

Nikolai Levashov

Essence and Mind

Volume 2

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www.levashov.info
www.levashov.name
www.levashov.org

Preface

"Essence and mind" is a worthy continuation and further deepening of the theory stated in the first amazing work of Nikolai Levashov "The last appeal to mankind". This work published in Russian in 1997 brought him the deserved recognition; in 1998 he was elected to the International Academy of Information (IA) which is the Associate Member of United Nations.

This international organization has a General Consultative Status with the Economic and Social Council of the United Nations and unites in its ranks the leading scientists in almost all fields of modern knowledge, major political and religious leaders of the planet. In 1999 he was also elected a full member of the International Academy of Energy Information Sciences.

His first book and this new one together constitute a pioneering work, written by a theoretical physicist by training, which presents, as Stephen Hawkins put it, "a unified theory about everything", so necessary for modern scientists. We strongly recommend reading these works in chronological order.

Levashov goes all the way from ancient knowledge to modern theories of quantum physics, cosmology, medicine, biology and genetics and creates a new system of knowledge. His "New Knowledge" offer us a detailed theory of reality that encompasses the myriad aspects of life, death, and cosmic mysteries we face today.

At one point, the entire foundation of modern physics was destroyed by the discoveries of recent years in physics and astrophysics. Modern cosmology is based on Einstein's theory of relativity, which has two main postulates:

1. The assumption that the universe is isotropic, that is, homogeneous (homogeneous) in all directions.

2. That the speed of light in a vacuum is constant and cannot exceed a maximum of 186,000 miles per second.

The fall of the two cornerstones of this theory has raised serious doubts about the validity of the Theory of Relativity. The most striking challenge was expressed in the recent work of two famous physicists, Doctors Borg Nodland and John Ralston, whose conclusions suggest what Levashov came to and proved ten years ago — that the universe was asymmetric at its origin and has remained so to this day, and from this a simple conclusion about the existence of other universes.

The latest discoveries of modern science fully confirm Levashov's point of view about the heterogeneity of the universe, which implies the existence of countless worlds and anti-worlds far beyond the realm of the known universe. Thanks to his unified theory and broader views of reality, Levashov was able to formulate his conclusions earlier and independently of the above-mentioned discoveries.

What makes Levashov's "New Knowledge" a unique work is that it is a coherent system that covers all aspects of reality, allowing him to accurately and scientifically formulate and explain the hidden natural processes that give birth to everything in the universe. Levashov showed us that a person uses only about five percent of the neurons in his brain, while the remaining ninety-five percent remain inactive and undeveloped.

The physical area that we cover with our five senses (or with instruments based on these senses) is only a tiny part of the whole reality, it is just the tip of the iceberg. There are myriad realms of reality that, because of our limited development, we cannot even begin to realize. Levashov's multidimensional perspective opens up these areas to us, offering a consistent structural system that binds them together.

Starting with the primordial building blocks of the universe — the "primary matter" - he takes us step by step through their eternal interaction, their cosmic dance, and shows how they affect the curvature of micro-and macro-space, governed by strict numerical values that determine the creation or disintegration of everything that exists.

The universe plays an eternal game of "numbers", primary matter merges and galaxies, stars and planets are born, or released in nuclear or annihilation processes, releasing huge "energy", depending on the magnitude of the exact parameters described as "dimensions" or "gradients of dimensionality", these terms thematically run through all his work. The process of enlightenment and the opening of the mind begins as we read and absorb this knowledge, and awe engulfs us from this shaking beauty.

Strictly consistent on any level of reality, the concept of cross-border science and universally apply to all, revealing the secrets of nature from all that is happening inside the tunnel **DNA** molecule before the birth of stars; from the origin of life to the evolution of the human spirit; from splitting atoms transuranic elements before the emergence of consciousness and human emotions.

Therefore, in chapters 1 and 2 of the book "Essence and Mind", he takes us step by step through the explanation of the qualitative structure of the planet Earth and shows how life originated in the universe. First formed by the notion of "space biology" space — i.e., necessary and sufficient conditions for the emergence of life as if from nowhere, not only on our planet, but billions of other planets and worlds, from the moment of their occurrence.

He also explains how the atmosphere, without which there is no life, was created; how the length of a planetary day determines the possibility of life; under what minimum conditions life is born and under what conditions intelligence is possible. And we are not surprised at what is common between the qualitative structure of the universe and the possibility of the birth of life and intelligence.

This is easily explained if we understand that the laws of the universe dictate their own conditions for the existence of the micro — and macrocosm. It is impossible to know the world if you do not know yourself first, if you cannot feel, see what is common between us and the atom or say the universe.

In the following chapters, (3 and 4), Levashov uses the same system, the same theory, to explain the nature of emotions and feelings, and delves into the mysteries of nature that have never been explained by science before.

He explains in detail, for example, the nature of the emergence of emotions, as a protective reaction necessary for the survival of both the individual and the species as a whole, the nature of love, based on compatibility of essences. He explains how the harmony between a man and a woman helps them to move forward evolutionarily and reach a higher level of spiritual development.

The author explains what processes occur during sexual contact between a man and a woman and how, at the dawn of civilization, tantra served as a way for tribal leaders to create conditions for the possibility of introducing their fellow tribesmen into a state of superorganism, without which it is almost impossible to survive in the struggle with wild nature and no less wild neighbors. And how, with the development of civilization, tantric ways of controlling the consciousness of the masses were replaced by control through religion.

Levashov showed that the emergence of religions is inevitable and is a necessary condition, a kind of "cement", without which the birth and formation of nations, and, accordingly, the movement of civilization forward, would not be possible.

He describes how these modalities of spiritual control of peoples have been used to create good and evil throughout history and foresees the emergence and development of new forms of control over the consciousness of the masses and how this will affect the future of our planet, and how the future depends on which path Homo Sapiens will choose for itself.

Next, the author explains the nature of memory — one of the oldest secrets of man, which has eluded the hands of scientists and philosophers for centuries. Modern researchers reveal the processes of memory at the material level and suggest a connection between short-term memory and electrochemical changes in the central nervous system.

They associate the mechanisms of long-term memory formation with the likely role played by the **RNA** molecule in memorizing and storing information. But the impasse they found themselves in is probably most succinctly summarized in the following observation: "Although consciousness and memory have been studied for many years, there is still no satisfactory explanation for how we recall information and how we remember it."

In this paper, finally, for the first time in the history of science, Levashov's concept of explaining natural and seemingly unrelated phenomena is in complete harmony with all the experience and information about the memory accumulated by mankind throughout its history. The nature of memory becomes absolutely real and tangible — the mystical aura surrounding it disappears, giving everyone the opportunity to appreciate and embrace this beautiful and very simple phenomenon of nature.

On the basis of the same theory that explains the nature of memory, Levashov gives us the opportunity to penetrate the mystery of the nature of the origin of consciousness — for example, why does a critical amount of information that enters the brain in a limited period of time ("The Last Appeal to Mankind", Chapter 6) become the main requirement for the emergence of intelligence? The author "strains" our gray matter and very beautifully, step by step, leads to an understanding of the actual meaning and nature of consciousness.

The unified theory created by the author allowed him to solve the hitherto unsolvable problem of connecting a multitude of seemingly fundamentally incompatible natural phenomena into a single whole, into one coherent system.

For the first time, as we gradually delve deeper, the iron logic of the proposed system rewards us with a scientific explanation of life after death, which turns out to be a natural and inevitable consequence of explaining the nature of feelings, memory, and consciousness. Life after death could not exist without them and is a natural series of explainable phenomena, including karma and reincarnation of souls.

In the following chapters, using the same unified theory, Levashov helps us to understand such complex aspects of the human psyche as homosexuality and split personality, which, again, can only be explained by understanding the processes that occur at the level of the human essence.

From here we turn to broader questions concerning the social aspects of humanity. For example, how and why a seemingly weak and passive tribe suddenly, for no apparent reason, one day becomes powerful and strong and conquers its strong neighbor, and seizes its territory. Such events, which occur with the cyclicity of historical epochs, have been reflected by historians, but have never been explained from the standpoint of a single theory.

Similarly, they explain other poorly understood manifestations of human behavior, which, nevertheless, are important for each of us. For example, why do some people who are relocated to places that are far from their homeland find it very difficult to move or barely survive in their new place of residence, while others easily adapt?

Or, how and why does the cosmic influence of outer space (i.e., the location of celestial bodies and the existence of other planets and worlds) affect our planet? Are such events the product of a fanciful imagination or the actual manifestation of natural phenomena?

And we also see a natural succession of primordial phenomena, beginning with primary matter affecting the curvature of space, living matter moving through the breach, the first invasion of the etheric realm by a virus, and finally the incipient consciousness and intellect in the individual and the thorns of nations under the influence of natural and cosmic forces.

All this is only a part of fascinating mosaic of Essence and Mind, firmly built on consistent unified theory, which shows the complete interconnectedness of phenomena and events, the beautiful architecture of the universe.

Therefore, for example, we begin to understand how numerical values of dimensional gradients affect the leap in human development to the next evolutionary level, or how the astral bodies of the cells of the physical body of a person reach a critical mass and overcome the qualitative barrier of the first mental level; how a seriously damaged astral body can cause cancer; or how heavy metal music destroys the astral bodies of brain cells and causes reverse evolution. And so on, and so on.

So, we have come to the point where we can and should understand why we are the architects of our karma — we, and not some "Higher Court"; we ourselves are this "Higher Court" that passes judgment, or rather our actions and deeds, which are literally imprinted on the bodies of our essences. Our actions and deeds are the jurors in this trial of conscience, when no skilled lawyer is able to portray black as white and vice versa.

This is so because every feeling that prompts us to act has its own level of dimensionality, and the immersion of our consciousness in this feeling changes the qualitative structure of our essence, and the imprint of this remains forever.

In general, like the entire universe, living and inanimate, Homo Sapiens are subject to the laws of the circulation of primary matter through the bodies of the essence and the physical body. How actively and at what levels they circulate is fundamentally important for all the functions of a person's body, his memory, his state of health, his consciousness, his emotions, and his spiritual development...

To follow Levashov as he puts it all together is a frightening, at first unusual, but exciting expedition to a hitherto unknown land of knowledge. But, the reader who is not afraid of the new and will go with the author to this land of knowledge will be rewarded with a significant rise on the evolutionary ladder.

We are all deeply indebted to Levashov for creating a "unified theory of everything." By combining the best traditions of the past with modern knowledge and adding fundamentally important missing "pieces" of multidimensional reality, it gives us hope for the future and a stunning vision of what we are striving for with all our heart.

Barbara Koopman,

Doctor of Medicine, Doctor of Philosophy

Introduction

The soul, the essence... every one of us has asked ourselves the question: what is the soul? And each of us wants to believe that it exists. We are not tempted by the idea that with the death of our body we disappear forever and irrevocably.

At the same time we can't find anything except feelings and memories of people who have been in the state of clinical death and theological reasoning of priests to satisfy our hunger for knowledge about what waits for us there - eternal darkness or Sanctuary of Paradise, Purgatory of Hell or Absolute!

So what is the Soul?!

Many people who have had head injuries or been in the state of clinical death begin to see and hear the essences of the dead, to see the channels through which these essences leave. The question is where do they go, where is Heaven or Hell, if they exist and why don't others see, hear or feel them?

Is this just a consequence of hypoxia (oxygen starvation of the brain), as "scientists" try to explain it, or a real objective phenomenon... If there are past lives of each of us, why do most of us alive know nothing about them and do not remember anything?

In general what is memory, where is it formed, where is it stored and how can we remember something important for us that we have forgotten? What is our brain, how does it function? How do brain neurons receive and record information from the environment?

How do we perceive and feel the world around us? And, in general, what are our feelings and emotions? Is it possible to understand the reasons and phenomena occurring in us that lead to the birth of love in the depth of our souls? Is it only a sexual attraction of a man to a woman laid in us by Mother Nature?

And if this is so, why does this feeling arise for a certain woman, and not for any of them, whom we see and meet everywhere: on the street, in transport, in the theater, at work? And if it's something else, what is it? And why can love disappear or transform into complete indifference or even mutual hatred for each other?

How is the human psyche and character formed and developed? Why does one person have great willpower and the other has none at all? How did different types of psyche appear and why can one person's psyche change during his life? What is the cause of homosexuality and lesbianism? Intuition... what is it, where does this "unconscious knowledge" come from and why?

Many questions arise in our minds, but what is our consciousness and subconscious? How do we acquire the ability to think and what it is... thinking? All these questions arise in our brains and require an answer if we want to call ourselves intelligent beings.

