

Salvation of the Saviors (27-369)

Find the connection between the facts...

***To put the right thing in your head,
you must first make room by throwing out
everything you don't need.***

What is power? Where did this "construction" of the management of people come from and why was it used and is still being used? What is this design and why is it such a design? Let's imagine two companies. On one, the director is permanent, on the other temporary, for 4-5-6 months, is determined through the all-day elections (by analogy with the national ones). He cannot occupy the director's chair for more than two terms, i.e., at most, he leaves after 8-10-12 months. All other things being equal, the first enterprise should be more efficient than the second. But if the second is more effective, how can this be explained? If we assume that production **CANNOT** exist with such a turnover of senior personnel, then we are being shown a trick. In reality, the power in this prosperous factory is constant, but for some reason it is profitable for it **NOT** to declare itself. It is profitable to pass off as power the front men created by sham elections. Keeping the proportions in check, you realize that changing the ruler of the country every 4-5-6 years is the same as changing the general manager of an enterprise every 4-5-6 months. With this kind of turnover, the system **CANNOT** survive. If it persists, it means ***that there is a permanent irremovable force behind the back of the temporary workers,*** independent of any elections. So, she **IS THE REAL POWER**. From the height of this fact, I affirm the existence of a force whose representatives do not dance in front of voters and promise them nothing. ***The people do not see this power at all.*** And this government does not care who is elected president. If John, not Smith, is the president in the same USA, they will be the power only for the masses. For the owners, they are something like a hired director. The power built in this way is similar to the power of the owner of the ship; the power of the president is like a captain on a ship; the people are in the role of sailors. Let's say, according to the law, shipowners do not have the right to appoint a captain, he must be chosen by the sailors from the candidates given by the shipowners. As a result of the all-Russian elections, the winner receives the status of captain and power. But this is **NOT** the power of the **OWNER**, rather a hired person. It is limited by the will of the shipowner and does not extend beyond the ship's turnover. The sailors do not know about the shipowner, they have never heard of him or seen him. For them, ***power is a person dressed in a captain's uniform,*** giving orders from the bridge and living in a separate captain's cabin. Only he is **NOT** a **POWER**, but a representative of power... The strategic course is set by political and economic clans, whose position elections cannot shake. They control all strategic resources and key nodes of the system. But why do they need such a way of retaining power? Why shouldn't the real owners come to power openly?

Why complicate the system with "fake" elections? Because you can't sit on a bayonet. To better understand the meaning of the last sentence, let's dive into history. In the religious era, society considered it a fact that there is a God, and that the earthly world is arranged according to the principle of the heavenly. As in the Kingdom of Heaven God is above, archangels are below, angels are even lower, so in the earthly kingdom the anointed of God, the king, is above, the nobility and the priesthood are below. At the very bottom, the **TAXABLE ESTATE** consists of **SUBJECTS**, people under tribute, merchants, artisans and peasants. The top of society declared that its "power is from God", and therefore it has the right to compose laws and collect tribute. The dominant position of religion was not a consequence of society's interest in the problems of the universe, but was the result of intensive ideological creativity of the aristocracy in order to assert its **UNLIMITED RIGHTS** to land ownership. The religious message was the same everywhere: every piece of land was transferred to a particular family for an unlimited period of time, whose inalienable right (and duty) was to pass this land by inheritance from generation to generation. The lower part of society had no rights. There were only duties: **to observe the laws and pay tribute**. The feeling of injustice was removed by the phrase "God arranged it that way". It is the business of men to obey God and endure inconveniences, because **"God endured and commanded us"**. The church constantly told commoners that the more they obey the authorities and pay tribute more conscientiously, the higher their chances of saving their soul and getting to heaven. Grassroots people agreed with this. And they took it for granted that the count and his children were born above the children of a worker, a scientist, a peasant and a merchant. Because that's how the Old Control System "arranged" solving the problem of creating brain genotypes, it was served "to the people" - "because God arranged it that way". The Church did not say anything about why he did it this way. More precisely, she said that a person could not comprehend this, because **"... the ways of the Lord are inscrutable..."** The people did not feel deceived as long as they believed that God put some people above others. He saw a certain sacredness and superiority in noble titles. Dukes, counts and barons with their wives and children were seen as something like saints of a non-religious format. Commoners cannot be equal to them. The central element of the design was the idea of God. It removed the contradictions of society, and the construction was solid.

But when the level of development of society, through the development and introduction of new brain genotypes, in a concrete embodiment of the resulting processes, reached a level that allows explaining the picture of the world without resorting to the hypothesis of the existence of a higher power, when science made possible the denial of God, the piety of society rapidly went down. Humanity, represented by their most advanced people, **COULD NO** longer accept the information coming from the Church as divine truth.



The titles turned out to be only military ranks. The emperor is the commander-in-chief; the prince is the commander of the district, like a marshal; the duke is the governor, general; count - colonel; baron -major. Their wives, respectively: the Empress, the Princess, the Duchess, the Countess and the baroness (or in modern terms: the general's wife, the colonel, the lieutenant colonel, the major). There was **NO MORE** superiority and sanctity in them than in the rank of a general or his wife, the general's wife, or their son, or the general's daughter. The magic mist was disappearing before their eyes. And the same feeling of deception grew before their eyes. The indignant mind was boiling and preparing to go into mortal combat. From that moment on, the position of the elite becomes unstable. There is no answer to the old questions now. The masses ask: on what grounds do they stand at the top of the pyramid, and others at the bottom? Why are people evaluated according to the same criteria as a horse - by breed? Why are the children born from "pedigreed parent's" birth higher than children born from ordinary people, commoners, workers and peasants, like a foal born from a pedigreed mare, from the moment of birth it is above a foal born from a simple horse? Why is the common man, even if he is smarter and more talented in every way than a nobleman, still considered inferior to him? Why are the majority in rags and starving to death, while the minority are wearing gold and getting fat? There were a great many questions like these. In religious times, the elite gave clear and simple answers. With religion gone, there was nothing at all to answer. The monarchical system found itself in the position of North Korea, a red monarchy. Power there is transmitted according to the monarchical principle - a son inherits power from his father by right of blood. But in order to recognize this right, you need a religion that says this is how God has arranged it, and this is his will. But North Korea categorically denies religion. It is impossible to justify the right to power by blood in such a situation. The only way out is to sit on the bayonet and **MAXIMALLY ISOLATE** the people from unnecessary information (which is what the North Korean government is doing). This model is very fragile. If the information blockade is broken, the system will collapse in an avalanche-like fashion.

