

Salvation of the Saviors

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Create your own platform...

All of our theories are nothing more than generalizations of experience, of observable facts.

The present civilization is like a great canvas called "The Blind Leading the Blind." We think of ourselves as profoundly civilized, highly spiritual and developed in all respects. We are proud of our achievements in the arts and sciences. But in reality we are barbarians, dressed in modern clothes and sprinkled with fashionable cologne. Our neighbors on the planet are our enemies. And like a prehistoric tribe, we proudly beat ourselves in the patriotic chest with our fists, brandishing a nuclear club and terrifying the enemy with the unbreakable force of our muscles. We still cannot comprehend a simple maxim: the strength is not in our muscles, it is in kindness, intellect, knowledge (your knowledge, not someone else's, no matter what big name people this knowledge comes from) and the ability to help. We cannot see the simple truths that are hiding in the open. For example such as - **THERE IS NO** insult to the power. It is impossible to insult the power - it is not a person, it has no feelings. The power can only be criticized. At the same time, there is no "healthy" nor "unhealthy" criticism either – just criticism and that's it. Anyone from anywhere can tell us colorful stories about the power and how strong and useful it is, without any understanding what the power is. And the power, **FIRST OF ALL**, is the power over consciousness, and only then the power over the territory and economy. If a ruler does not have power over consciousness, he is not a ruler, but a supply manager on the farm, at any moment replaced by those who have power over consciousness.

It is also an erroneous the idea that if there is a phenomenon on the Earth related to the natural environment, for example, an ecotype, then nature "needs" it. In fact, **NATURE DOESN'T NEED ANYTHING**, it has no goal, no desires, no morality and no compassion. The examples of hundreds of thousands of extinct species - "deadlock branches" of evolution – are the confirmation of this. But this also confirms the fact that absolutely everything on our planet was directed and subordinated to the processes of the development of Brain genotypes within the framework of the old Control System introduced by the aliens 18,000 years ago. But since we have no reason to believe that the evolution of living beings has stopped with the change of the CS, we can confidently say that almost all types of living creatures, including humans, are not "dead-lock species". The only thing that nature "needs" is to occupy all possible ecological niches, including the pathological changes in the species that occur in it when it occupies a new natural niche. This also concerns Man today.

It **DOES NOT FOLLOW** that you need to respect all the consequences of such an expansion, whether it refers to the invasive species or ecotypes of Man, because today people have lost the quality of life, and instead have acquired a bunch of pathologies in the internal structure, appearance and mentality. Try to tell yourself that it is not true.



*Not flesh, but the soul that has been corrupted in our days,
And Man is desperately longing...
He's bursting to light from shadow of night.
And, having found the light, he murmurs and rebels...*

*F. Tyutchev
10 June, 1851*

Changes in the life around us occur faster than people **HAVE TIME TO PROCESS THEM**. An ecological view of the world allows us to at least somehow understand the reasons for what is ongoing. Who, except ecologists, twenty years ago foresaw that half of the population of Russia would not have access to normatively clean drinking water and would breathe the air contaminated with harmful substances 10 times more than it should be according to the standards of the World Health Organization? Today, a person's personal problems have receded into the background; they have been replaced by **DESTRUCTIVE SOCIAL EPIDEMICS** that arise like flu epidemics. Mass unrest with manifestations of primitive cruelty wanders from one continent to another, from one country to another. In the 21st century, which takes pride on the fact that "it can move mountains," the monuments of the millennial history of mankind, the very material basis of life: cars, houses, entire towns and countries, are being barbarously destroyed.

This madness can only be comprehended from an epidemic point of view, because **NEITHER** the despair of the rebellious slaves, **NOR** the class hatred, **NOR** the logic of the invader of other people's wealth **ARE SUITABLE** for explaining this - everything is plunged into death, dust, ruins. The idea of destructive social epidemics must be given the same scale **as the theory of the unconscious** - only this can save many people from the fate of their prehistoric ancestors. To explain what is happening, it is necessary, first of all, to stand on a completely new and different platform from the one imposed on us by science, politics, and religion in understanding and processes that are increasingly affecting everything and everyone. And most importantly – it affects people, changing their psyche and thinking beyond recognition, which is directly reflected in their actions, a lot of which are beyond any logic. **It is necessary to create (lay down) your own platform,** and for this we should take the "building material", which will **include knowledge and the ability to understand how everything has been built up over the past centuries and the new information that has already made a big hole in the barriers artificially created by science, politics, and religion – with specific goals that are NOT DESTINED to take place ever again.** This is the way we are going to take, keeping in mind that knowledge, that is, information on the world, comes to the mind of Man as a result of the cognition process.