But still one question remains paramount, dominating all the others — it is the question of our Soul, of our essence... Where do our souls come from and why, where do they go after death, and what happens to them in Heaven or Hell, and for what sins do they return to Earth?! Why are we given our life, this moment between the past and the future?..

Nikolai Levashov

Chapter 7. The nature of consciousness.

The mechanisms of the development of consciousness

Let's go back to the brain capabilities that humans have at their disposal at this stage of their evolutionary development... So, having absorbed from the external environment the amount of information necessary for a qualitative change in the brain, a person acquires a new quality-consciousness. It would be more accurate to say - the initial form of consciousness.

Moreover, this process of primary accumulation of information must be completed before the brain stops growing.

That is why the first six to eight years of a person's life are critical, during which certain qualitative changes must occur in the brain, which are necessary for the appearance of a spark of consciousness in its carrier. That is why a person is born as a potentially intelligent being and becomes one, when absorbing the necessary amount of information from the surrounding external world in a certain period of time.

"...The necessary amount of information..." - what is behind these few words?!

What is the difference between the external environment of a person and the external environment of all other living organisms living in the same ecological system as a person? Especially if you go back to prehistoric times, when human civilization was just beginning to emerge.

Let's sit down in a kind of "time machine" and take it back to the time when our "Adam" and "Eve" had their first spark of reason. And what "apples" and from what special "trees" had to "fall" on the heads of these poor "sinners" and what "bumps" had to be "beaten" so that these heads were "short-circuited" and they "suddenly" realized themselves?

The presence of a large volume of the brain?! And yes, and at the same time, no. A certain volume of the human brain is a necessary but not a sufficient condition for the birth of consciousness. There were and there are species that have a brain volume no less and sometimes even more than a human.

What kind of magic happens in nature, as a result of which, the necessary condition for the birth of consciousness becomes sufficient?

The herd lifestyle of primitive man?! Again, this is only a necessary condition for the birth of consciousness. And again, there are many species in nature that lead a herd lifestyle, including species that have brain volumes comparable to those of humans (for example, primates, dolphins, elephants, whales).

Some critical number of individuals forming a herd of primitive people?! Where (number) is formed such level of total psi-field of the herds (groups), which manifests the state of naturalism required to maintain appearance and development of neurons in the brain. And again, this is only a necessary condition for the birth of consciousness.

Or maybe it is the appearance and development of a signal system of interaction, speech, between individuals within the herd?! And again, before us-a necessary condition for the birth of consciousness. Since very many animals, both herd and non-herd, have their own signaling systems, while consciousness is not conceived in them.

Maybe this is an erect walk, in which a person releases a pair of limbs and has the opportunity to develop and use them in a new capacity?! A really important property, without which the development of civilization is impossible. "Labor has made a man out of an ape," F. Engels argued.

In some ways, he may be right, but highly organized and divided labor in colonies of bees, ants, and termites, for example, which have six pairs of limbs and use one or sometimes two pairs of these limbs in their "labor activity", has not led to the emergence of consciousness in these insects. Although, they have been "improving" in this for at least two billion years and nothing has happened to them.

Most likely, "laziness" was and is the driving force of progress. Someone got tired of raking the ground with their hands in search of roots and worms, and they came up with tools for cultivating the land. Someone got tired of carrying heavy loads on their backs, and they started using pack animals, and then they came up with a wheel.

And this list can be continued indefinitely... And again, upright walking and, as a result, the possibility of a qualitatively new application of the "released" pair of limbs, are only a necessary condition for the emergence of consciousness.

Perhaps the impetus was the emergence of writing, which made it possible to accumulate information from generation to generation? The origin of which can be attributed to rock art, when primitive people depicted various scenes from their lives, which can still be "read" the history of their lives. The use of symbols to describe what is happening led to the rapid development of the ancient civilizations of the Slavic-Aryans, Egypt, China, India, the civilizations of the American Indians and many others, the memory of which has not been preserved by history.

But the appearance of writing can only be attributed to the consequence of the development of free limbs in bipedal people. So, which of the above necessary conditions is sufficient for the emergence of consciousness?! Which of the conditions is decisive: **brain volume, herd way of life, critical numbers, signaling system or upright walking?!**

The problem is precisely that none of the listed conditions, taken separately, are sufficient for the emergence of consciousness. Only the species in which **they appear simultaneously** acquires **consciousness** during its adaptation to environmental conditions!

And if we analyze how all these necessary conditions can manifest themselves in one species, it becomes clear that the **root cause** of all this is a **certain level of development of the ecological system**. Each species that occupies a particular ecological niche must adapt to the conditions imposed on it by the ecological niche that this species is trying to master.

Natural selection is nothing more than the optimal adaptation of a species to an **ecological niche**. And the ecological niche is nothing more than an element of the **ecological system**. Thus, natural selection is a consequence of the adaptation of a species to the conditions of existence within a certain ecological niche, and not the driving force of evolution, as Darwin believed.

The complexity of the ecological system is determined by the value of the biological efficiency of plants¹. The biological efficiency of plant performance (BCPP) shows how much of the solar energy falling on the surface of the planet is converted into living plant biomass.

¹ For more information, see N. Levashov "The Last Appeal to Mankind", Chapters 2, 3, 4.

It is plant biomass that is the foundation of any ecological system. With an increase in this coefficient, the volume of plant biomass increases, which, in turn, leads to a significant change in the ecological system as a whole and leads to a greater variety of living organisms inhabiting this system. A range of new ecological niches emerges.

New "apartments" don't remain free forever. Existing species of living organisms are trying to master them. It becomes possible only as a result of adaptation of the latter to living conditions, imposed on them by ecological niche which they are trying to master. Adaptations and mutations lead to changes in living organisms and as a result new species appear.

Such a change and development of the ecological system continues until all the free ecological niches are filled with new species of living organisms. The ecological system comes to a qualitatively new level of equilibrium. And it is in this equilibrium state until, for one reason or another; plant organisms with a large BCPP appear.

And then, everything repeats again. New ecological niches are emerging, which in turn leads to the emergence of new species.

And this will continue until the ecological system comes to a new equilibrium state with a greater variety of living forms.

This will eventually lead to an ecological system within which there will be an ecological niche, the adaptation to which of animal species from neighboring niches will lead to such modifications in which all the previously listed necessary conditions for the emergence of consciousness will not merge together and will not be sufficient.

Thus, the emergence of intelligent life is an inevitable result of the development of living nature, both on the planet Earth and on any other planet in the Universe where life develops². And there are billions of such planets.

Intelligent life is not a unique phenomenon of nature.

So, at a certain level of development of the ecological system, a species appears, the adaptation of which to the new ecological niche being developed leads to such modifications, in which consciousness inevitably appears. Homo Sapiens are a clear proof of this, the species features of which fully correspond to the ecological niche in which it lives.

And it does not matter at all where a person originally appeared, on what planet or planets. Intelligent life can be an "aboriginal" of a given planet, resulting from the development of life on it, or an "immigrant" from others. For the development of any planet, it is only necessary to have such an ecological system on the planet, in which any intelligent species, not necessarily humanoid, can "fit in".

² For more information, see N. Levashov "Heterogeneous Universe", Chapter 4 and "Essence and Mind" volume 1, Chapter 2.

But, a "reasonable" ecological niche dictates its conditions to the species that "decided" to occupy it. And, therefore, all these species are "doomed" to be similar to each other, regardless of what planets they are trying to conduct their "occupation". It is only necessary that these planets have similar natural conditions. Otherwise, the "scenario" of the development of the life of ecological systems on these planets will be almost identical, only with some differences.

The differences may lie in when and how quickly a "reasonable" ecological system will form on a particular planet. And such differences as the color of the skin, some differences in the structure of the skull and skeleton do not refute, but on the contrary, only strengthen the power of this law.

On the planet Earth, the possibility of intelligent life arose twice. The first time — during the age of Dinosaurs, when the Dinosauripithecus appeared, which "suddenly" was interrupted in its heyday. Moreover, no natural disasters that could contribute to the almost instantaneous extinction of this species happened, since all other species continued to thrive for several tens of millions of years. Then the giants also "mysteriously" disappeared, which occupied a lot of space in the ecological system and "prevented" the formation of a more progressive ecological system.

The only question is — why and to whom did the dinosaurs interfere?! The version of natural disasters looks naive and childish. If for a thousand years the planet was covered by night, after the fall of a large meteorite or comet on the planet, all species of animals and plant organisms, both on land and in the ocean, would become extinct. And if that didn't happen, then something else must have happened.

And if you look at this phenomenon from the outside, you can't help but think that someone had to manage all this. And it is not by chance that some philosophical and religious movements trace the idea of some external intelligent force, which some call God, others Logos, and others — the Absolute Idea.

But maybe the elusive divine substance is nothing but another or other civilizations that, for one reason or another, do not declare themselves openly? Maybe the time has not yet come; maybe humanity is simply not ready for the creators to "come out" of their "hiding places" before our surprised eyes?

And in those cases, when they did appear, it in no way helped "civilized" humanity to unravel what was happening on a small planet, lost on the outskirts of "our" galaxy. In some cases, they are "declared" gods, others as messengers of the devil. The history of mankind keeps many examples of this. But there has never been a really reasonable reaction to the appearance of "aliens".

And maybe that's why these Wanderers of the Universe prefer to do their work invisibly for the living. And only the legends of the Great Teachers, like ghosts, wander from century to century. And only the initiates receive from them the knowledge that humanity needs to move forward.

And while humanity is not ready to meet them, they do their work invisibly, at critical moments directing the situation in the direction of development that does not lead to the self-destruction of the earth's civilization. So it can be only thanks to these "invisible fighters" of the visible front, the earth's civilization has appeared, is developing and, hopefully, will continue to develop...

There are quite a lot of mysteries on the planet Earth, but I would like to draw attention to another one related to the appearance of intelligent beings. This mystery is connected with the appearance of *Homo Sapiens* on the planet and the inexplicable, from the point of view of existing science, disappearance of Neanderthal.

The "intelligent" ecological niche in the ecological system of the planet for the last three to four million years has been consistently occupied by humanoid species: *Australopithecines*, *Homo "habilis"*, *Homo erectus*, *Neanderthals*. Each of these types displaced its predecessors from the habitable "apartment", being more progressive in comparison with them. But, at the same time, a new progressive species was born inside an existing one, as a result of certain mutations.

In other words, there was a gradual adaptation of one species to the habitat conditions in the occupied ecological niche. As a result of this adaptation, the same species changed in appearance. Mutations caused by radiation played a huge role in this process. In the epicenters of the origin of new subspecies, surface deposits of uranium ores were found.

The radioactive irradiation provoked numerous mutations, some of which were positive, which gradual accumulation led to the appearance of new subspecies. Gradual evolution of new subspecies, after all, he began to differ externally from his "parents".

Of course, a certain role in such mutations was played by hard cosmic radiation. However, the ozone layer during the development of humanoid forms was already powerful enough to reflect most of the cosmic radiation, which two to three billion years ago was one of the main causes of mutations. And, consequently, hard cosmic radiation was one of the main mechanisms of the evolution of life on the planet.

It was thanks to cosmic radiation and surface emissions of radioactive ores that new and new species of living organisms appeared and filled the niches of the ecological system. New mutations led to the emergence of new species, which entered into a deadly struggle with existing ones for their place in the sun.

A similar continuity of life development was observed over the course of four billion years and ... suddenly interrupted with the appearance of *Homo Sapiens*. Neanderthals are the last link in this chain of continuity in the development of life. This numerous humanoid species was in the prime of its development forty to thirty thousand years ago, when, one day, if one can say so, from nowhere appeared modern man — *Homo Sapiens*.

No transitional forms, no remnants, older than the age of forty or thirty thousand years. Almost no changes in the last forty to thirty thousand years, except for a slight decrease in the

volume of the skull ... the simultaneous appearance of all races on all continents, which contradicts the theory of the evolutionary development of species.

The results of studies of Neanderthal bones by geneticists, in recent years, have knocked out the last point of support from orthodox scientists. It turned out that genetically *Homo Sapiens* and *Neanderthals* are **incompatible!!!**

Only one skeleton was found in South America, which has morphological features of both species, and even then, its "owner" did not live up to his "perfect age".

And this means one thing — *Homo Sapiens* **are not a product of the development of life on planet Earth!** And if so, then *Homo Sapiens* came or were brought from other planets. If *Homo Sapiens* were brought to the planet — by whom and for what?!