Power – the operation of a volume proportional to the object. If you have ten people under your power, you need to control personalities. If there are ten thousand, the mass becomes the object of control, there are no individuals. If you have millions or more, it is not individuals or masses, but social institutions. Since values are the foundation of social institutions, management of millions is management of values, creating concepts of good and evil for the situation. To know the essence of this – is **A BREAKTHROUGH** in one's own understanding of the foundations of building society within the old Program and as a consequence – what is happening today around all of us.



Therefore, it is urgent or even extremely necessary to understand in detail the basics of the created management of people in the past, through the ideology and construction of the so-called **Conceptual Power**¹, which conditioned the passivity and parasitic functions of the flawed use of people, as the main sentence for them, people - to be applied. If a person cannot foresee or find connections between the facts of the changing reality surrounding him, then the events taking place around him, by themselves, do not have a logical and feedback connection with him. Such a person (or their group, the scale does not play a role) is only an occasional passive contemplator and a **SECONDARY APPLICATION** to what is happening for a very short period of its use **as an object or tool and no more**. This happened in the processes of the old program. And this is what is happening today, within the framework of people's automatic thinking, because **Conceptual power** is the power of ideas that have dominated human society for thousands of years and the power of people who are able to generate such ideas. It was the highest intra-social type of power out of 5 existing ones: conceptual, ideological, legislative, executive, judicial, and which in the recent historical perspective began to be "called" **POLITICAL POWER**, becoming the main instrument for the manifestation of the power hegemony of an unfairly distinguished minority and independently determined for itself a preferential social position in society, relative to the absolutely prevailing majority. Having understood this, it is possible and should go forward for everyone who accepts for himself the path of knowledge and creation in what is happening today.

¹ The system of supranational governance of society that has developed over many centuries is defined as a **special kind of power, conceptual power**. **Conceptual power** is the power of people who are able to generate social processes in society, covering the life of society for many generations and proceeding according to the developed concept, in addition, it is also the power of the concept (idea or system of ideas), according to which society lives, over the mass public consciousness.

Political power - a system of relations between two parties: the subject exercising power influences, commonly referred to as "A", and the object in relation to which power influences are applied, referred to as "B". From this point of view, many participants in the political process are in very complex interactions and are **NOT POLARIZED** in such a simple way. However, subject "A" has power over subject "B" to the extent that he can force "B" to do what "B" would otherwise not do. This was the whole essence of building "power management" within the framework of the imputed Control program. All definitions of political power belonging to, or to be more precise, imputed through scientists such as Tikhomirov L.A. (1905), Trubetskova E.N.(1922), Bernal D.(1939), Guardini R.(1961), Harsany J.E.(1962), Hillebrand and J.J.(1949), Lasswell H.D.(1930,1950), Oppenheim F.E.(1961), Rosinski H.(1965), Russel B.(1985), Sampson R.V. (1965), Votav D. (1966) and others are true and, from the point of view of the created concept, are elements of the system of power. Today's time and current events have confirmed this statement. The idea of systematic power has been expressed by many authors. For example, M. Foucault² wrote that to place power in a superstructure would be as erroneous as to believe that it can be justified in the norms of law, limited by law, i.e., to believe that it can be "appropriated" and "owned" by one or many state institutions, or belong to a dominant political entity (class, party, group or individual). Power **IS NEITHER** given, nor exchanged, nor restored, but rather executed, and **it exists only in action**. The power is pyramidal...but it may be segmental and linear, it is carried out through adjacency, and not through height and distance. This is the power of reward, coercion, normative, the power of the standard, the expert, information power. It is understood as: **1) the characteristic of the individual**, according to which the essence of power is in the individuals themselves. At the same time, power is described as an "exclusively human phenomenon", and it is even postulated that the thirst for power is inherent in the very nature of man; **2) an interpersonal category**, considering the changes that individual "A" could make in individual "B" in spite of his resistance; **3) a resource (commodity)** and based on the concept of value, the price of power means the cost of that part of the resources belonging to "A" that he needs to influence the behavior of "B"; **4) causal construction**, based on arguments of similarity between causality and power; **5) philosophical construction**, discussing the morality and immorality of power, its value, the relationship between power and responsibility, the influence of social norms on declarations of power. All the above points of view on the nature of power are convincingly justified. This makes us assume that each of them is true in its own way, but it manifests itself in certain conditions.

² **Paul Michel Foucault** - a French philosopher, cultural theorist, and historian. He created the first department of psychoanalysis in France, headed the Department of the History of thought Systems. He worked in the cultural representations of France in Sweden, Poland and Germany. He is one of the most famous representatives of antipsychiatry. Foucault's books on social sciences, medicine, prisons, the problem of insanity and sexuality made him one of the most influential thinkers of the XX century.

The combined points of view on power can give a holistic view of its essence and psychological mechanisms. But to do this, it is necessary to consider, in addition to the composition of power, its integral structure and psychological and political functions, if we want to understand what is happening today with the people through whom this power is "realized". The psychological structure of political power, "built" within the framework of the processes embodied by the old Management System, made it possible to avoid one-sidedness, fragmentation, incomplete use of all the wealth of this unique psychological and political phenomenon. But all this was implemented with only the aim of introducing the so-called "governing estate", into a real misunderstanding of the ultimate goal of the processes being implemented and the tasks being solved, one of which, for example, was the construction of a "powerful", all-deciding and all-influencing "world market" organized by a small handful of the dominant brain genotype all over the world, including in Russia.



The scheme below, created by Professor A. I. Yuryev, who was one of the few who still understood the true purpose of the power being built (since 2000, the so-called "power vertical"). It is **EASILY TRANSFORMED** into a ring system with feedback, a table of rectangular coordinates, preserving all the elements and all the relationships between them. According to this scheme, political power is the apex integrating all other forms and manifestations of power. This explains the relative accessibility for a "capable" person (a specific brain genotype) of mastering the mechanisms of private manifestations of power and the *"divine inaccessibility for the majority"* - political power, its pinnacle.