This process can **BE ORGANIZED** if a person takes active steps to gain knowledge, **AND SPONTANEOUS** if it happens on its own. Cognition is an active reflection of reality in the consciousness of Man, the process of gaining new knowledge.

At the heart of destructiveness of the social epidemics that are shaking the world today, first of all we should consider **destructive political epidemics**, which have their own nature, following the peculiarities of politics. The peculiarities of politics lie in the fact that **WITH PERFECT SENSE**, on the basis of fundamental scientific reflections, they change the sense of life, its purpose and values of life.

Politics is always an artificial project, developing in a scientific laboratory, it seems to grow as a "virus of reforms and revolutions" in order to change the direction of society's development, redistribute material and spiritual benefits. If social destructive epidemics stir up natural viruses, then political destructive epidemics give rise to **ARTIFICIAL INFORMATION VIRUSES**. Both those and others **"form adaptation disorders with signs of demoralization."** The situation is aggravated by the fact that nowadays; a lot of "underground political laboratories" operate in parallel, aimed at creating destructive political epidemics. The fact that these are political epidemics at one time was spoken and written by everyone who found themselves in the zone of these epidemics: D. Furmanov in the novel "Chapaev", A. Serafimovich in the novel "Iron Stream", etc. Unfortunately, a lot of our contemporaries think that those are the episodes of history that will never happen again. However, many scenes of cruelty from their books are repeated with precision in the events of North Africa and the Middle East today.



Psychotherapists, as a rule, successfully work with the consequences of mental trauma caused by natural event viruses, because they obey at least some natural patterns.

But lately, **AVALANCHES of ADAPTIVE DISORDERS** are periodically affecting a lot of people with signs of demoralization, which create a difficulty because of their artificial structure, which was invented by not only psychotherapists, but also many others who are trying to understand what is happening. Their nature is incomprehensible to the majority, and therefore the methods of curing disadaptation¹ and immorality of large masses of people are also unclear.

To discover the "genetic code" of a political virus, one has to constantly monitor the publications from the "laboratories" in which they are created. In addition to the information at hand on the New Knowledge, those who want to understand what is ongoing should have the sources that analyze the time of our being. For instance, our past being, which still remains **AMBIGUOUS** for our generation, but allows us to realistically assess the present. These are publications that are nearly unknown to the modern generation - "60s. *The World of Soviet Man*" by P. Weil and A. Genis, "Stories of Life" by K. Paustovsky, "Once Upon a Time" by V. Shklovsky, "People, Years, Life" by I. Ehrenburg, etc. They describe the sources of mental trauma, which had not happened yet, but which was to be.



Unfortunately, over the past two years, the situation in the world has significantly worsened - adaptation disorders have not only become more severe, but even worse, they are no longer perceived by those suffering as problems that need to be eliminated.

¹ **Disadaptation** – is a partial or complete loss of a person's ability to adapt to the conditions of the social environment.

However, nature cannot be fooled: the number of self-confident people dying prematurely, traumatizing others along the way, is growing at an unacceptable pace. This requires a logical explanation, but it is impossible and will not be perceived without the concept of the basic platform built on the New knowledge of the ongoing conditions. This is how everything is being destroyed which was created on the basis of the energy-information dialectics of the step-by-step development of the Brain genotypes and the control improvement with the use of the complexes providing and supporting Systems and Objects under **THE OUTSIDE PROGRAMMED CONTROL**. Samuel Huntington tried to describe something similar as the problem of destructive political behavior that can cause chaos in his book "The Clash of Civilizations and the Transformation of the World Order" (1996), Francis Fukuyama in the book "The End of History and the Last Man" (1992), and even earlier Oswald Spengler in his philosophical work "The Decline of Europe" (1918), etc.. Although these are, of course, controversial points of view, no one considered the problem of chaos in another way, because it was - **NOT GIVEN** at that time. In other words, there are many sources that can help analysts of all stripes consider the mechanisms of the destructive political epidemic in order to fulfill their duty. But it is not worth hoping that both analysts and politicians are qualified people who will figure out who is right and who is wrong by analyzing the source of the social and, in part, political epidemic. Today they are simply **NOT ABLE** to do this, because one way or another, the virus of a destructive political epidemic does not affect a person in general, rather, his very specific mental processes and functions, especially in the above-mentioned ones who claim to understand and, most importantly, to guide.