Perhaps it was the Lord God who sent Adam and Eve from the gardens of Paradise to the earth for their transgressions: "... *And he said to Adam, because you listened to the voice of your wife and ate of the tree of which I told you, saying, 'Do not eat of it,' the earth is cursed for you; with sorrow you will eat of it all the days of your life... In the sweat of your brow you will eat bread, until you return to the land from which you were taken; for you are dust, and to dust you will return*³ ..."

According to the Bible, the reasons for the appearance of Adam and Eve on Earth are very clear. It turns out that the Lord God was afraid that a person, having tasted of the tree of knowledge, would also want to taste of the tree of life and thus become a rival to the Lord God himself:

"...*And the Lord God said, Behold, Adam has become like one of us, knowing good and evil; and now, lest he stretch out his hand, and take also of the tree of life, and eat, and live forever. And the Lord God sent him out of the garden of Eden to cultivate the land from which he was taken*⁴ ..."

He was so frightened that he sent out guards: "...*And he cast out Adam, and set up a cherub in the east by the garden of Eden, and a flaming sword that turned to guard the way to the tree of life*⁵ ..."

For now, let's leave the question of the reasons for the appearance of *Homo Sapiens* open and return to the very fact of its appearance. *Homo Sapiens*, which appeared from nowhere, were small in number, much weaker, smaller in stature than *Neanderthals*. And at the same time, they were "scattered" by small islands among them.

³ See Old Testament, First Book of Moses. Genesis, Chapter 3, verse 24.

⁴ Ibid.

⁵ Ibid.

But nevertheless, for a thousand years of joint "living" in a "communal apartment", *Neanderthals* almost disappeared without a trace; while the "cuckoo" — *Homo sapiens*, having displaced a rival from the "nest", began to actively develop the "conquered" ecological niche.

What are the reasons that led to the fact that a large species became extinct in the shortest historical time?! Changes in natural conditions, planetary cataclysms?! They simply did not exist, and if they did, then the weak "lodger" should, logically, disappear first. But, this did not happen. Which in itself is simply incredible, but, nevertheless, a fact that cannot be doubted.

And the only way out of this impasse can be the assumption that someone "helped" *Homo Sapiens* to get rid of the "landlord". And the only alternative to the Lord God in this is the existence of intelligent civilizations in the universe. Civilizations that have reached a high level of development that allows them to control the development of life on other planets.

Humanity has two choices — to believe in the Lord God in one form or another, or to accept the existence of other civilizations in the universe. Belief in the exclusivity of the appearance of life on the planet Earth is a consequence of faith in the Lord God. Therefore, if we do not accept the hypothesis of the presence of the Lord God, the presence of many civilizations in the Universe is an indispensable condition for the development of matter.

And it is natural to assume that a number of civilizations arose much earlier than the Earth. And if the earth's civilization has been able to achieve some success over the past hundred years, it is logical to assume that other civilizations over millions, and maybe billions of years of development, have achieved what to our civilization now seems incredible and impossible.

What is commonplace and normal for everyone today was impossible and fantastic a hundred years ago, and only science fiction writers dared to dream and write about "incredible things" in their books. Similarly, what is "improbable and impossible" today may be commonplace and normal in a hundred years.

So, it is quite logical and reasonable to talk about "older brothers" who have outstripped the earthlings by millions, and possibly billions of years. And therefore, it would be more **correct** not to deny what seems incredible to us today. Tomorrow we may be ashamed of our ignorance and blindness. And in order not to blush tomorrow, let's open our minds to the new today, no matter how ridiculous at first glance this new thing might be...

The disappearance of the *Neanderthals* could have been the result of the intervention of some external force that needed *Homo Sapiens* to survive and adapt to the ecological system of the planet Earth. And most likely the same external force that "delivered" *Homo Sapiens* to this blue planet.

The most effective and requiring minimal intervention method of "removing the opponent" is laying "genetic bombs". It is enough to use genetic engineering to make some changes in the genetic matrix of a species in a small number of individuals of a given species, so

that after some desired time, these changes will manifest themselves in the majority of individuals of this species.

The smaller the number of individuals who receive a change in the genetic matrix, the longer it will take for these changes to manifest in the majority. And accordingly, the more individuals with an altered genetic matrix at the beginning, the faster these changes will manifest in the majority. In this case, the geometric progression mechanism works.

Thus, it is possible to calculate in advance the time when the desired genetic changes will manifest themselves in the evolutionary history of the entire species. For example, a slight adjustment of the sex chromosomes in a small group of individuals of a given species after a certain time can lead to the fact that these changes will manifest in most individuals of the species.

And if this change in the genetic matrix leads to a diminution, only a decrease, in the ability to procreate in one form or another, after a certain time, this species will begin to die out, as soon as the number of individuals with the changed matrix reaches a certain critical value for this species.

It's very simple. To continue the existence of the species, at least a simple reproduction of the species is necessary. When in the population of a species, the number of individuals born is equal to the number of dead or dead. In this case, the species has a chance, only a chance, of continuing to exist.

Only with extended reproduction does a species have a real opportunity not only to remain within its ecological niche, but also to continue its evolutionary development, becoming more and more entrenched in the developed ecological niche and has a real opportunity to develop new, neighboring ecological niches.

If the number of individuals born is less than the number of dead or dying, this species is doomed to extinction. It is on this principle that the action of "genetic bombs" is based — a gradual decrease in fertility leads to extinction. From the outside, the view disappears imperceptibly, century after century, from the face of the planet.

At the same time, minimal intervention of an external force is necessary. The intervention of which, without knowledge of evolutionary biology and the laws of genetics, will go unnoticed even for civilizations that are at the initial stage of their development.

And, if we take into account the possibility of using genetic bombs and the possibility of changing the value of the biological efficiency of plants (BCPP) by this external force, then the picture of artificial management of the development of the ecological system and life on the planet as a whole is clearly drawn. Which in itself is not something incredible, if you look at the essence of what is happening. In the near future, this will become available to the Earth's civilization. So, what can we say about the capabilities of our "older brothers", who have possessed the necessary knowledge for a long time and perfectly?

With this in mind, the mysteries of the disappearance of *dysanopithecus* and dinosaurs, and many others like them, cease to be riddles, and almost all the "white spots" of the development of life on planet Earth receive a meaningful explanation. And if we remember that even in our century, the primitive tribes of the Amazon jungle, which are at the level of development of the Stone Age, worship the deity in the form of an airplane after they saw planes flying over their native jungle, then it is hardly surprising that our ancestors faced with the incomprehensible and incredible from their point of view, created faith in the Lord God.

There is, after all, one question: what was all this started for? Why, for billions of years, did "observers" from other worlds "grow" an ecological system until a system with a "reasonable" ecological niche emerged, then "genetic bombs" liberated it and "populated" it with different races and tribes, collecting them from many different inhabited planets of our Universe? A lot of trouble, but for what purpose?

And if this is so, if *Homo Sapiens* were brought from outside, then why were the settlers at such a primitive level? Were the planets from which they were "brought" at such a primitive level and, most importantly, all at about the same primitive level? How many synchronous civilizations (civilizations that are at the same stage of development) should there be in the Universe?!

And if there are still so many of them, who and why did it take all of them to gather on one planet and then watch them, fighting with each other, gradually mixed into one civilization?

And why are only a few percent of the neurons in the *Homo Sapiens* brain actively working, while most of them, more than ninety percent, are, as it were, "frozen"? They are "frozen", blocked and completely do not participate in any processes of life support of their owners.

Nature never creates anything extra, in reserve, just in case. And this means that before they were "frozen", they were actively working somewhere and for someone. Moreover, these few percent of active neurons provide the minimum number of interacting neurons necessary for the manifestation of the mind in its initial form⁶.

In other words, the artificial closure of most of the brain's neurons brought everyone back to the starting point of the evolution of the mind. A certain force, intelligent and highly developed, certainly made the transfer of all the "first people" in the evolutionary past. Who, and for what purpose, needed to "freeze" most of the neurons in the *Homo Sapiens* brain and return everyone to the barbaric level? That's the question!

Thus, all the new inhabitants of the "intelligent" ecological niche of the planet Earth went through the procedure of closing the brain, and all to the same level of savagery. The only question is, what is it for?

⁶ For more information, see N. Levashov "The Last Appeal to Mankind", Chapter 3.

An interesting picture emerges. Someone, controlling the development of life on the planet, "raised" such an ecological system, which has a "reasonable" ecological niche. Then, most likely, the same someone released this "reasonable" ecological niche from its inhabitants. Then populated it with creatures collected from the whole Universe, previously returning them all to the same level of savagery by closing most of the brain. And finally, in a greater degree through the so-called initiated, invisibly directs the development of artificially created hybrid civilization to an unknown goal.

Why was such a gigantic job done?! What does someone expect from the nascent civilization of the planet Earth, lost on the outskirts of the Great cosmos! Certainly not to create a planet-prison of our Universe for genetic wastes of other civilizations, as some people suppose.

Let's look at all the facts from outside and try to analyze them, putting ourselves, mentally of course, in the place of those who created all this...

Forced to find themselves on a primitive evolutionary level, the new inhabitants of the "reasonable" ecological niche began to behave accordingly. And this means that the tribes that appeared began to fight with their neighbors. During these wars, the men of a weak tribe were destroyed, and the women, becoming an indispensable prey, began to bear children to the victors. But always, sooner or later, there was someone even stronger, and everything happened again. And so - thousands and thousands of times, and continues to this day, perhaps in less barbaric ways.

But if only for a while you do not pay attention to all the horrors of wars and their consequences, you will clearly see a social phenomenon that almost no one paid serious attention to. And this social phenomenon is an active incessant mixing of different genetic funds, first within the races, and with the development of civilization and technology, and between different races.

And also, another consequence of wars is the migration of entire tribes and peoples. As a result of these migrations, new territories were developed. And so it went on until there was no unoccupied land left. After that, only by force it was possible to "get" a place under the Sun, "asking to make room" for the owners, at best, or destroying the male population, at worst. But, both in one and in the other case, again, there was an active mixing of different gene pools. And if all this was allowed by the "creators", then such a mixture of genetics was very important for something, despite the barbaric ways to achieve what you want.

Suppose that the settlers from one planet formed one tribe on the planet Earth, carrying in their genetic material the qualities and capabilities of the mother civilization. From these positions, the number of primary tribes corresponded to the number of civilizations that took part in the "settlement" of the planet Earth by their representatives. Moreover, the "settlement" occurred in several waves, separated in time by several millennia.

Unfortunately, the history of the Earth has preserved information only about the last ten thousand years. Unfortunately, more or less sufficient archaeological information has been

preserved over the past four thousand years. Therefore, a detailed "look" into the past of the planet for thirty to forty thousand years, alas, will not work.

Most of the information that was not lost in the crucibles of history was "lost" for the sake of certain political groups that "laid" the real history of civilization in the Procrustean bed of their interests. But, nevertheless, what is still historically reliably known about the movement of the tribes, which were often called the Great Migrations, looks very interesting.

Most of the facts on the history of Eurasia have been preserved. A huge continent, originally inhabited by two races — the Indo-Europeans and the Mongo-Loids. These two races are quite different from each other, and the differences within each of them are also quite significant.

But the most curious thing is that both of these races "came out of" and settled from the same area in the very center of the Eurasian continent — the Himalayas. Moreover, the settlement took place, in alternating waves, from representatives of one or another race. What explanation can there be for this?!

... Great Changes will be brought by
the flow of the River of Time in its course...
The Holy land of the Great Race will change its face.
The Great Cold Snap will bring the wind yes 'Aryan
to this land and Madder for a third of the Summer will
cover it with his White Cloak.
There will be no food for people and animals during this time,
and the Great Migration of
the descendants of the Heavenly Family will begin beyond the mountains of Ripea,
which are protected on the western borders
Holy Rassenia...
and they will reach the Great Waters,
Ocean-sea of the West⁷ ...

Maybe there was a common ancestor of these two races? But this is completely absurd, both from the point of view of genetics, anthropology, paleontology, and healthy sense. Races are so externally different in the presence of physiological compatibility that this common ancestor cannot be in principle. But the fact remains that both races "came" to the Eurasian expanses from the mountain ranges of the northern Himalayas.

⁷ Slavic-Aryan Vedas, "Book of the Wisdom of Perun," First Circle, Santia 5, p. 37-38.

A dead end from which there seems to be no way out... if we assume that the tribes that came out of the Himalayas were also "born" there. And if we assume that in this mountainous country there was a permanent zero-transition point - **Star Gate** (star Gate) — through which representatives of other civilizations were delivered to the planet Earth by the "creators", everything falls into place.