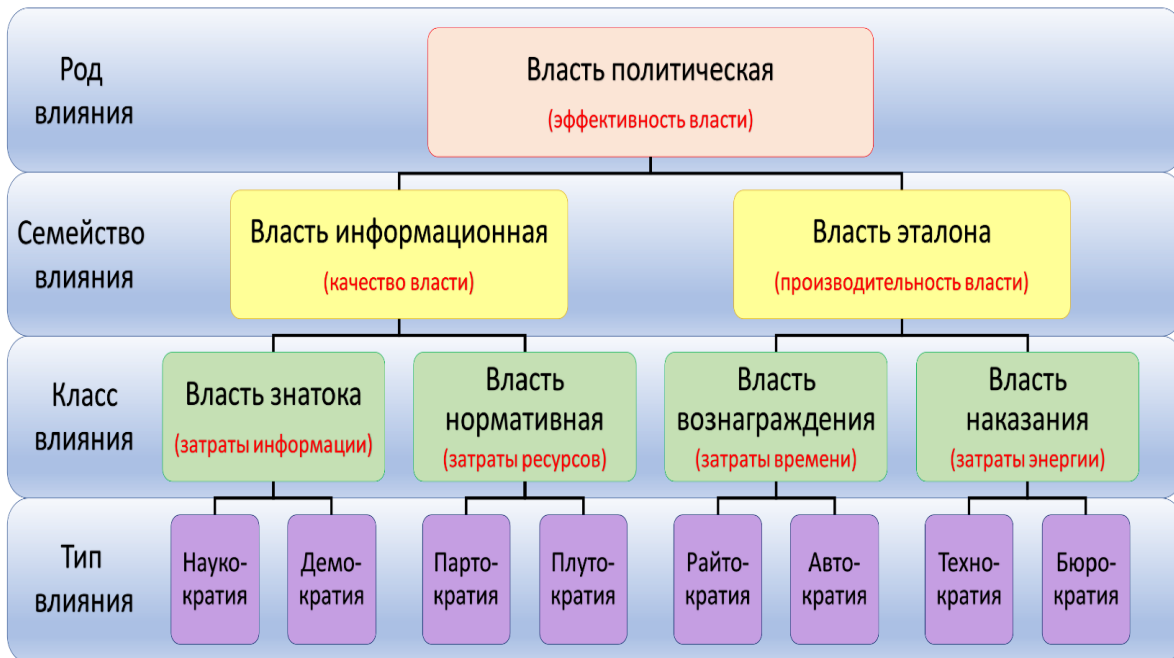


Fig. 1. The psychological composition of political power.

Род влияния - Kind of influence

Власть Политическая (эффективность власти) - Political power (efficiency of power)

Семейство влияния - Family of influence

Власть информационная (качество власти) - Information power (quality of power)

Власть эталона (производительность власти) - Reference power (power of performance)

Класс влияния - Class of influence

Власть знатока (затраты информации) - Adept power (information costs)

Власть нормативная (затраты ресурсов) - Normative power (resource costs)

Власть вознаграждения (затраты времени) - Power to reward (time costs)

Власть наказания (затраты энергии) - Power to punish (energy costs)

Тип влияния – Type of influence

Наукоκραтия - Scientocracy

Демократия - Democarcy

Партократия - Partocracy

Плутократия - Plutocracy

Райтократия - Autocracy

Автократия - Rightocracy

Технократия - Technocracy

Бюрократия - Bureaucracy

The **INACCESSIBILITY** of **POLITICAL POWER** can be explained by the example of an electrical circuit: the output effect of the entire circuit is not determined by one of its elements, even the most complex. It is only together that they give an output effect, simultaneously and in turn forming the final electrical signal. Similarly, political power is a derivative of many psychological and political phenomena. The absence of one element in the power structure is equivalent to the failure of one element in the electrical circuit - there will be **NO POWER** impulse at the output of the power structure.

The creation of the structure of political power required, in addition to the sources of power, the introduction of the notion of **carriers of power**, and this legalized and substantiated a particular genotype and its presence "in power". In this case, the source of power acted as a **subject of research**, while the bearer of power acted as an **object of research**. Without the indication of real persons and their associations interested in power, who form and exploit it, the discussion of political power became meaningless. Power is political when all its main sources, carriers of power and functions of power are present. Based on the materials of these studies, the following list of carriers of power was formed (*see Fig. 1*):

1). Scientocracy, denoting the power of the knowledgeable over the ignorant, the power of the "initiated" into the secrets of nature and society over the uninitiated. Its appearance is explained by the fact that a person throughout his existence has to resist the forces of nature in the struggle for survival, fight for primacy in the kingdom of the animal and plant world, compete in a competitive struggle for a place in the human community.

Nature has endowed him with very weak physical means of fighting for power, giving him only one advantage - to understand the laws of the surrounding world. Therefore, the statement that power is a compensation for inferiority **SHOULD NOT** be considered offensive. A person is always "inferior" in his attempts to achieve a goal and is forced to use specially organized behavior for this. One way or another, in the modern world, a person striving for power is increasingly using the scientific and technical achievements of society. He ceases to need, for example, oratory, as it was in ancient times, and acquires "mechanical power" in modern conditions, i.e., power based on the achievements of scientific and technological progress. It was not by chance that it was argued that to think power means to know all its traps, tricks, provocations, to which it resorts in order to become socially invisible and therefore inexplicable in terms of subjective understanding.

2). Democracy - the power of the majority over the minority. All of (is)torii shows that the minority **CANNOT BE RELIED UPON**, it will not take care of the interests of the majority. Flatterers, schemers, informers, etc., have always stood behind individual power. Under some cover of this, the assumption was introduced that power is a philosophical construct, essentially parallel to physical, mathematical theories, although completely unlike them in form. And power was defined as the production of intentional results, which allowed us to conclude that the replacement of one system of power with another is similar to the modernization of production: discoveries in physics, chemistry, new technological processes and equipment strengthen those who are able to retrain or change jobs. But a citizen of the state where the modernization of power relations was carried out, in case of inability to accept them, must either emigrate, or resist, or accept. The modernization of power is still the most ambitious and powerful change that can occur in a person's life. Fear, despair, betrayal accompany such changes in society. There may be a danger of collective arousal, including indifference to pain and even death.

3). Party democracy - the power of the organized over the unorganized. All researchers of the psychology of power emphasized its natural character, that neither a single active individual nor a normally functioning society, which always needs a stable order of relations and some subordination, can **DO WITHOUT** it. Evil is not in the power itself. Both the evil and the good of power are entirely determined by the technology that the winning party brings. ***It is impossible to avoid partisanship, the very fact of the appearance, existence of parties, their influence on the life of society.*** In the history of mankind, cycles have been systematically repeated when society found itself at a dead end: technology is becoming obsolete, the organization of production is being depleted, available natural resources are being depleted, contradictions are accumulating among people - the government ceases to justify its purpose. Therefore, it was understood – power as the ability to make changes. The desire for change came when society realized (of course, through specific representatives of the dominant brain genotypes) its moral, material, intellectual crisis. Responsibility for the changes was assumed by people who were psychologically inclined to unite in political formations, receiving the naming of the party.