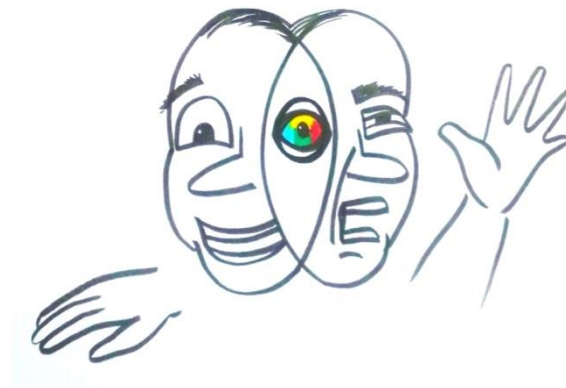
A person has a sharp replacement of the usual meaning of life with another meaning of life, traditional life values with new life values, and, finally, the substitution of the goal of all life for another goal of life. All these changes are very specifically and precisely detected in the changes in his mental functions. A holistic system of describing the psyche of these and many people allows us to clearly show how and at what points a person or a mass of people is maladapted to life. I would like to draw the reader's attention to the fact that analysts of all stripes and purposes are increasingly dealing with the so-called "political person", whom Alexander Ivanovich Yuryev² first described back in 1989. In fact, every person is political to the same extent as biological, physiological, social, professional, etc..

² Yuriev A. I. "Introduction to Political Psychology". L., 1989.



The peculiarity of a political person is that “his encounter with the authorities” (which prohibits, compels, condemns, punishes, takes away or, on the contrary, allows, frees, rewards) **RADICALLY MODIFIES** his qualities in order to interact with them. *He either supports the power, or resists it, making politics the content of his mental processes, properties and states.* His feelings, thoughts, speech, actions become political, because otherwise all his personal meanings, goals,

values become unattainable. Defending them as the point of his own life, a political person manifests political behavior: activity, work, actions - depending on what role he plays in politics. This is extremely important in today's understanding of the ongoing events.



A political person "carries out political behavior using all his psychological and political properties and features. The whole well-known system of psychological properties and characteristics of a person, which is used in disciplines related to politics **TO STUDY A PERSON** as a “human operator”, a member of a small group, a student, a team member, a patient of a clinic, a client of a family consultation, acquires special features when he encounters the authorities ... The psychological qualities of a political person are transformed when he finds himself in various political environments. **The political environment is understood as mass political phenomena such as a crowd, a meeting, a parliament, a collective, an army, a party, etc.** When a political person is in a family, and an hour later gets into a crowd on the street, he discovers **COMPLETELY DIFFERENT FEELINGS**, thinking, speech actions, in general - political behavior corresponding to the environment in which he is in.

The basis of the concept of a political person and his political behavior is taken (to be more precise, given within the framework of a New Management System) - a **SYSTEMIC DESCRIPTION** of the psychology (in full understanding of this term) of Man. Why is this valuable to us? The fact that the system of the human psyche, or, to be more precise, the system of the specific Brain genotype construction, **has 16 psychological qualities** (system elements), distributed among four substructures of his psyche:

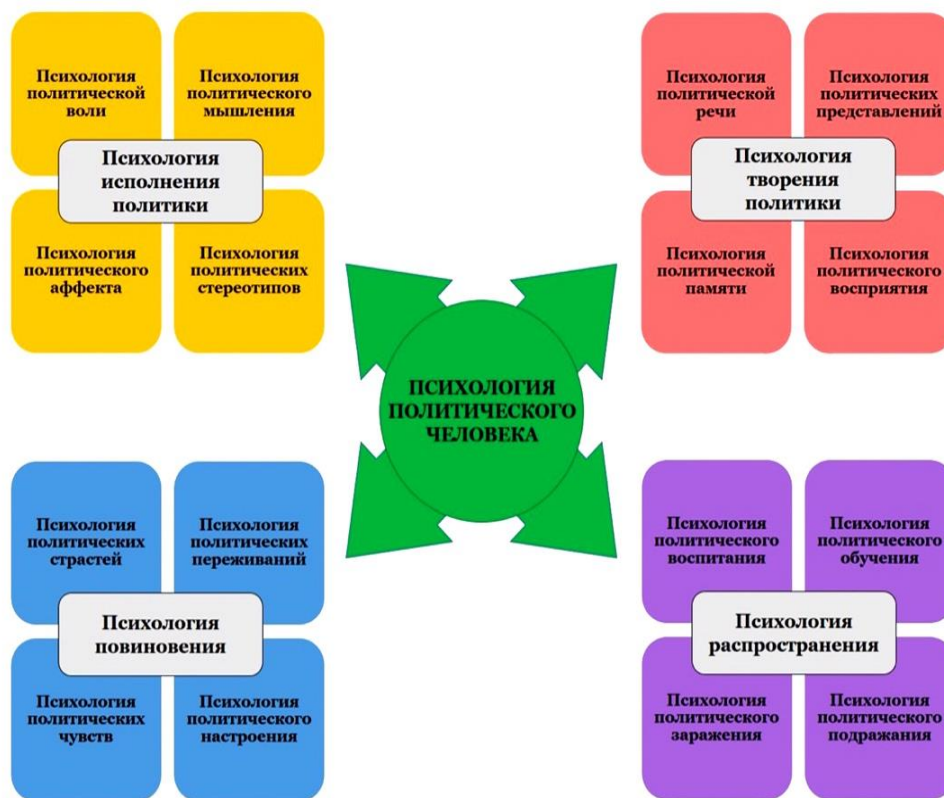
1. **An individual** (gender, age, properties of the nervous system, constitution).
2. **A subject** (will, thinking, affect, perception).
3. **A personality** (temperament, character, orientation, abilities).
4. **An individuality** (individual history, individual characteristics, experience, productivity - in fact, those characteristics through which the basis of the genotype is expressed).

These 16 qualities allow us to fully and systematically describe the Essence (Brain) of a person, **UNDERSTAND the LAWS** of his life activity, explain the origin of the phenomena of his behavior, etc. They all function together as elements of one harmonious system, the system of the Brain genotype, but each of **THEM IS CRUCIAL** in the performance of its specific function, which is supported by all the others, and not just the psychological qualities. In the life activity (everyday life) of a person, in some cases, the entire load falls on a person's thinking, determining his profession and the peculiarities of his behavior. In others, the dominant and determining factor in a person's behavior is his will, in others - character, etc.

A political person uses **THE SAME** sixteen psychological qualities to organize his/her political behavior, but being filled precisely with political content, "broadcast" at a given time by CS, for a decision in achieving a specific so-called "goal vector"³, they acquire a psychopolitical specificity, if you look at it in the framework of cognition of most scientists and people "involved" in this process. The system of the psyche remains the same, the structure of the psyche is the same, the relations between them are the same, **but their functions are special**. For example, an artist's perception of red is aesthetic, a driver's is instructive, a fireman's is a signal, and a politician's is attitudinal. Also, all other psychological properties of a person are filled with political content, which defines his political behavior in a **VERY SPECIAL WAY**, as unlike any other behavior.

³ "Foundations of Mankind Formation" 1-4.

The psyche of a political person, within the framework of the information support of the New CS, today *perceives reality in terms of relations with the authorities*, which **INVADES** the **MEANING** of a person's LIFE as an individual, the values of a person's life as a person, the purpose of a person's life as an individual, the life force of a person as a subject. In a clash with the authorities, a person's psychological properties acquire a **SPECIFIC CHARACTER**, which forms his behavior *as completely different from any other type and type of behavior* – the so-called political behavior – the activities and actions of the subject of politics that characterize his interaction with the social environment, with various socio-political forces. The presence of **conscious political interests and personal values** of the individual is crucial in political behavior. Since political interests reflect the position of various groups of the population in society, representatives of these groups, as a rule, are aimed at realizing these interests through politics. Equally important are the values shared by a particular group of the population. Political behavior covers all forms of political activity of an individual, his actions and inaction.