Simple and at the same time unbelievable, but the presence of a space port among mountain ranges, explains everything in an elementary way. If to recognize that Homo Sapiens were brought to the planet from other planets of our Universe, then there must be a way to deliver hundreds of thousands of living beings from the "paradise gardens" to the sinful earth". A permanent space port is perfect for this. More precisely, if we consider the entire planet, there are three such zero-transitions: the Himalayan, South African and South American.

But a logical question may arise: where are these zero-transitions - the Gates of the World between Now? Where did they disappear to and why does no one come to the planet Earth through them anymore? Here is what it says about this in the Slavic-Aryan Vedas:

1. You tell us, our Wise Teacher,
what is happening in the Great Swarga,
and why in Myakosh and in Radu...
Many Gates are closed?
and the Crystals of Movement do not shine,
And the Circle of Zabrin has faded to a half-quarter...
The Needles of Heaven have lost their color,
and now from many Wightmans
We hear no answer to the multitudinous call...

2. Perun the Wise answered them:
Know, Guardians of the Gates of the World,
In Svarog the Great Assa is taking place...
In Makosha, in Rada, in Svashi and in Rasa
the Great Battle is now taking place,
with the foreign warriors of Hell,
The Light Gods of the Rule have entered into a fierce Battle...

3. From those vicious foes,
who turned blooming lands into ashes,
that shed the blood of innocent creatures,
no young or old have been spared...
That is why many Gates were closed,
to prevent the enemies of the Outlanders
into the Bright Lands of the Great Swarga⁸ ...

Thus, the star gates, which are devices that fold the fabric of space, were "simply" turned off by their creators to prevent their enemies from entering through the worlds connected through them, including our Earth, bringing death and destruction to these worlds.

The presence of the Gates of the Interspace puts everything in its place... The emergence of all the major races on Earth at once simultaneously, about forty thousand years ago, and there were three centers of further settlement of tribes and peoples - one in the mountains of Eurasia, the second in the mountains of central Africa and the third in the mountains of South America. And then the mystical veils disappear from almost all the mysteries of the history of mankind, associated with powerful waves of immigrants appearing from nowhere from the depths of Asia, which one after another fell upon, for example, Europe, sweeping away everything on its way, including the descendants of the migrants of the previous wave.

Thus, the mixing of various qualities inherent in the genetic material of different tribes is the cause of what is happening on our "sinful" planet. And the only way to ensure this is to close the brain as much as possible in the "participants" to what is happening.

Let's try to understand - why?! If everyone retains the original level of consciousness brought from their home planet, it is impossible to get the most effective mixing of qualities. First of all, because the physiologically compatible carriers of the gene pool are aliens from different planets. More precisely, from many different planets. This means that, with a high degree of probability, the levels of development of the civilizations of the planets from which the "earth" aliens came were **different**.

Since the selection of "participants" was based on the principle of possible physiological compatibility, without which no mestizo in principle possible, the preservation of the original level of development would lead to the impossibility of this very mestizo. A natural question arises — why? Because different levels of **development are the same as real presence of past, present and future in one reality**.

⁸ Slavic-Aryan Vedas, "Book of the Wisdom of Perun," Circle One, Sanctia 9, pp. 67-68.

Islands of the past in the present can be seen in the Amazon jungle. Some Amazonian tribes were at the level of Stone Age development when they were first encountered by the first representatives of the civilization of the rest of the planet. As a result, these tribes began to absorb "civilization", as a rule, only in an ugly form. This is a very big historical gap. And the attitude to these tribes, as to our younger brothers, is inevitable.

Whether physiological compatibility is possible - yes, whether psychological, social compatibility is possible - in principle no. And this is an indisputable fact. There was no active mixing of the Stone Age and modernity. In perspective there is only a gradual dying out of the Stone Age as a rudiment of civilization.

And what can we say about different civilizations that share millions of years of development; there is a huge gap between them. And this gap cannot be bridged. It can only be removed completely, returning all participants, regardless of their initial level of development, to the same initial level. At the same time, everyone is put in the same evolutionary conditions and there are no problems with "adaptation" and mestization. Unfortunately, this is the only option that makes it possible to ensure the mixing of genetic qualities without any significant visible external interference.

Thus, the return to a primitive level of all the settlers to Earth from other planets is not only not barbaric or a punishment for any transgressions, but is the only way to obtain the desired mixing of different gene pools and to obtain a fusion in one of the known qualities and, possibly, the birth of new ones.

The chaotic mixing of tribes and peoples as a result of wars and migrations, which first occurred between neighboring tribes, most of them close genetically to each other, led to intermediate mutations of qualities and genetics. Moreover, immigrants from more similar planets were "transferred" close to each other and to climatic zones that were as close as possible to the climatic conditions of the planets from which they came. This made it less difficult to adapt to the climatic conditions of the new planet.

As neighboring tribes, which were genetically close but still had a number of differences, mixed and adapted, new genetic foundations emerged with enhanced adaptability to new climatic zones. And the more hardy mestizos were mixed with more distant neighbors, generating new mutations and so on to infinity.

As a result of all this, especially in the twentieth century A.D., there is a gradual disappearance of racial distinctions. At this point, there is not a single genetically pure nation or people. And this process of integration continues.

As genetics integrates, there have been, are and will continue to be associations of "old" known qualities, which, when merged, produce new, unknown qualities and traits in some individuals. It is these "fruits" that were, are and will be collected by the creators of what is going on. This is what the experiment on planet Earth is all about...

Now, let us return to the absorption by the brain of an individual "...the necessary amount of information...". Under the influence of information the human brain changes qualitatively and acquires a new quality - the ability to think. A germ of man's spiritual beginning appears, which far from always gets a chance to develop into something more.

For all that, everything starts small - with a germ, and the nature of the "miracle" of its conception does not become less significant and less interesting. The grandiosity of understanding the inevitability of the conception of consciousness at a certain level of the development of life of an ecological system cannot fail to excite any thinking person.

The inevitability of the origin of consciousness means that **billions and billions of intelligent civilizations are unavoidable in the universe and the mankind is not the only and exclusive creation of nature** as some people think or God's creation as others think.

And now, let's get into this next mystery of **nature**.

When the critical number of active neurons of the brain is reached under the influence of the information from the outer world a great number of chains are created that also create many zones of interlocking between them. As a consequence of these interlockings there are closed systems in which the primary matters begin to move on the closed trajectory⁹.

The primary matter released in neurons in the process of splitting saturates their second and third material (etheric and astral) bodies. If the neurons forming a closed chain are saturated, there is **additional saturation** of the second and third material bodies. This additional saturation appears as a consequence of the clamping zones between the second and third material bodies of the neurons forming the closed chain (see [Fig. 100](#)).

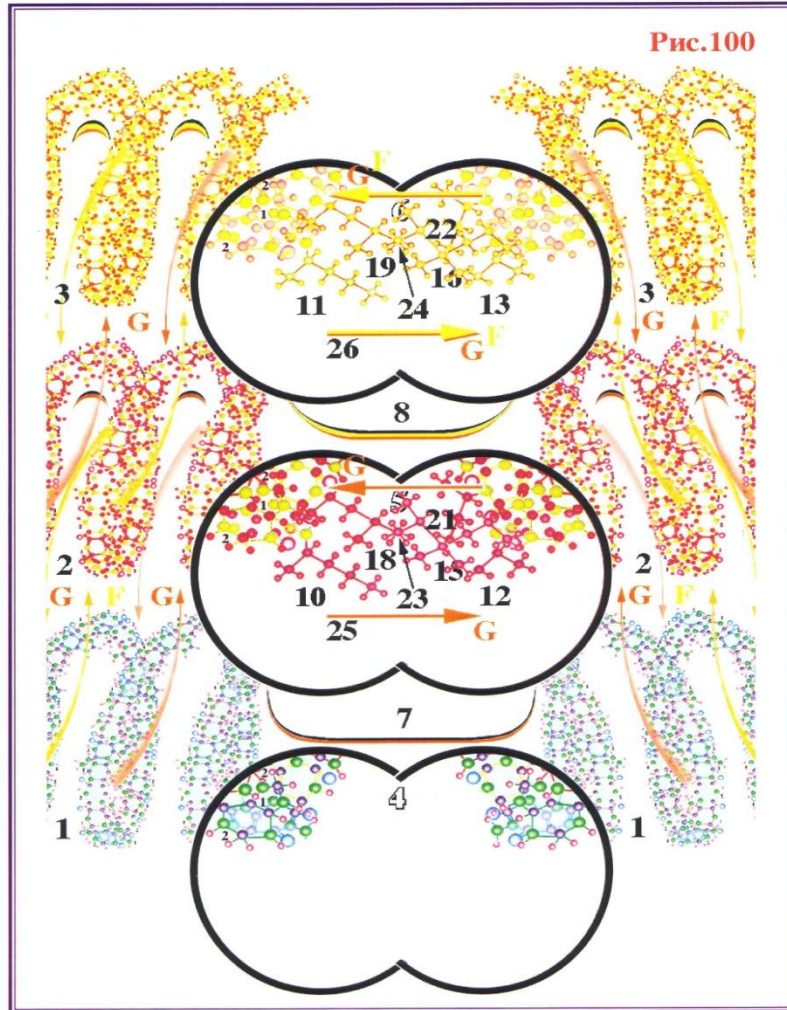


Fig. 100

Closure zones provide an opportunity for the emergence of horizontal flows of primary matter. If there is a closed chain of active neurons, these horizontal flows create additional saturation of the second and third material bodies, and, as a consequence, there is a decrease in the degree of dispersion of primary matter released during splitting.

Thus, the clamping zones increase biological efficiency of the brain neurons. Since in "free" neurons the saturation of the second and third material bodies occurs due to vertical flows of primary matter only. At the same time, **neurons connected into a closed chain get saturation both from vertical flows of primary matter and horizontal ones.**

⁹ For more details see N. Levashov "Essence and Mind", Volume 1, Chapter 6.

The closed chain of neurons also creates a constant circulation of horizontal flows, which increases the degree of saturation of the second and third material bodies of interconnected neurons. And if we take into consideration that the level of primary matter losses of "free" and chain-bound neurons is the same, the latter (bound neurons) still have this additional saturation.

As a result of additional saturation, the second and third material bodies of these neurons become, as it were, "heavier", and, as a consequence, the degree of their influence on the surrounding microspace increases. The level of self-dimensionality of these neurons changes as compared to even neighboring active neurons.

There is a microscopic curvature of space between "free" and chain-bound neurons, which results in the closing of the second and third bodies of "bound" neurons with second and third material bodies of neighboring "free" ones. Moreover, some per-dimensional drop between "bound" and "free" neurons creates a horizontal flow of primary matter from a "bound" neuron to a "free" one.

Thus, additional saturation of the second and third material bodies of "connected" neurons with primary matter makes it possible to "capture" and connect neighboring "free" neurons to the closed chain of neurons. To comprehend the meaning of this, let's remember that initially "free" neurons were connected into closed chains under the influence of information coming to the brain through the senses.

This means that the brain reflects the external world and any reaction of the brain is a response to external influences. Similar processes occur in the brain of all living organisms, which, with all this, do not have consciousness. Joining the already existing closed chain of neurons, which arose under the influence of signals from the external environment, "free" neurons, as a result of excessive saturation of the primary matter of "connected" neurons, allows a person to create new closed chains of neurons without any participation of the external environment!

And this, in turn, means that a person **acquires the ability to think independently, regardless of what is happening in the external environment**. As a result, living matter in its development has reached a qualitatively new level of its development — the level of abstracted thinking (independent of the environment). This makes it possible to penetrate with the help of conscious efforts beyond the "visible" reality into the secrets of nature. Man is able to transform from a "reflector" of nature into a creator.

There are boundless possibilities not only for the knowledge of nature, but also for its transformation, preferably intelligent. The ability to independently, with the help of mental efforts, combine seemingly little - connected events into a new, unknown integrity — this is a creative act created by living matter. This is a qualitative leap of developing matter, which acquires the possibility of cognition and transformation of what gave it birth.

But what happens in the human brain during the so-called "mental effort"? The condition is familiar to almost everyone. Now it is possible to give a clear, extremely clear explanation of this natural phenomenon.

During "mental efforts" the blood supply of brain neurons increases, which leads to additional saturation of neurons with "fuel" - organic and inorganic molecules. At the same time more of these molecules get into the internal volume of **DNA** and **RNA** molecules per unit time¹⁰. As a result more primary matter is released during splitting and, as a consequence, there is additional saturation of the second and third material bodies connected into a closed chain of neurons. And a miracle happens - "short circuit" and a living new thought is born.