Political parties were and still are today the natural creators of models of power and compete with each other as, for example, firms producing airplanes or soap, with the only difference that the consumer is free to make a choice between varieties of soap, but **CANNOT** avoid obeying the system of power that has won. Through the parties, as the only and unique structures, the functions and powers were realized to "design" the mechanisms of power, produce them and exploit them. All this was done within the framework of the created state. Gorky warned: "There is no poison viler than power over people. We must remember this so that the authorities do not poison us, turning us into cannibals even more vile than those against whom we have been fighting all our lives". But appeals can never change nature. If the state is a non-biological form of life, it goes to its own good. If a person is also a life, he also goes to his own good. And once in the power of the state, he considers it good to go **NOT** where the idea points him, but where the state orders. All these processes are clearly visible in the history of the USSR. The party began the struggle for power with the aim of harnessing the state to its idea. In practice, it turned out exactly the opposite — the **STATE HARNESSED** the **PARTY** and forced it to "plow" for its own purposes. People were like flies in a spider's web. They either worked for the spider-state, or the spider killed and devoured them. In this sense, the formula pronounced by a soldier when he receives a reward in one form or another is indicative. At the beginning of the journey, the party members (Bolsheviks) said: "***I serve the working people***"!. And in the end, they evolutionarily came to "***I serve the Soviet Union***"!, which is transformed today — "***I serve Russia***"!. There is a **DEEP MEANING** in this change. In the first sentence, the people are a symbol of communism. I serve the people - I serve the idea. And in the new one - "I serve the Soviet Union" clearly sounds - I **SERVE THE STATE**. In fact, they called things by their proper names - they recognized the owner. That's how the transformation was going on and the ardent party revolutionaries turned into cogs of the state machine — into civil servants. On the podium, they still, and even a little louder and more pretentious, said that their goal was communism, and today - "democracy" and equality of all before the "law!". The emasculation of the idea changed the personnel composition. The party was filled with people carrying assurances of loyalty to the idea from the stands, but in reality, their goal is to retain power. "The party aspires to power solely for its own sake." Today, the goal for which everything was started, goes out of sight and now does not go further than the stands. Now she is all dressed up, hung from head to toe with beautiful slogans, sitting in a place of honor in the red corner. A new atmosphere has been born in which the diseases accompanying the ideological vacuum flourish - narcissism and hypocrisy and, as a consequence, corruption and nepotism. "***By their fruits you will know them***" (Matthew 7:20). Which, in fact, is clearly manifested in what is happening today.

4). Plutocracy - those in power over the have-nots. The specifics of public opinion forced the plutocracy **NOT** to **ABUSE** claims to political power, and therefore it has an indirect character. In any case, the power of the plutocracy is little, rarely and reluctantly covered today, in research and publications.

Within this framework, power is a resource for exchange. Power is metaphorically defined as the ability to turn certain resources into influence within a system of interrelated subjects. The so-called power is the ability of a subject to realize his interests within the framework of the system despite the resistance of other subjects. There are quite enough tools for this: **1) curtailment of any activities** if marginal costs are greater than marginal revenue, **2) marginal revenue** - the additional fee that is received as a result of the expected losses, **3) manipulation** of the ratio of unemployment and inflation, **4) acquisition of information** until the expected marginal gain from this is greater than the expected marginal cost of acquiring information, **5) regulation** of the ratio of wages and employment, **6) mutual adjustment** of supply and demand, **7) purchase and sale** of risk, **8) management** of the ratio of prices and gross national product. The instruments of influence of the plutocracy on politics, and therefore on the mechanisms of power, are quite enough. Under certain circumstances, part of the power of the plutocracy is quite successfully exchanged for part of the political power.

5). Rightocracy - the power of writers over readers. "Writers" - everyone who produces information in any form: text, visual, sound, computer, etc. A very small part of the knowledge that determines a person's political behavior appears to each person from personal experience, communication, etc. Even the most intimate and frank information, which "readers" are proud of, was almost always composed and published by someone from the rightocrats, which their owner does **NOT KNOW** or **DOES NOT SUSPECT**, since this information was given "from the outside" through a specific brain genotype, due to the tasks being solved at the current time. The behavior of even the rulers of the supreme political power was determined by the work of the rightocracy, because they are the organs of perception and keepers of the memory of society. For example, if some events have occurred in the political life of society, let's call them: **1, a, 2, b, 3, c, 4, d, 5, e, ..** then, when memorizing, reproducing, involuntary or arbitrary errors may occur. There can be several types of errors: **1) Amnesia** - some events disappear from the texts of the rightocrats, are skipped or forgotten, **2) Inversions** - the order of events is violated, **3) Perseverations** - some events are repeated, which did not happen in reality, **4) Contamination** - events that occurred at another time and in other places with other people are mixed, **5) Reminiscences** - extraneous events are interwoven into the sequence of events that really happened, **6) Confabulations** - events that never happened are listed instead of those that actually took place. The information at the same time, grammatically, stylistically and logically always looks quite plausible. The problems of all political leaders were connected with various kinds of voluntary or involuntary psychological mistakes of the rightocrats.

6). Autocracy - the power of the strong over the weak. Power on the one hand and subordination on the other are not necessarily the result of any violence, suppression of one person by another. In the complex nature of man there is an **UNDOUBTED SEARCH** for power over himself, to which he could submit. This is one of the main achievements of the Old Control System, which has been "worked out" for more than two thousand years, on all categories of created brain genotypes. And it is expressed as the force of moral gravitation, the need for the influence of one soul on another, connecting people into society.