Psychology of a political person

Psychology of political will	Psychology of political thinking	Psychology of political speech	Psychology of political views
Psychology of policy execution		Psychology of policy creation	
Psychology of political affect	Psychology of political stereotypes	Psychology of political memory	Psychology of political perception
PSYCHOLOGY OF POLITICAL PERSON			
Psychology of political passion	Psychology of political worries	Psychology of political persuasion	Psychology of political education
Psychology of obedience		Psychology of dispersion	
Psychology of political feelings	Psychology of political mood	Psychology of political contagion	Psychology of political imitation



A quite natural question arises. For what purpose and why, with such relative detail, do I present everything related to the concept of a "political person", his political behavior, using all his psychological and political properties and features, linking it with some subtleties of the step-by-step process of the energy-informational dialectic of the introduced Brain genotypes that occurred earlier under external control?

The fact is that the process of the transition period *into other executing program* processes of a higher level of complexity and order on the basis of the true knowledge is FAR FROM BEING A SIMPLE PHENOMENON, and the new manifested actions to implement into reality will have to be implemented and they are already being realized by categories of people who (and this is objective) **DO NOT IMMEDIATELY** acquire a new state of Brain functions, even when they understand what is happening. This is extremely important to know today. Gaining new higher octaves of the Brain is not an educational retraining, as many people who have taken the way of knowledge believe. This process requires a **SMALL**, but certain period of time. It requires both third-party (possibly through technologies for the Brain development) and information targeted support. Therefore, when forming your understanding and strategies of your behavior in what is happening, you should take into account many factors and features of the previous (CS) technology and the control procedures.

During the formation of a new one, the previous managerial states, their peculiarity, the energy-informational need for acquiring other knowledge and management in general, to a certain extent, are partially technologically preserved in many fragments of their embodiment. The awareness of its essence and substance SHOULD BE SUFFICIENT, unmistakable and deep for people who are "defined" as performers of the leading composition, provided that these people themselves are aspiring in their knowledge. And knowledge, first of all, is built on a platform, the basis of which is the understanding of what happened, its causes within the framework of the old CS and what is happening today within the framework of the new CS. Then the Person becomes significantly more complex and significant in his essence, and the value of the numbers on the personal account will no longer play any role. The process is underway; it is incredibly fleeting and predetermined! Everyone has a choice. And for those who are "at the helm" today, awareness of problems does NOT matter. Everything is still decided by emotions – desires, behind which there are instincts and patterns. These "comrades" have the right to set goals and give orders. But orders are not carried out and they do not have an understanding of this. **Understanding is the mind**. IT has no right to set goals and give orders. It is an executor, by nature. The Mind sees everything, but since there is no order (from the new CS), it is inactive.

From all my many years of practice on this topic, I have learned one lesson: in order to encourage people to act, it makes no sense to point out to them what is coming to them, for example, death. They already know that. Pointing out the danger that everyone knows, for example, to a smoker about the harm of smoking, is moralizing.⁴ If it motivates a person to something, it is only to "send the moralizer to hell". Information can be valuable if it opens up something new. Human mortality as such is not news for everyone. All this only suggests that it is necessary to radically change the strategy. You should **NOT THE MIND** that is necessary to **ACTIVATE** (there is no point in contacting it, it already knows everything), *but instincts and patterns*. If you manage to hook them, they will give the person a signal to act. In my opinion, this is the most important thing today. It is in this vein that we will go further. Returning to the understanding of the psychological and political quality of a person as an individual, we will determine the reference points for our understanding, which will form the basis of the platform we are building.

The psychology of political perception – is the accuracy and completeness of the direct vision of the political picture of the world. It is manifested in the purposeful reflection of the **OBSERVED POLICY** as a single whole, combined into a meaningful system of elements that have functions and relationships with each other. If a single scientific picture of the political world is **NOT ACCEPTED**, then a political crisis develops in society, in which politics is replaced by black public relations.