New and new "free" neurons join the existing chain, which, like pearls, are threaded one by one on the new "threads", creating new and new closed chains of neurons. These closed neuron chains - neuron rings, overlapping each other, create incredible "entanglements" between the second and third material bodies of active neurons.

Horizontal labyrinths of the second and third material bodies of neurons on the second and third levels of the brain are created. Separated second and third material bodies of individual neurons that are not in contact with each other on the physically dense level merge into a single brain structure on the second and third levels.

The saturation with primary matter of this single brain structure, which arose at the level of the second and third material bodies of neurons, and the accumulation of primary matter in it, creates the necessary potential for new qualitative transformations and evolutionary leaps in the development of matter.

The dam collects and accumulates billions and billions of harmless drops of water that fell to the ground during the rains and turns them into a formidable force that can, like an avalanche, demolish everything in its path, and perform useful work for humans.

Similarly, the unified structure of the human brain at the second and third levels, having accumulated a critical mass of primary matter within itself, is able to provide a breakthrough to a qualitatively new level of understanding. It is this breakthrough to another qualitative level that a person calls a moment of insight and revelation, when the innermost secrets of nature are revealed before the mind's eye.

Let's try to understand and comprehend the nature of illumination — this mystery of intelligent matter. The structure of the human brain at all levels with age, under the influence of information saturating the brain and as a result of the mental activity of the person himself, becomes more and more extensive and intertwined at the second and third material levels. Just like each drop of water, merging with the flow, enhances this flow, so each "free" neuron, merging with its second and third material bodies with the general structure of the human brain at the second and third levels, changes it.

¹⁰ For more details see N. Levashov "Essence and Mind", Volume 1, Chapter 2, Fig. 20-25.

These insignificant changes gradually, day after day, week after week, month after month, year after year, accumulate and invisibly, imperceptibly approach a critical level, a breakthrough of which gives a person a qualitatively new level of understanding and comprehension of everything that is happening.

In nuclear physics, there is a concept of the critical mass of a radioactive substance, at which an atomic explosion occurs. An explosion occurs when the neutron reproduction rate (elementary particles that do not carry an electric charge) becomes greater than unity. This coefficient determines the ratio of the number of neutrons lost by the surface per unit time and the number of emitted neutrons inside the volume of the radioactive substance.

So, by analogy, we will introduce such a concept as the saturation coefficient of primary matters. The minimum saturation of the second and third bodies of neurons with primary matters occurs when all neurons are independent of each other, when they do not create closed systems between themselves at the second and third material levels. In such a qualitative state, only vertical saturation of the second and third bodies of brain neurons, isolated from each other, occurs.

Each neuron, as a separate brain cell, is saturated through the flow of plasma with organic and inorganic molecules, the splitting of which releases primary matter. The primary matters released during this splitting create a vertical flow, which ensures the saturation of the second and third material bodies of each neuron separately.

At the same time, most of the primary matters released during the splitting are scattered in the surrounding space. In addition, the second and third material bodies of neurons are constantly losing "their" primary matter. The balance is maintained due to the constant splitting process that occurs at the level of physically dense neurons - the first material bodies.

A higher level of activity of the second and third material bodies of neurons requires a more active process of splitting molecules into primary forms of matter at the physical level. If this condition is not met, the depletion of the second and third bodies of neurons occurs, and they become unable to perform their functions. The depletion of the second and third bodies of neurons leads to a decrease in their own levels of dimensionality and, as a consequence, the degree of their influence on the surrounding microspace decreases.

Neurons interconnected in chains have **additional saturation** with primary materials of the second and third material bodies of neurons, which form a single system at these levels. Thus, "connected" neurons have two sources of saturation with primary matters - vertical saturation and **additional - horizontal saturation**.

When closed chains of connected neurons appear, primary matter moving horizontally gets "captured". They start moving along a closed trajectory. Neurons connected in a closed chain turn into peculiar "living traps", in which the accumulation of primary matter takes place.

With evolution, the structure of the human brain on the second and third levels becomes more complex, which is accompanied by an increase in the number of closed chains within this structure. The number of "living traps" increases. An increasing share of primary matter released during splitting is captured and retained within the brain structure on the second and third levels.

As a result, this structure becomes sort of "heavier" and its level of intrinsic dimensionality increases as a whole. Evolutionary development of this process eventually leads to the fact that the level of intrinsic dimensionality of the brain structure created by the second and third neuron bodies at the corresponding levels becomes **commensurable** with the level of dimensionality of the fourth material sphere (the first mental sphere) of the planet. The qualitative barrier between the third and fourth levels of the planet is opened, and the **formation of the fourth material bodies in the connected neurons begins**.

As a result, a qualitatively **new brain structure** is formed, which is a single system of interconnected second, third and fourth material bodies of neurons (**a system that unites neurons at three levels, in the absence of direct interaction between them at the level of physically dense neurons**), when neurons interact with each other through "closing" at the second, third and fourth levels (due to their "hard" closed position in the brain tissue, they do not have any possibility for such interaction at the physically dense level) and have fundamentally new properties and capabilities.

At the same time, such a system provides a much greater degree of independence of a person's thinking from the external environment. And this means that at this level of brain development, a person acquires the ability of abstract and analytical thinking.

The opening of a quality barrier between the third and fourth levels may also be temporary. In this case, the brain is not developed harmoniously, and some part of it, associated with a certain type of human activity, as a result of constant training and prolonged conscious concentration of the person on the desired object, leads to the local opening of the qualitative barrier.

A kind of local "build-up" appears on the structure of the human brain, consisting of interacting second and third material bodies of neurons. There is a qualitative difference between the level of dimensionality of this area and the rest of the brain. The "advanced" part of the brain will have a higher level of its own dimensionality, while the rest of the brain will have a lower level (see [Fig. 101](#)).

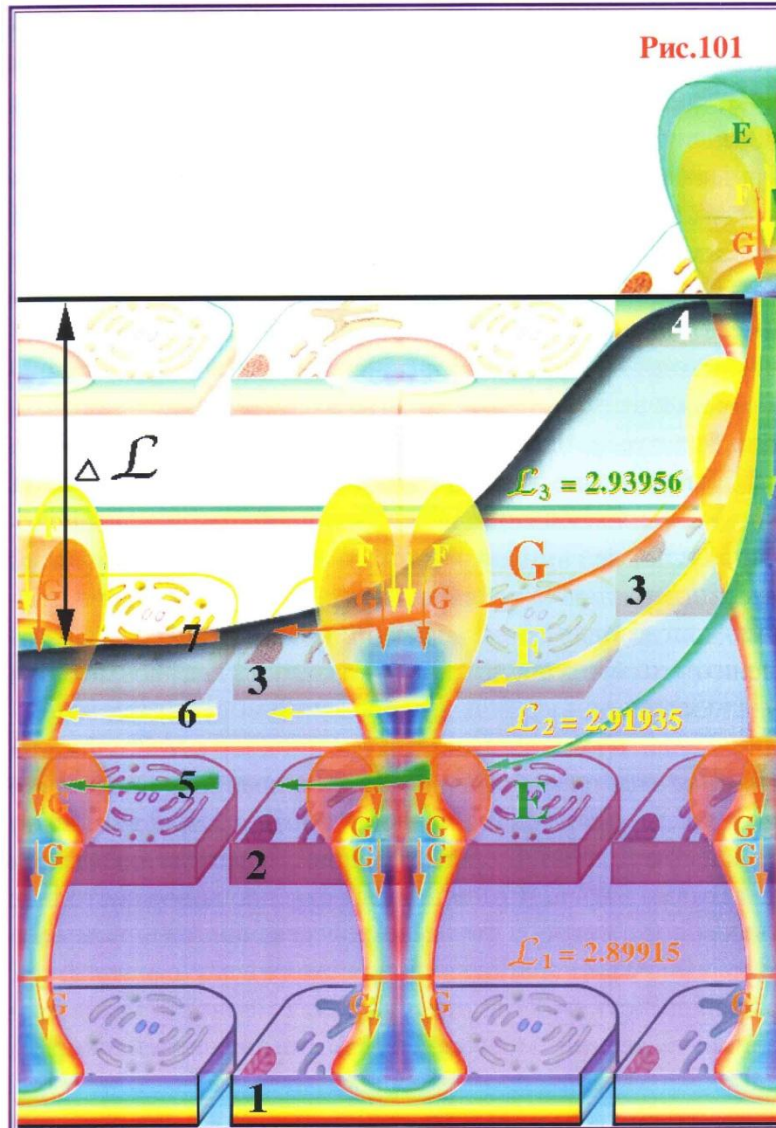


Fig. 101

Usually, a disproportionate qualitative state of the brain is the result of "one-sided" development, when a person consciously develops only certain of his capabilities and "feeds" his brain with information chosen by himself or someone else. The so-called narrow specialization, which at first gives seemingly amazing results, eventually becomes an obstacle to this and any other development.

As a result of this "choice" of development, only the areas of the brain associated with this "choice" receive qualitative changes, while the rest of the brain remains in its original almost virgin state. In other words, it remains practically undeveloped even to a certain minimum average level. This is the tragedy of "narrow genius."

Such local development - the evolution of selected areas - leads the brain to an **unstable state**. The "developed" parts of the brain have the highest level of its own dimensionality, while the level of its own dimensionality of practically the rest of the brain remains at the initial level or close to it. The bigger this gap is, the sadder the consequences can be.

If a person having such disproportional non-harmonically developed brain as a result of long training and conscious concentration reaches so-called illumination or enlightenment, two possible post-states — deep depression or madness - await him after that.

Let's try to understand why it happens. The difference between the levels of dimensions of the "advanced" areas and the rest of the brain creates a horizontal gradient (difference) of dimensions between the neighboring parts of the brain. There is a qualitatively new state of the "brain wind". More precisely the process similar to the atmospheric one. And similar to what happens in the atmosphere, a slight "brain breeze" or "brain storm" with all ensuing consequences can appear depending on the value of the dimensional difference.

As soon as during their development and saturation of structures of "chosen" areas of the brain open a qualitative barrier between the third and the fourth levels (between astral and the first mental levels), information from another level will pour into the brain through the appeared "window". The brain thus begins to suck information flows from a new qualitative level like a funnel.

Let us remember that information flows are nothing but superposition (addition) of primary matter flows that are in a certain proportional ratio. There should be a harmony between the qualitative level of brain development and the qualitative composition of flows of primary matter, which penetrate this brain. Therefore, when there is an opening of qualitative barrier between the levels, the superposition of flows of primary matter begin to "flow" into the brain, through the "advanced" areas.

The presence of a horizontal difference in dimensionality between the "**advanced**" parts of the brain and the "**non-advanced**" leads to the appearance of a "**brain wind**". The "brain wind" is the movement of primary matter flows along parallel to the qualitative structures of the brain.

The inconsistency of the primary matter flows with the qualitative structure of the brain leads to a violation of the stability of the brain structure, which leads to a greater or lesser reset of the primary matter neurons **G** and **F** by the third material bodies, which leads to a decrease in the level of self-dimensionality of these neurons. At the same time, the quality level of neurons changes. The level of self-dimensionality of the third bodies of neurons falls to the minimum (lower-astral) level. This, in turn, leads to a sharp decrease or complete cessation of the vertical circulation of primary matter between the second and third material bodies of the brain neurons (see [Fig. 102](#)).