It forces us to look for another person in the human environment, to obey whom, to be guided by whom. The fact of power is absolutely inevitable as a direct consequence of the psychic nature of man. Analysis of the facts of autocratic power, for example, the power of Caesar, who spoke from the rostrum: "My aunt Julia's family goes back to the kings on the one hand, to the immortal gods on the other..." etc. According to the testimony of the (is) Tories, after the death of Julius Caesar, he was placed among the gods **NOT ONLY** by the announcement of those who awarded him this honor, but also by the inner conviction of the people. In Russia, the "teachings of John the Terrible" are known, according to which the tsarist power is given to encourage the good and punish the evil. The royal power cannot be limited either by the holy power or by the aristocracy. The king's responsibility is before God. On earth, in front of his subjects, the king **DOES NOT GIVE** an answer. Peter the Great repeated these principles: "His Majesty is an autocratic monarch who should not give an answer to anyone in the world about his affairs, but has power and authority". Power is an attribute of a person and does not exist without a carrier. Each person is initially endowed with two related, but not identical passions - the desire for power and fame. Both passions are insatiable and endless. This was especially evident at the last stage of the development of brain genotypes, which was **NOT COMPLETED** within the framework of the Old control system, which, in fact, is pronounced today. Therefore, in my opinion, the "human motive" should be included in the study of the causal laws of the development of society in order to understand everything that has happened and what is happening today.

7). Technocracy - the power of the able over the incompetent. It would seem that far from politics and power, designers of equipment, industrial technologists have their own interest in political power, without which work on mastering new types of energy, obtaining new materials, etc., stops. The entire history of mankind known to us shows that wars are **NOT WON** without technocrats, the behavior of the human masses is **NOT CONTROLLED**, the reigning dynasties are **NOT PRESERVED**. Technocrats, at one time, ensured the expansion of the political power of Europe to the rest of the world by inventing and improving the rifle - from the fourteenth-century balister to the fifteenth-century musket, to the shortened rifle of the nineteenth century, to the breech-loading rifle of the late nineteenth century, and finally, to the modern automatic rifle of the twentieth century. Today, politicians without technocrats **CANNOT SOLVE** the problem of life support for the population of the Earth, which in 1900 was 1,630 million people, in 1985 - 4,840 million people, in 1989 - 5,162 million people. And in our time (2022) almost 8000 (7920) million people. It is unclear how to increase energy consumption and extraction of raw materials by 30-40 times in this regard? At critical moments in history, political power without the support of technocrats became vanishingly small. With the light hand of President Eisenhower, technocrats began to be called representatives of the military-industrial complex (MIC), and **NO ONE** has any illusions about their interest in power. But since the time of Eisenhower, technocrats have mastered not only a lot of "non-iron", but literally organic technologies, on which the existence of any political regime depends: in the field of chemistry, physics, biology, genetics, psychology, computer science.

We will see for ourselves today, after states have decided, in response to actions in Ukraine, to stop supplying components for almost all vital technologies "produced in Russia", but only **WITHIN** these very components. The technocrats are well within the claim that power exists in human nature itself and can be combined with power over nature and non-human forms of life.

8). Bureaucracy - the power of the authorized over the unauthorized. It is most often written about as a phenomenon of public life, detached from the people and implementing a management system alien to them. Personally, this is the professional estate of managers. The Russian scientist Tikhomirov L. A. (1890) believed that Peter made a fundamental mistake by **NOT ENSURING** the union of the supreme power and the nation, **and subordinated the entire nation not to himself, but to officials**. Chicherin G. (the People's Commissar of Foreign Affairs of the RSFSR and the USSR) pointed out at the time that it could turn from a convenient tool of power into an independent body with its own interests. Already at that time, the four main negative properties of bureaucracy are listed: 1) she considers the case from the point of view of her post, 2) she constantly takes care to deflect responsibility from herself in each case, 3) she is sophisticated in inventing ways to circumvent laws and regulations, 4) she directs her abilities to expose the case according to the changing tastes of changing bosses. The modern explanation of historical arguments about the harm and benefits of bureaucracy is given as follows - "power is an interpersonal category." In any large organization where the leader has significant power, there are **LESS VISIBLE** people who have the power to influence leaders through personal methods. In this area of the functioning of power, the individual aspect of power is important: **the power over the individual and the power of the individual**. The first is carried out by means of encouragement and punishment, by influencing a person's consciousness to develop the right opinion and create certain habits in him. This is called "naked power". The second has a wider range of action and includes, firstly, power over other people, the achievement of which is conditioned by a person's aspirations for power and glory, his psychological characteristics, and secondly, power over nature, non-human forms of life." If there is representation in the system of government of the interests of all strata, groups of the population, it speaks in favor of the fact that politics is a national matter, and that power is really the production of intentional actions. However, this is far **FROM** the **CASE** today, in particular. The government has so taken over the time and space of a person (selection, learning, supervision, elections, certification, examination, training, registration of residence, work, income, etc.) that to say that power can be localized in one chosen point of sociality, defined as an "external enemy" and offer "revolutionary means" to combat it - such a plan would be a historical provocation.

The psychological nature of power today is such that the subject of power (as well as the object) lives in conditions of simultaneous and joint influence of its heterogeneous factors on him. For example, a person's physical condition is simultaneously determined by atmospheric pressure, magnetic field activity, outdoor temperature, lighting intensity, etc. Similarly, the political state of a person is determined by a whole system of influences. At the same time, a person is in the field of power of bureaucracy, scientocracy, rightocracy, plutocracy, etc., which is an integral system.

Within this system there is a continuous interaction of its constituent elements. Co-existing, the bearers of power enter into **VARIOUS RELATIONSHIPS**, ranging from attempts at mutual destruction to attempts at fusion. The first relation corresponds to the policy of hegemonism, the second - the policy of the vote, the third - the policy of the blocs, the fourth - the policy of consensus, the fifth - the policy of the opposition. At the same time, there are forty (!) variants of political relations between partners in influencing the consciousness (activity, labor, work, behavior, activeness) of objects of power. All this is automotor activity, as a consequence of the activity of the Old control system, which no longer exists. However, I want to emphasize once again – ***in order to understand how to build a new one, you need to understand the construction of what was and continues to function:***

1. The function of hegemonism - the imposition of political views, attitudes on laws and mechanisms of power by one power carrier to another. It is possible in relations between people, political organizations, and social movements, peoples and states. The policy of hegemonism is that one bearer of power tries to make sure that, on the one hand, if other bearers of power have any differences from each other, and on the other hand, seeks to reduce these differences to different ways of asserting the same thing. Psychologically, this means that the bearer of power, claiming hegemonic relations with partners to influence people's **CONSCIOUSNESS**, suggests that they move towards the same goal, but allows them to use different means for this. Hegemonism is based on the **PSYCHOLOGY** of **COERCION** - the organization of rapid and accurate execution of stereotypical actions of partners based on traditions, charters and other standards of behavior. ***The purpose of coercion is the unconditional fulfillment of the instructions of the dominant bearer of power.*** The technique of coercion is aimed at the ***immediate prohibition of undesirable actions*** and the indication of the only permitted behavior of the object of power. Coercion is effective if the partners are equally bound by responsibility before the law for the execution of actions that one party is obliged to perform, and the other party is equally obliged to achieve their fulfillment.