The psychology of political memory – is the memorization, preservation, reproduction of the meaning of politics and its values in order to develop a corresponding political goal. It is found in moments of **NATIONAL AWARENESS** and the revival of the people, but in the case of loss of national memory it causes a revolution, and in the case of hypertrophy of political memory – the other extreme – nationalism, as in Ukraine, Belarus, Syria, Afghanistan and even in the so-called "strongholds of democracy" – America and England.

⁴ **Moralizing** – is a concept that designates such moral statements or arguments in which evaluation (condemnation) and invective are tied (by delusion or hypocrisy) to abstract criteria and dominate the understanding of the real state of affairs. Moralizing is defined not only as ethically unjustified value-imperative judgments, but also those in which the fundamental moral principles are distorted.

The psychology of political representations – is the reproduction of a picture of the political world as its new generalized image based on **PAST EXPERIENCE**, processed by the imagination. It is found in the process of activity of councils that design politics, i.e. create a new image of it on the basis of political imagination. If it is impossible to create a new image of politics, it degrades to dogmatism and provokes a political coup, and this is extremely relevant today.

The psychology of political speech – is suggestion, persuasion and proof in the process of language communication and propaganda of one's political picture of the world. It is detected in the process of parliamentary activity, but in case of refusal of political speech in a situation of mental tension, it can be **REPLACED** by the **OBSTRUCTION** of **OPPONENTS** or even by criminal jargon.

The psychological and political qualities of a person as a subject are very important.

The psychology of political thinking – is the understanding of the essential relations and laws of politics in the course of the intellectual expansion of its meaning and purpose. Intellectual expansion manifests itself in the form of political thought, embodied in the text, speech, images, and decisions. **NOT KNOWING** the methods of systematic thinking, it degrades to corrupt thinking and the shadow economy.

The psychology of political will – is the ultimate mental effort over oneself and circumstances in the process of embodying political meaning through achieving a goal through resistance. The ultimate mental effort is manifested in exceptionally bold, decisive, tireless political behavior in spite of fatigue, stress, mental tension and anxiety. In case of disagreement with the political meaning and purpose of the policy, it **LEADS** to an **OPEN PUTSCH** or hidden banditry.

The psychology of political affect – is the explosive release of excessive emotional excitement due to the loss of the meaning of politics and deep disappointment in the political goal. It manifests itself in the form of the strongest political emotions, feelings and moods that allow you to overcome your confusion and external restrictions. In the case of a strong uncontrollable political affect, it is possible that it **URNS** into a **RIOT** (mutiny), which is stopped only by armed force.

The psychology of political stereotypes – is the standards of political behavior applied in collectives, in corporations, in public places, imposed by economic coercion.

It is revealed when there is doubt about the meaning of politics and its purpose, which leads to an active denial of political stereotypes, **TAKES** the **FORM** of **A STRIKE**, and to a passive denial in the form of sabotage.

The psychological and political qualities of a person as a personality are now coming to the fore.

The psychology of political infection – is the process of unconscious transfer of emotional state and political behavior from person to person at the psychophysiological level. It manifests itself in the adoption of political values under the **INSPIRING INFLUENCE** of a small group. In case of rejection of political values, criminal values are accepted, and a community of thieves in law is formed.

The psychology of political imitation – is the choice of a sample of political behavior from a variety of options available for observation, under the influence of the proximity of political values. It is manifested at public meetings of an artistic, scientific, religious, friendly nature, where the propagandized behavior, appearance, and statements are welcomed. If the accepted pattern of political behavior and the patterns of behavior in the observed policy are incompatible, **CONSPIRACIES AND BETRAYALS ARISE**.

The psychology of political education – is a purposeful and systematic impact on the development of a person in order to prepare him for performing certain roles in the system of political relations. It is manifested in the process of applying the method of persuasion in the training of party cadres who consciously accept the party's worldview. In case of inability to use the method of persuasion to spread political values, it is replaced by explicitly ostracism and **IMPLICITLY BLACK** electoral technologies.