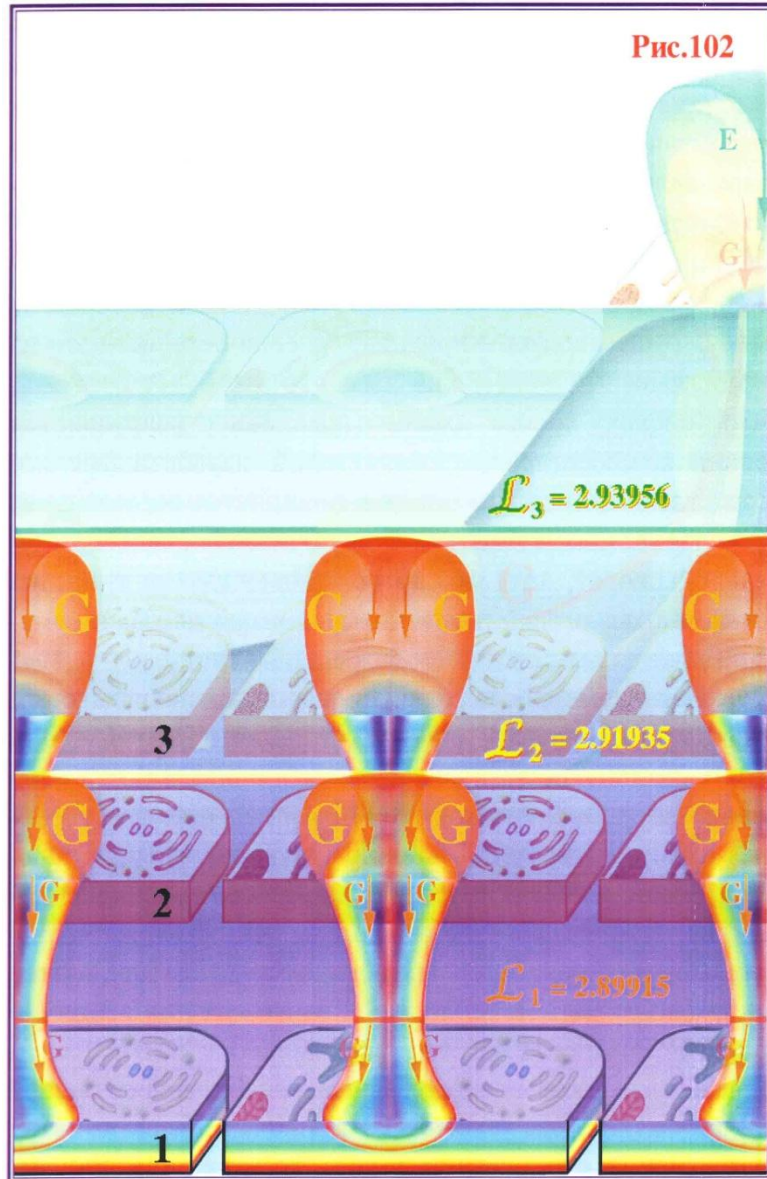


Fig. 102

And, as a result, the person plunges into a deep state of depression. A person "dips" into a state of stress. At the same time, the protective mechanisms of the brain are activated, as a result of which the primary matter **G** and **F** are reset by a chain reaction in the neurons of the "advanced" areas of the brain. As a result, the "window" or "door" of a new quality level that has been opened for a while is closed. And sometimes it never opens again.

If the destruction of the third material bodies of neurons after such a discovery is insignificant, gradually these bodies can be restored to the original level. In this case, the person will "come out" of a deep depressive state and the level of their own dimensionality of the third material bodies of neurons will return to normal. And a person is "ready" for a new "conquest of the peaks" — for a new insight.

But, each new such stress will again and again throw a person into a state of deep depression. And it will take more time and effort to get back to normal. Isn't it a familiar picture, known from the biographies and medical histories of great people?

If the value of the horizontal difference in dimensionality between the "advanced" parts of the brain and not "advanced" is more than half the value of the difference in dimensionality between the third and fourth levels, the "brain breeze" turns into a "brain storm". In this case, not only can the third material bodies reset the brain neurons of the primary matter **G** and **F**, but also a significant destruction of the brain structure at this level occurs.

As a result the closed circuits of the brain, accumulated by the man during his life, may break and new closed circuits may form, which cannot exist in principle. And if to translate it on normal human language it will mean that the man has "just" gone mad. When the cause-and-effect relations of the brain, accumulated by means of life experience, are destroyed and inadequate human reaction to the surrounding reality appears.

It is not accidentally said that between genius and madness is only one step and every genius is a little bit mad, but not every madman is a genius. Uneven development of the brain eventually becomes a brake on the development as a whole. Therefore, multidimensional, all-round development is necessary for full and continuous evolution of brain and human being in general, as well as of body, and first of all — of intellect.

Comprehensive education, in-depth study of philosophy, history, natural sciences, art, literature and other humanities, all this together can create a full-fledged foundation for the evolutionary development of man. Since each branch of knowledge accumulated by the earth's civilization, when assimilated, contributes to a qualitative change in different parts of the cerebral cortex. At the same time, the qualitative growth of the brain structure occurs more smoothly, without deep dips.

The presence of several dominant regions in the qualitative structure of the brain contributes to the more rapid evolutionary growth of the rest. Several zones with a higher level of their own dimension create a favorable "climate" for the growth of "lagging" parts of the brain. Several light oncoming "brain breezes" appear, extinguishing each other, which excludes the possibility of the emergence of a "brain storm".

In addition, several "dominant" zones create such a superposition of the levels of their own dimension, at which the third material bodies of neurons in evolutionarily lagging areas of the cerebral cortex begin to saturate with primary matters **G** and **F** (see [Fig. 103](#)).

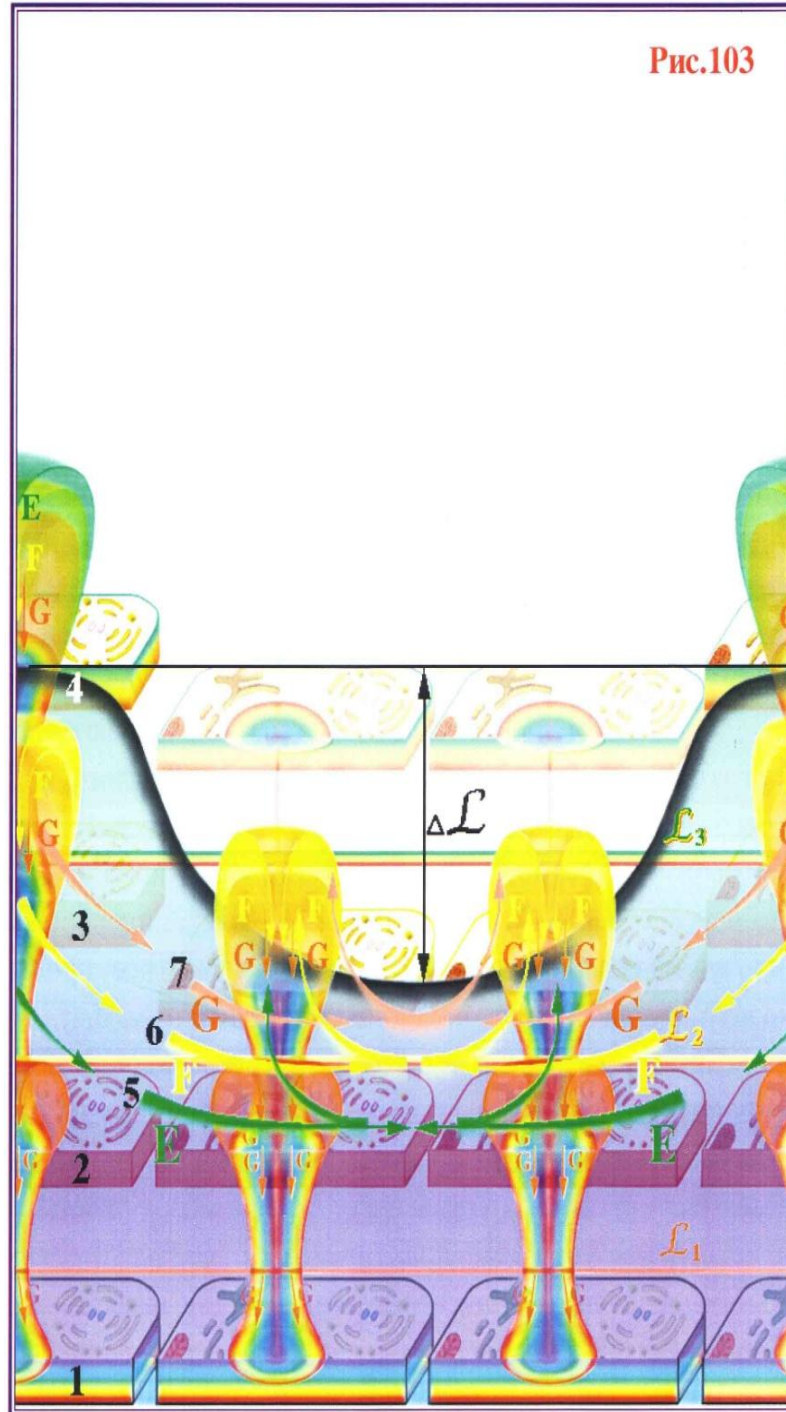


Fig. 103

The additional saturation of the third material (astral) bodies of neurons with primary matter **G** and **F** leads to an increase in their own level of dimensionality. As a result, the proper level of dimensionality of the lagging sections increases. The leading sections seem to "pull" the laggards behind them. And as a result, there is a harmonious evolutionary growth (see [Fig. 104](#))...

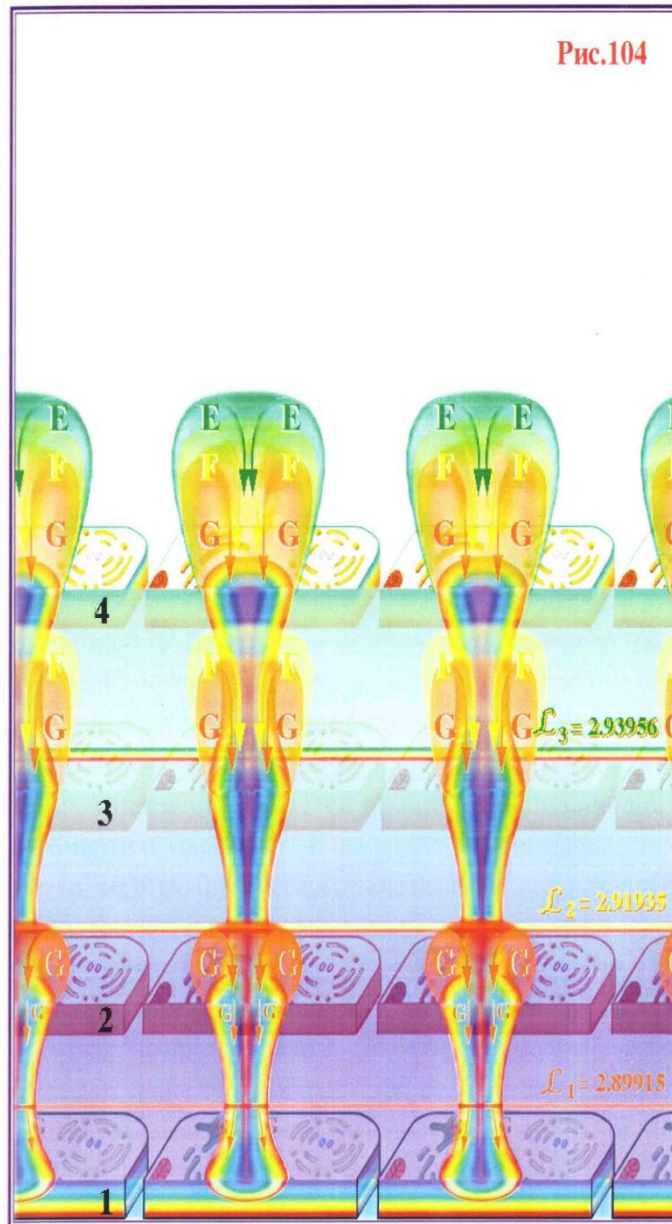


Fig. 104

With this option, there is a full-fledged formation of brain structures at all levels. A smooth overall increase in the level of the brain's own dimensionality will lead to the opening of a qualitative barrier between the third and fourth levels, almost along the entire "battle front", and as a result, a qualitatively new stage of the brain's evolutionary development begins.

The development of the fourth bodies by neurons, the formation and development of the brain structure at the second, third and fourth levels begins. And this opens up a qualitatively new "page" of the evolution of the brain and consciousness. New horizons of knowledge and new levels of possibilities open up. This gives an incredible mental power, before which the most incredible fantasies and dreams fade...

Chapter 8. The nature of life after death

Having opened his eyes for the first time, taking a breath of fresh air for the first time, a person enters a world full of strength and hope without imagining, not understanding that sooner or later the moment will come when there will be the last breath and when the eyes will close forever. From the first day of his life, a person begins his journey along the road of life, the end point of which will be death.

Man, like all living things, is doomed to death, and nothing can be done about it. Such is the law of nature, although man has always dreamed of eternal life, sought to find the elixirs of **immortality**, the mysteries, the unlocking of which would help to deceive the "bony old woman" gathering her "harvest". First of all, I would like to note that immortality, of which the majority dreams, is actually **death, or rather evolutionary death**, while **death is the cause of evolutionary immortality**.

A paradox?! Both yes and no.

If we assume that with the death of the physical body everything disappears: the accumulated experience, knowledge, wisdom, our emotions, our memory, everything that allows us to be aware of ourselves as living, in this case there will be a paradox.