2. The function of the vote - to achieve a decision, an opinion obtained as a result of voting in various forms (by dropping a ballot, pressing buttons, raising hands, cheering, a press campaign, active work, voluntary mobilization, etc.). A relationship of **TRUST OR DISTRUST** arises in the relationship between the bearers of power. They can be formalized officially (trust in the Government) or have an unofficial character (a wave of rallies, demonstrations). The vote leads to the rejection of the political struggle due to the recognition of the special qualities of the leader or the impeccable actions of one of the bearers of power. In this case, subordination relations are established between the bearers of power. Psychologically, the vote is based on the mechanisms of the suggestive influence of the bearer of power - uncontrolled influence by partners through personal communication, negotiations, mass media on the system of their perception, emotions, understanding of political reality and behavior. The willingness of other power holders to take a position of self-assessment of their feelings, perceptions, ideas, thoughts is used. Feelings, moods, emotions of other power holders are used. The essence of suggestion is the usefulness for partners of following the proposals of the applicant for a vote, which does not give partners a reason for objections, criticism.

The applicant for the vote **DOES NOT INSIST** on the immediate execution of the decision he needs.

3. The blocking function - to reach an agreement, unite the holders of power, political parties, public organizations for joint actions, common political goals. For various reasons, the bearers of power are forced to join the blocs in order to create a preponderance of forces in the struggle for the possession of full power. The block is a temporary phenomenon and exists only until the intermediate goal of countering the opposing power carrier is achieved. A block can be created in case of intersection of goals and objectives of several authorities. Intersection, strictly speaking, is a logical operation, as a result of which a new set is obtained from all those and only those elements that belong to intersecting sets. The requirement for the presence of common values makes the creation of a bloc in politics a **VERY DIFFICULT AFFAIR**. History preserves many examples of a bizarre combination of states and political forces in various blocs. Psychologically, the bloc's policy is based on the psychology of persuasion - the purposeful and systematic preparation of partners in the bloc to perform certain roles in the political system. The purpose of mutual persuasion is to form a fixed moral attitude among partners on their responsibility and involvement in achieving a specific political goal. The condition for the implementation of persuasion is a **POSITIVE RELATIONSHIP** between the bearers of power. Relations of goodwill should be accompanied by the presence of authority and mutual respect among the partners in the block. The essence of the belief is the importance of the task facing all the bearers of power equally.

4. The function of consensus - the development and adoption of decisions, documents, in which the discussed provision is **NOT PUT** to the vote, but is adopted by agreement. An agreement is understood as a situation in which the power holders participating in the negotiations, even if they do **NOT AGREE** with a particular provision, nevertheless do **NOT OBJECT** to the decision as a whole. Consensus is based on agreement, unanimity, arising when there are similar orientations between the bearers of power. A strict description of consensus can be reduced to a description of an out-of-position relationship, in which the relationship between the positions of the bearers of power completely excludes each other, but at the same time they do not reflect all sides of political reality together. The bearers of power may find themselves in a position of absolute incompatibility of political positions, and if their representatives have enough reason, culture, education, they will agree they **ARE NOT** representatives of something absolute, God, for example. Awareness of the temporary, local, transitory nature of their political actions against the background of the grandiose history of mankind prompted the search for consensus. Psychologically, consensus is based on proof - bringing the behavior of the bearers of power in line with reality on the basis of facts that reflect the laws of power and politics. The condition for the implementation of the proof is the use of **RELIABLE INFORMATION**, irrefutable logically and factually. Proof is possible if the dialogue is conducted within the intellectual discussion of the issue without switching to methods of emotional pressure. None of the opponents **FORBIDS** anything to their partners and does **NOT REQUIRE** anything to be executed immediately. Each opponent decides on the consensus himself and can report it sometime later.

This is the most complex psychological technology that requires very high somatic, psychological and intellectual conditions of the participants.

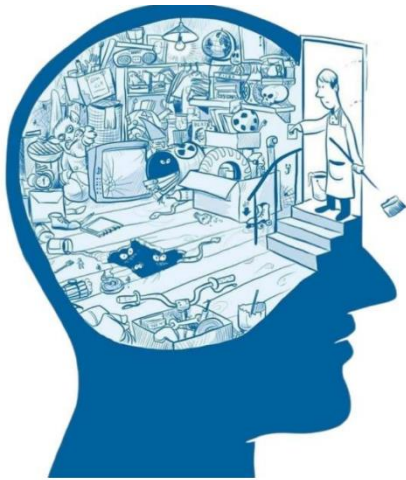
5. The function of opposition - a) opposing one's own policy for another policy, b) speaking out against the opinion of the majority or the prevailing opinion in legislative, party and other structures. The opposition is moderate, radical, loyal (ready to agree and support the authorities), constructive (formulating meaningful, business proposals), destructive (disruptive). The opposition is viewed from the point of view of the relationship between contradictory judgments. Together, these judgments **CANNOT** be neither true nor false, of the two contradictor judgments, one and only one is true, and the other is necessarily false. Obviously, such a situation can develop between the bearers of power who insist on their construction of an integral mechanism of political power. Since the system of power is being considered, then in extreme cases all the bearers of power may be in opposition to each other, but most often one, two, etc., bearers of power are in opposition. The opposition widely applies the psychology of changing the state of partners - a complex application of psychological means in order to eliminate or weaken the undesirable attitude of the partner to himself and his proposals. Most often, this is achieved by a state similar to the phenomenon of "trance" in its non-medical version - due to the phenomenon of induction (mental infection in crowded places or in the process of political discussion). The main idea of achieving an altered consciousness among opponents is that people are controlled by "images of achievement" - positive images of their own future. These images are very stable, but with a certain impact they can be changed. The bearer of power creates a psychological state in which the partner feels a desire to create new images of achievement that are beneficial to the bearer of power. At the same time, it is important for him to minimize the partner's resistance, **NOT** to **RELY** on ideas alien to them. The bearer of power uses to introduce into trance material that **DISTORTS** the **PERCEPTION** of time (stories with unpleasant and pleasant experiences), age regression (returning to history), reading the text "about yourself" (negative glitches), a story about non-existent sensations (positive glitches), etc. What is actually used today in the process of confrontation between the authorities of Ukraine and Russia in all possible sources of information affecting people on both sides. The systematic description of power, within the framework of its practical destruction, specifically through those who have been building it so carefully lately, has **OPENED NEW PROBLEMS** - this is the need for psychological technology for pairing eight carriers of power with five of its functions. Each bearer of power simultaneously interacts with all the other seven partners, using all five forms of relations with them: consensus with some, bloc with others, opposition with others, hegemonism with the fourth, vote with the fifth. In total, 40 (!) political relations are formed, each of which requires its own psychological solution. Suppose the party democracy entered into a bloc with the rightocracy and technocracy, stood in opposition to the autocracy, found a consensus relationship with the scientocracy, reached a vote with the bureaucracy, democracy and plutocracy. And similar tasks are solved from their sides by the other seven bearers of power, and in such a way that their decision coincides with the decision of partners and opponents. The task turns out to be **SO DIFFICULT** that the political solution grows to the solution of problems of higher mathematics.