The psychology of political education – is a joint activity of experts in political work and party functionaries, in which the former transmit political knowledge, skills and abilities and guide the process of understanding them, and the latter assimilate them. It is manifested in the classroom training of personnel for mastering the subject of policy using the method of proof. In case of rejection of the method of proof in political education, there is a **MISUNDERSTANDING** of the **TRANSMITTED KNOWLEDGE** and the departure of students from the classroom to different versions of sectarianism.

And of course, for the completeness of the picture of today – ***the psychological and political qualities of a person as an individual.***

The psychology of political passions – is a violent and rapid, poorly controlled emotional activity in response to danger or getting rid of danger. They manifest themselves as a **VERY STRONG LOVE** or hatred for someone or something in the complicity of people in dangerous political events. It is characterized by the loss of the ability to correctly perceive reality, to organize their behavior due to the loss of the meaning of what is happening. Political passions either generate crowds, riots, or are extinguished in drug addiction, crime.

The psychology of political experiences – is a form of emotional political activity that arises when comparing politics and one's own deeply personal hopes for ensuring and preserving the family. If the meaning of the policy for the preservation of the family is lost, the **MAFIA** is **FORMED** on its basis, or the experiences fade away, up to the departure into completely base desires.

The psychology of political feelings – is a long-term and stable emotional attitude to politics from the point of view of accepting or denying its meaning. It manifests itself when politics becomes a close, significant phenomenon – **THERE** is **A PERSONAL INVOLVEMENT** in it. Excessively strong negative political feelings lead to an uprising of the population, more often to vandalism, the destruction of everything that people are not involved in, they consider not their own, but someone else's.

Psychology of political mood – moderate and unstable manifestations of political emotions are a reaction to changes in people's life support. They are detected in the form of an increase or decrease in the vital tone, which **LEADS** to **PARTICIPATION IN** protest **RALLIES** or support, demonstrations, and in unorganized cases they take the form of hooliganism.

Let's summarize some conclusions:

A destructive political epidemic is a **FAILURE IN** the **SYSTEM** of the political behavior of a person, spreading like a virus to large masses of people. Failure means that one or more parameters of the system regulating political behavior go beyond its constructive norm. This means that a person's political behavior ceases to be regulated by rational logic in general, his thinking and consciousness, and becomes criminal, revolutionary, rebellious, crushing and killing everything around without any explainable reason or cause. And all this is caused by the destruction of the interventional Structure of the organized existence of people on the basis of parasitism and violence.



It is impossible to understand destructive political epidemics without an accurate understanding of the entire system of political behavior: its elements, their relations and functions. Therefore, the effectiveness of work in the activities of those people who have taken on the difficult burden of carrying and explaining New Ones depends on their ability to determine which of the 16 listed mental functions of a political person has "gone haywire" in order to return it to normal activation parameters in form and content. In the DPP system, it is enough to "break" one element to "explode" the entire system. It is this element that should be sought and regulated, and not try to influence human behavior and those elements of it that are either absent or have been destroyed by destructive meanings, goals and values. The adjustment criterion is simple: ***a person's life and his life support systems are above all other ideas, revelations, discoveries, etc.*** The activation of a person's psyche to a state of hatred, distrust, hopelessness is always a consequence of the fact that the picture of the world is distorted in his mind; a worldview is invented that declares all others hostile; an unprecedented, supposedly "modern way of life" is being defended; the struggle for such a life position is being aggressively conducted, which deprives millions of people of life support. All this shows that psychological knowledge alone is not enough to work with destructive political epidemics: the highest philosophical, historical, political, linguistic training is required from those who carry information that should become people's knowledge. A sign of success is the restoration of political behavior as a system, the elements of which are political activity (reaction to a change in lifestyle) or political work (reaction to a change in worldview), or political work (reaction to a change in life position), or political activity (reaction to changes in the world picture).

And as a result, people's political behavior includes: ***self-control based on their lifestyle, self-regulation based on their life position, self-government based on their worldview, self-education based on the scientific picture of the world.***



We should take fire from the past, not ashes, and it is important not just to provide information, but still to be a human who, together with you, empathizes with what he tells you about...

F. Shkrudnev

28.08.2021.