But if we assume that with the death of the physical body, the essence is freed from the ballast that hinders further evolutionary development, there is no contradiction, no paradox. But, which of these two assumptions is true, and in general, what is truth?

And how do we find this truth, when a reliable answer can only be given, when everyone who defends the first position, as well as everyone who defends the second, will be able to give an affirmative answer only after their own death, if we operate with concepts based on their own experience?

And in general, why does the god of skeptics become only what they can feel and check themselves?! And who said that they are able to "feel" everything and that what they are still able to feel, reliably and fully reflects reality? After all, all our senses, taken together, are able to give our brain less than one percent of the information about the reality around us. But even this, if we approach it with an open mind, is enough to at least think about the question — what happens at the moment of physical death?!

Before drawing any conclusions, let's dig a little bit into the experience and information that mankind has accumulated so far...

Studies have shown that cells of the body are periodically renewed; old cells are replaced by new ones. Moreover, different tissues of the body have non-identical replacement cycles. The range is quite significant: from a hundred days of "life" of erythrocytes - one of the components of the only liquid tissue of the body - blood, to fifteen years of "life" of bone tissue. In other words, every fifteen years all the cells of the body are renewed. Old, worn-out cells are removed and replaced by **new ones**.

Thus, the "age" of our body cells does not exceed fifteen years, and most cells are even "younger": ten, five years and, as in the case of red blood cells — only one hundred days!

It turns out a funny picture — at fifteen, thirty, forty-five, sixty, seventy-five and ninety years old cells are completely renewed and, therefore, the "age" of the cells of the human body does not exceed fifteen years, regardless of how many years have passed since birth ... Moreover, when replaced, completely new cells are formed. But, oddly enough, the fifteen-year-old boy and the ninety-year-old old man do not look the same age.

Thus, the biological age of an individual, in this case, a person differs from the biological age of the cells of his body! Paradoxically, it is a fact of nature that cannot be ignored. Modern orthodox science does not give any explanation for this, nor can it give, proceeding from the "piecewise" theory of reality, which is used by modern scientists.

But regardless of the fact that "science" is unable to explain this natural phenomenon, the phenomenon continues to exist and ignoring it will not change its essence. Closing your eyes and taking as a starting point all that you can "see", the problem will not be solved, no matter how much you want it to be.

To pretend that nothing has happened and in general, it cannot be because it can never be, from the notions of existing reality that modern science has, is a complete absurdity.

If the created picture of reality does not reflect, is unable to convey the reality for which it was created, the only possible solution is to create a new picture of reality, capable of explaining this and other natural phenomena, which, unlike man-made theories, will exist for as long as Nature herself will exist.

So, from the fact that the biological age of human body cells does not exceed fifteen years, while with the biological age of the organism as a whole, its appearance and condition, functions and performance change quite significantly, a simple conclusion follows — the **physical cell**, as the basis of the organism, is a part, albeit quite important, of the system which is a **living cell**.

If a physical cell is part of a living cell, the conclusion suggests itself about the existence of other parts of the cell, which, together with the physically dense, form a miracle of nature — a living cell. Thus, logical conclusions when trying to comprehend the processes occurring in a living organism, push, literally "lead by the handle" to an understanding of the inevitability of the existence of other (except for the physical) levels or levels in a living cell.

Nature itself gives a hint, a direction in which it is necessary to look for a solution to this next secret of nature. A physically dense cell is only the "tip of the iceberg", which the senses are able to see, feel, etc., due to the fact that they (the senses) are designed to ensure the optimal existence of the organism in the surrounding reality.

That is why the senses are not able to perceive the "underwater part of the iceberg" of a living cell - the second material body (etheric), the third material body (astral) and, in some cases, the fourth material (mental) body of the cell and the organism as a whole. But the limited capacity of the senses does not mean that these levels do not exist. It is necessary to expand the possibilities of perceiving the surrounding nature through the evolutionary development of the senses or, at worst, through the creation of new devices ... Thus, in order to understand the aging process of an organism, it is necessary to deal with the "underwater" part of a living cell.

So, what happens to the second (etheric), third (astral) and fourth (mental) material bodies of a living cell, what changes occur at these levels, leading to the fact that the physical cell after the next cycle of replacement is different from the cell that was before the renewal?!. In order to understand this phenomenon of nature, it is necessary to understand all the mechanisms and processes that occur in the body, from the moment of its formation.

Recall that at conception, the fertilized egg contains an essence that begins to develop a new physical body. The essence is the architect of its new body and creates it in complete qualitative harmony with itself. This is ensured by projecting the qualitative structures of the essence onto the dividing cells of the embryo, which leads to the development of zygote cells (cells of the embryo) in the image and likeness of the second (etheric), third (astral) and fourth (mental) material bodies of the essence.

The second material (etheric) body of the essence is formed by the second material (etheric) bodies of the cells of the physical body of the previous incarnation of this essence. And, accordingly, the third material (astral) body of the essence — the third material (astral) bodies, the fourth material (mental) - the fourth material (mental) bodies of the cells of the physical body of the previous incarnation.

By the death hour of the physical body of the previous incarnation, the second, third and fourth (etheric, astral and mental) bodies of his essence fully reflect the evolutionary level of development that this person has reached at the time of his death. Therefore, when building a new physical body in a new incarnation, the essence creates it in complete harmony with its evolutionary level of development.

It should not be thought that the essence consciously controls this construction of a new body. Probably, many people have observed how grains of iron under the influence of a magnetic field created various geometric shapes. As if by magic, these grains suddenly "came to life", came into motion, and in the eyes of astonished observers "created" a completely reasonable "miracle".

Just the movement of iron grains can be observed with the eyes, while the lines of force of the magnetic field are simply not visible to the eye, but it is the magnetic field that causes these grains to move and "create" geometric shapes.

No one had any idea that the magnetic field "deliberately" created these geometric figures, simple iron particles are magnetized and their magnetic fields begin to interact with the magnetic field which "generated" them and as a result of this interaction an equilibrium state is created in which the iron particles are located along the field lines of a more powerful magnet, which leads to the formation of geometric figures.

Similarly, the second, third and fourth (etheric, astral and mental) cell bodies that form the essence are projected onto the dividing cells of the zygote (embryo) and as a result, another "miracle of nature" is born. It is the "magnetization" of the cells of the fetus by the second, third and fourth (etheric, astral and mental) cell bodies of the essence that makes identical cells of the embryo resulting from division of a single fertilized egg to transform and shape the qualitative structure of a multicellular organism.

When the essence enters the fertilized egg at the moment of conception, the direct interaction between the physically dense level and the essence is restored. But the essence is a complex system, corresponding to a multicellular organism, on the second material (etheric), third material (astral) and fourth material (mental) levels. While the fertilized egg is a single-celled organism.

A contradiction?! Of course, only this contradiction is temporary, which gradually disappears as the number of cells that appear as a result of the division of the cells of the embryo increases. As the number of germ cells grows, more and more "essence cells" "dock" with them.

The question arises, in what order should the "cells of the essence" "dock" with the cells of the embryo?! But what are the so-called "essence cells"?! Let's clearly define this concept. The second, third, and fourth material bodies of the essence, all together, form what is called the **essence/essence**.

Each of these bodies is a "rigid" colony, consisting, respectively, of the second, third and fourth material bodies of physically dense cells of the human body. Due to the fact that the multicellular organism, which the human body is, is formed by cells performing different functions in this organism, their qualitative structure will be manifested not just in the difference of appearance on the physical level.

Different cells of the human body have considerable differences at other levels as well. These differences of cells at other levels are that the most "simple" cells of the organism have "only" one additional "floor", in the form of the second material body (etheric body).

Another type - two additional "floors" in the form of a system consisting of the second and third material bodies (etheric and astral bodies) of cells and, finally, the third type — three

additional "floors" in the form of a system consisting of the second, third and fourth material bodies (etheric, astral and first mental bodies).

Thus, the so-called "cells of essence" qualitatively and structurally differ from each other significantly. And these differences are not only, or rather, not so much manifested in the appearance of these cells, as in the number of "floors" that different "cells of essence" have. And it is the "essence cells" with similar qualitative differences among themselves that are "docked" to the developing cells of the embryo.

With such qualitative differences between the "essence cells", are there any features of their manifestation when interacting with the developing biomass?! Is there any consistency in this interaction, or is the process chaotic? Let's figure out which "essence cells" are introduced first into the developing biomass?!

If an "essence cell" has a second, third and fourth material body (etheric, astral and mental bodies), its influence on the biomass cell will be maximum, among other "essence cells". This is due to the fact that each of these "essence cells" bodies affects and deforms the surrounding microspace. As a result, the cumulative influence of such an "essence cell" on the biomass will be maximal as compared to other "essence cells" having different qualitative compositions.

Such "essence cells" are, as it were, "heavier" than others, and they are the first to be able to dock with the growing biomass of the embryo. Only the "cells of the essence" of a human are not immediately able to do this. Before this becomes possible, the essences of our smaller brothers — fish, amphibians, reptiles, primates — have to be thoroughly worked through (see [Fig. 105](#)).

Рис.105

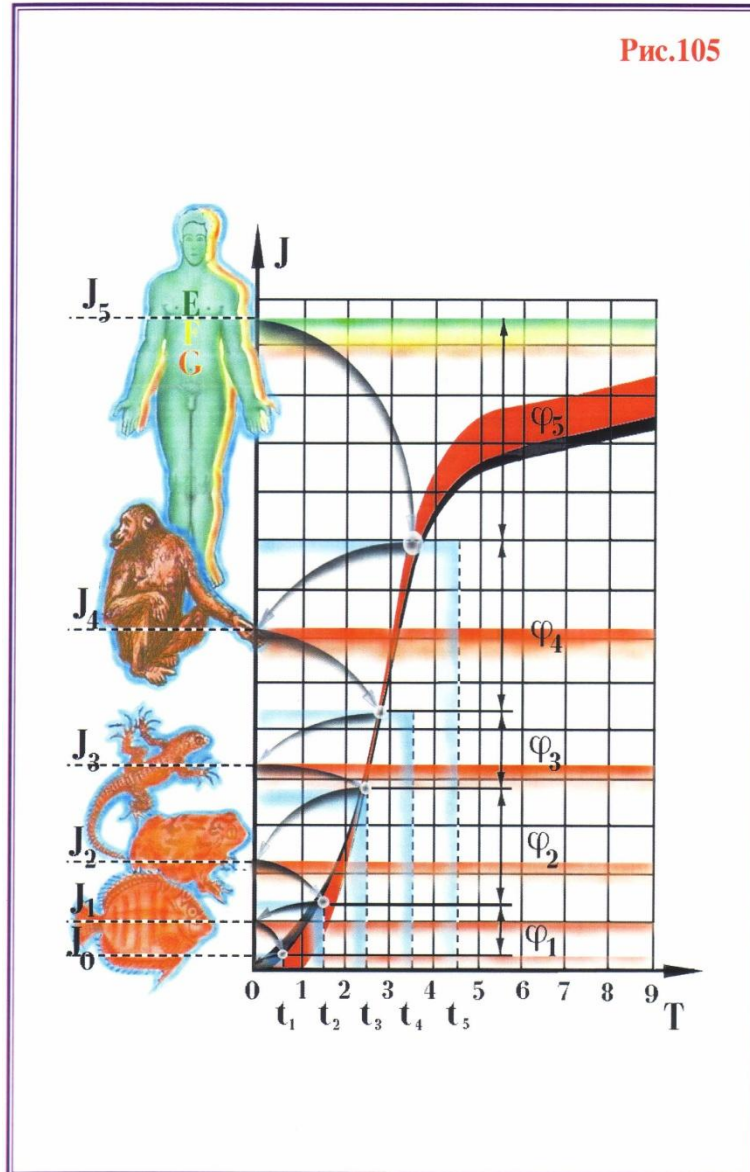


Fig. 105

The essences of extinct species receive the developing biomass with human genetics for temporary use, "on loan. In "gratitude", they create an evolutionary bridge between the essence and the developing human biomass¹¹.

Thanks to such symbiosis with the essences of extinct animals, the fundamental contradiction of qualitative incompatibility between the human essence, which is a complex organized system at the second, third and fourth material levels (etheric, astral and mental) and a fertilized egg cell, which has the qualitative structure of a single-celled organism, is solved.

¹¹ For more details, see N. Levashov, "The Last Appeal to Mankind," Chapter 6.

The essences of these extinct animals are as if absorbed into the developing human biomass, when the qualitative level of development of the human embryo becomes commensurate with the evolutionary level of development of the essences-builders of extinct species. The temporary "repopulation" by these essences of the future new "home" for the human essence is due to the fact that these essences, replacing each other one by one, can only be in temporary **harmony with the developing human biomass**.