Each of the 40 political tasks involves the most difficult psychological solution. If the bearer of power for some reason (lack of professionalism, lack of time, resources, personnel) misses at least one cell "unresolved", then relations in it are still formed involuntarily, and the political process for the bearer of power **BECOMES UNEXPECTED AND UNCONTROLLABLE**. This may happen in the realities of today, but the result of this will be, I am deeply convinced, not the predictions and forecasts made against this background by those who organized all this, but completely different results - ***aimed precisely at the final destruction of statehood as such and the revision of all power principles in governance***. The emotions that have gripped the absolute majority of people now are completely irrelevant here. Only the so-called "expediency" of the ongoing processes is appropriate. But we should not forget and keep in mind that historically, for example, and today, the bureaucracy builds its relations with the plutocracy in a special way - through taxes, autocracy - the table of ranks, the party - the security service, democracy - judicial proceedings, scientocracy - budget financing, technocracy - state order, the rightocracy - censorship. And in each individual case, the bureaucracy is forced to apply a special set of psychological stimuli that produce well-defined psychological and political reactions of its partners. With this approach, to implement the above, the highest professionalism is required, and there is **PRACTICALLY NO** such thing today, due to those processes that occur outside the will of people, as has been mentioned repeatedly.

This professionalism can and should begin with an understanding of the subject of political power and its object. The purpose of power is to form a goal for society, giving it a meaning and a form of life. Without this, no one would need power. Which, however, often happens. They get power in different ways, but they keep it in one way — by working for a system created within the framework of the state. For this, she gives gingerbread, taking time and effort in return. The state was created within the framework of the Old Management System primarily as a **NON-BIOLOGICAL FORM** of **LIFE** that solves the main issue - the issue of management, through the power of specific brain genotypes created in a certain period of time. Two main blinders³ were created, between which people were put who "ran" into a bright future. One shore is the state and the second shore is religion. Every life strives for the good. Accordingly, the state's desire for **ITS OWN GOOD** should be taken as a starting point. Everything else is understood by them, by the state, as a material or tool. At a fundamental level, this desire was initially expressed in the preservation of oneself. The realization of aspiration is expressed in the accumulation of power. The stronger the state was, the higher its chances of preserving itself. Evolution filtered out the weak. The tool determined the size of the target. If you have a nuclear weapon at your disposal, well, at least crack it, but you can't bake bread with it.

³ **Blinders** (eyecups, shields) — special plates worn on the horse's face, blocking its view on the sides. They are used to limit the horse's field of vision so that the horse is not distracted by extraneous phenomena on the sides of the road:

Nuclear weapons determine the size of the target of their owner, the state determines the geopolitical scale. Similarly with the state power — if you set the direction for the whole society, you can only set it for something global. It just won't work for **NON-GLOBAL**, as it won't work using an atomic bomb to plant cucumbers. If the goal of people in power is to increase the volume of consumption— they are **NOT POWER** relative to the object of management. They're just smart philistines. It is not difficult to make sure of this by observing the events taking place today, both in the government and in the state itself. *The end always justifies the means*. It sounds cynical, it's pure Machiavellianism, but at the same time, it was a reality. Whoever shifted relations between individuals to relations between states is out of place. Those who **DID NOT TAKE** into **ACCOUNT** the long-term consequences of the way to achieve the goal are focused on the immediate result, they are also out of place. He makes decisions from a human scale, not a state one. The scale of values and the logic of the government's actions were determined only by efficiency and scale. The nature of power was superimposed on this. It was initially focused on **PRESERVING AND STRENGTHENING ITSELF**, and not at all, for the happiness of the people, as the people think. If the government focuses not on increasing the power of the country, but on the happiness of the population, such a country will be crushed by its neighbors. Today, when the state, represented by its representatives, convinces from the rostrum that it wants the people to be happy, it does it not because it has such a goal, but because it is the best way to encourage the masses to move in the right course. Not a single political party that was looking for power to implement a worldview idea (not to be confused with a life-building one, such as the "green party"), has been engaged in the implementation of the idea for a single day. At first, the revolutionaries fought for power, rightly believing that without a resource, the goal could not be achieved. All their forces during this period went to the struggle for power. Having gained power, they are again **NOT UP TO THE IDEA**. Now it needs to be held day and night. It is worth relaxing, as the power will pass to the opponents. This is not only the collapse of revolutionary hopes, but also a personal misfortune — new rulers usually execute their predecessors. Not out of anger, they often don't even know each other personally. It's just the rules of the game... There is only one way to retain power - to strengthen the state around the clock - which means solving its political, economic and social problems, responding to the machinations of external and internal enemies, strengthening the system on all fronts. This was demonstrated to everyone who understands within the framework of the Security Council, in personal speeches by those who still think of themselves as "rulers" and "resolvers" of our destinies, to justify the beginning of Russia's special operation in Ukraine. It is worth **TAKING** an **IDEA** as a guideline, and putting the interests of the state in second place, as not only the participants of this Security Council were sure, the state structure will begin to weaken rapidly. Then it will be crushed by external forces, together with the party in power in this state ... Analyzing what is happening today, you come to the conclusion that some kind of **CONTROLLING BODY** is needed, putting everyone in their places.



Figuratively speaking, we need an organism with a healthy head, which in a common sense means - filled with brains. The first criterion for the new saviors, whom we do not yet see in obvious manifestation: only **brain cells** have access to their "head". Any other cells, no matter how good they are, **SHOULD NOT** be able to get into the head. Today we have not just the opposite situation, but something worse: **the "heads" of the "rescuers" posing as themselves are not just filled with the wrong cells, 99% of them, these heads are filled with garbage.** It is impossible to hope for saviors with such "brains". In order to realize the conceived idea – to protect yourself and solve the issues raised - you

need to create a design that excludes the ingress **of various kinds of de....ma** into their heads. This is the main condition determining further success. The prerequisites for this are created right now and at the moment by the events taking place. If it is not executed, everything else **DOES NOT MAKE SENSE.**

The minimum idea today is to save from catastrophes that are looming in the foreseeable future through the events taking place, and not only in Russia and Ukraine, but almost all over the world. Since we do not see the saviors (and they do not see themselves in this role), the idea of salvation can only be realized by ourselves. Until recently, everyone believed that there was such a state structure. Today, as time has passed and in the current situation, it has become clear: it is **NOT YET POSSIBLE** to find the optimal form of government. Not another utopia that ignores human qualities, human capital and proceeds from some ideal assumptions, but **a working model that takes into account all the qualities inherent in a real person.** Today it can be stated that it is impossible to create a procedure for the formation of power that **raises only the smart, strong and noble to the top. First of all, this applies to any form of ELECTED GOVERNMENT.** All forms of democracy, fascism and communism are fantastic. They don't work for the same reason as the perpetual motion machine. In order for the perpetual motion machine to work, you need to break the laws of physics. In order for the democratic principle to really work, **it is necessary to violate the laws of human nature.** As L. Tolstoy said, "only saints and the honest can choose saints and the honest". Since society is far from a state of sanctity, the continued implementation of the existing electoral system will mean that any **active shit** (sorry for the bluntness) will have the opportunity to climb up. Which, in fact, has been happening before our eyes for the last 30 years. The second step is for the sake of strengthening its position, "it" will begin to pull up its own kind, which we have observed and have to admit: any type of state structure known and studied in educational institutions (that is, all variants of democracy, monarchy or tyranny) is imperfect primarily because of the **PRINCIPLE of POWER FORMATION.** All of them have holes through which, to put it mildly, **not the best human material penetrates into power.** The only difference between these state structures is that the holes are in different places. It is unrealistic to build a "non-leaky" model of the state in today's conditions. Will someone build it?

What pops up can't and won't. If you plug some holes, others will appear. It's like with a short blanket: the legs are covered – the head is freezing; the head is covered – the legs are freezing. I will make an intermediate conclusion that will make it possible to comprehend all of the above, to get some guidance in understanding what is happening, its calm and reasonable understanding, and in the following articles I will continue this topic in more detail, based on the events that unfold before our eyes and are fueled by the information interpretation of both sides with only one goal - which I outlined in this article and hope to be understood.

Political power, as an instrument of the manifestation of the power hegemony of an unfairly singled out minority and independently determined for itself a preferential social position in society relative to the majority, **is a complete atavism for all Mankind, as a society of equals, as a society of constituent functions from each and everyone**. It should certainly and immediately be **RECOGNIZED** by **ALL FIGURES** who aspired to power in the past, and are aspiring now, even without understanding what power is, that it was **political power** in its previous incarnation that was the **MAIN SOURCE** of generating social injustice, no matter what slogans it was **COVERED UP** with. This even applies to the period of socialism in Russia or China, since everyone personally knows and remembers the presence of **"especially red party cards"** from communists who fought for **"equality and brotherhood of all peoples"**. It was the political power in all its diversity of past incarnations, whatever they were called and whatever goals they emotionally spewed out – they were the ideologists and organizers of the **ULTIMATE EGOISM** of the whole society, achieving their preferential social position by force, using **ALL** the **NEGATIVITY** of the **VIOLENCE** of that time over the majority. The nature of this is exposed today through its key feature - **CONSCIOUS CHOICE**. If there is no choice, it's anything but your personal choice. You can make a choice if the chooser has knowledge about it. Without knowledge, the choice is impossible. Through manipulative technologies, psychological and physical violence, a person can be induced to take an action that looks like a free and conscious choice. But if you look not at the outside, but at the essence, he does not make a choice. He is a puppet whose actions do not fit into the concept of "conscious choice". So, a person who does **NOT POSSESS** knowledge cannot make a choice? **YES, HE CANNOT**. The only thing he can be is an object of manipulation. In order for him to choose, he **NEEDS TO BE GIVEN KNOWLEDGE**. **No knowledge - no choice**. There is no choice — there is no understanding of what is happening and of today's purpose of oneself. Everything that happens before our eyes, everything that is happening today, which has begun to be realized so intensively through events related to Ukraine and the reaction of almost all states and their power structures, completely changes the approach and the previous understanding of the truth of values, their role and function.

This, in turn, will change the material essence of the currently existing substitute⁴ true and reversible, as a result of which **THERE WILL BE A RADICAL CHANGE** in the functions of not only money, but also the entire dominant complex of financial institutions and the financial system itself. It, as an essential basis of the entire management mechanism, will undergo not only structural changes, but also functional ones. ***It does not depend on the will and desire of its current organizers and managers***, just as the outcome of the process that has begun, connected with everything that is allegedly happening within the framework of military operations (no matter what it is called in the press and how it is served to people) between Russia and Ukraine. Their inert automotor power functions in the future will not dissolve noticeably and will not be felt by them. There is no financial and economic crisis, a crisis in all spheres of today's "statehood" and all processes related to it. The processes of the old Program have been completed and are **NO LONGER MANAGEABLE**. Any attempts of extra-programmatic new actions to save the old will be harshly suppressed by the System and are already being suppressed through the "zeroing" of the capabilities of the dominant brain genotypes created within the Old System. There is no need to provide any evidence of this, there are enough of them to this day. Let him prove to himself - he who does not want to know and does **NOT BELIEVE**. Such is his fate. In a word, changes in the way and form of our being as a whole have begun to manifest themselves at a very rapid pace.

F. Shkrudnev

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⁴ **Substitute** (from Lat. substitutio - replacement) - An interchangeable good (interchangeable good, substitute) - a good (or service) for which there is a direct relationship between the price of one of them and the demand for another, that is, a decrease (increase) in the price of one good (service) causes a decrease (increase) in demand for another.