During the temporary location of the next auxiliary essence there is a rapid development of the human germ biomass and after some time their qualitative structures become **incompatible**. This essence is ejected, a kind of micro-death, and the next essence that is qualitatively compatible with the developing biomass is drawn in, and so on **until the human essence is able to harmonize (merge) with its developing biomass**.

This is why the human embryo has several evolutionary stages, during which it resembles the embryos of all auxiliary essence-builders of extinct species. In all cases, these are only the initial stages of embryonic development of these animals, but, nevertheless, the dominant development of the central and peripheral nervous systems is clearly visible in all stages of embryonic development.

The nerve "essence cells" of each of these auxiliary essences, as compared to all other "essence cells", have a dominant evolutionary position and therefore have the maximum influence on the developing biomass and thus increase the rate of development of this biomass, at the same time reducing the duration of this **auxiliary** essence in the developing human biomass.

So, when the developing biomass reaches a qualitative level at which the human essence is able to coordinate with it, the process of formation of a new physical body begins. As already noted, first of all the nerve "essence cells" are projected onto the developing biomass, and the formation of the future human nervous system begins.

At the same time, the evolutionary level of the developing biomass increases, which create conditions for projecting more and more "light" "essence cells" onto it. The developing biomass, as it were, **evolutionarily tightens up and conditions arise for projecting other "essence cells" onto it, which have a lesser degree of influence on the microcosm surrounding them than the nerve "essence cells"**.

Following the nerve "essence cells" in the degree of influence on the microcosm are the "essence cells" of the bone marrow. Thus the embryo begins to form a hematopoietic system. The developing biomass changes qualitatively again, which creates the possibility of projecting other "essence cells" onto it, with an even lesser degree of influence on the surrounding microcosm. The heart, lungs, other organs and systems of the body, muscles, etc. start to form successively. Cartilaginous tissues are formed second to last and bony tissues are formed last. It follows that bone "cells of the essence" have minimal influence on their microspace and, in principle, the formation of the musculoskeletal system continues after birth. This fact creates more favorable conditions for the passage of the fetus through the birth canal of the mother. The "soft bones" of the newborn are convincing evidence of this.

Besides, "soft bones" allow the child's body to grow very quickly in the first years of life, which is a very important condition for the preservation and survival of Homo Sapiens species in the planetary ecological system.

To make it easier to understand the nature of this phenomenon - why some "essence cells" are "heavier" than others - let us remember that the **second, third and fourth material bodies of "essence cells"** (etheric, astral and mental), in their influence on the surrounding space, **change their level of dimensionality** or, in other words, have **their own levels of dimensions**.

Therefore, if an "essence cell" has only the second material body (etheric), the degree of its influence on the surrounding space, and, consequently, the degree of change of the surrounding microspace dimensionality will be **minimal** (see [Fig. 106](#)).

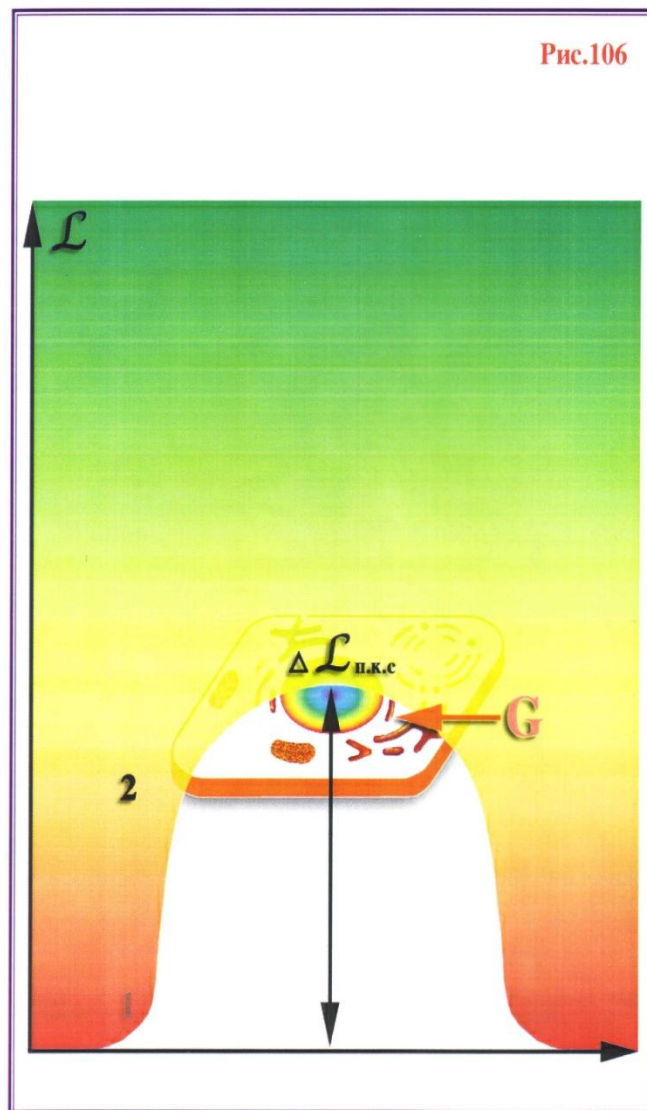


Fig. 106

The presence of a third material body (astral body), of the "essence cell", in addition to the second material body, also creates an additional curvature of the microspace due to the influence of this body (see [Fig. 107](#)).

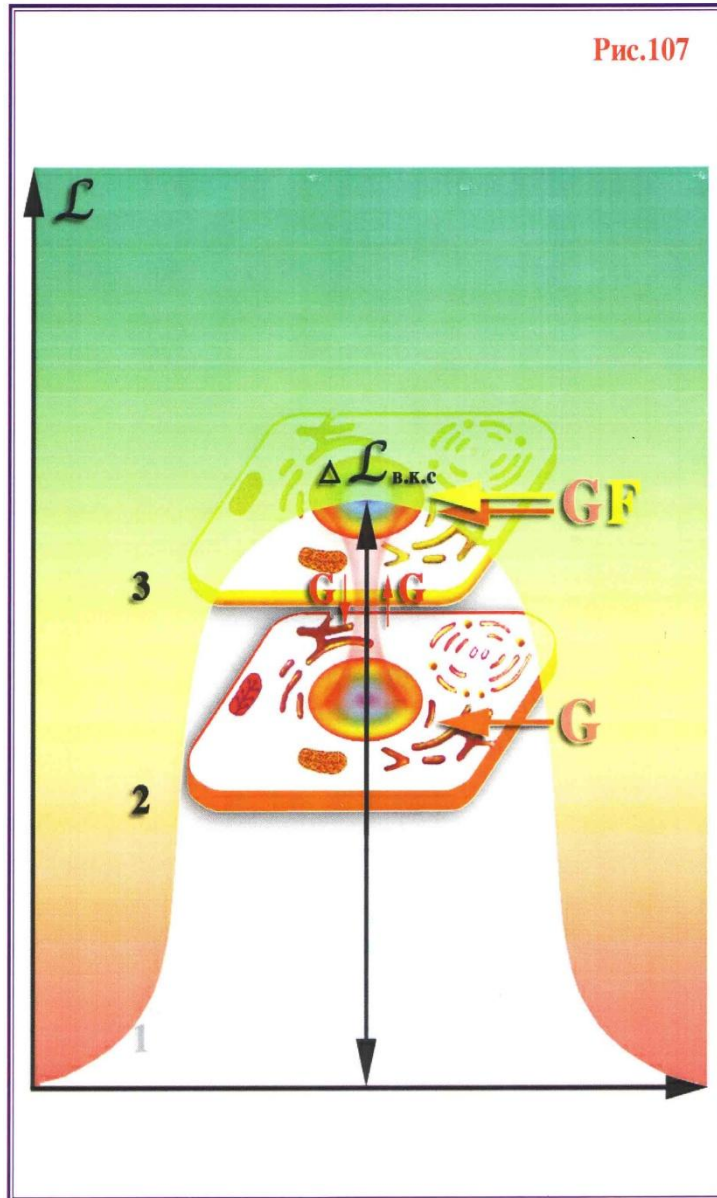


Fig. 107

Moreover, the **third material body** (astral body) has a **greater influence than the second material body** (etheric), due to the fact that it is **qualitatively formed by the fusion of two primary matters G and F**, while the second material body (etheric) **is one G**. Thus, the **third material body** (astral) **creates an additional dimensional difference $\Delta\alpha_{t.m.t.}$** in relation to what arises under the influence of the **second material body** (etheric body) - $\Delta\alpha_{v.m.t.}$. Moreover,

$$\Delta\lambda_{v.m.t.} < \Delta\lambda_{t.m.t.} \quad (1)$$

An "essence cell" having a **fourth material body** (a mental body) leads to appearance of another dimension change caused by it. Therefore, "essence cells" having the **fourth material body** (mental body), like brain neurons, for example, create the **maximum influence on the surrounding microspace**, $\Delta\alpha_{ch.m.t.}$ of all possible types of "essence cells" that only exist in the qualitative structure of an essence (see [Fig.108](#)).

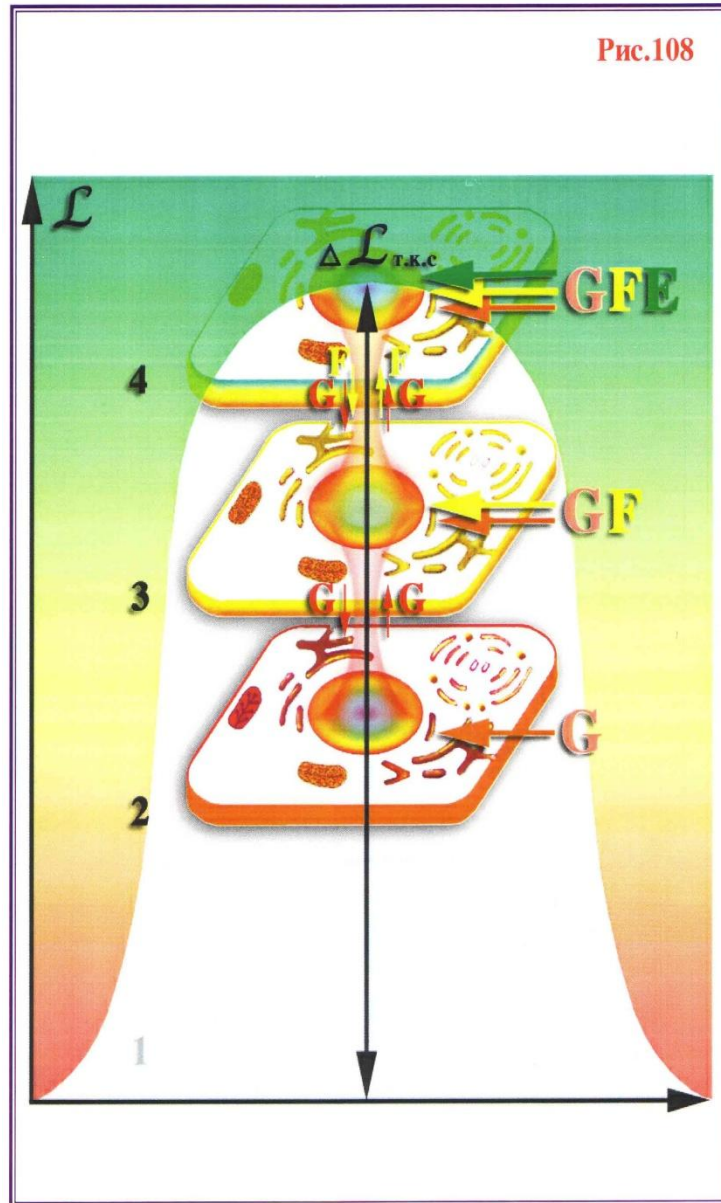


Fig. 108

The influence of the fourth material body (mental body), formed by the merger of the three primary matters **G**, **F** and **E** is **greater than the influence of the third material body** (astral body), qualitatively formed by the two primary matters **G** and **F**.

$$\Delta\lambda_{T.M.T.} < \Delta\lambda_{4.M.T.} \quad (2)$$

As a result of all this, **we can distinguish three main types of "essence cells"**:

1. The first type of cells of the essence (P. K. S.) — having only the second material bodies (etheric bodies).

2. The second type of cells of the essence (V. K. S.) — having the second and third material bodies (etheric and astral bodies).

3. The third type of cells of the essence (T. K. S.) — having the second, third and fourth material bodies (etheric, astral and mental bodies).

For these reasons, these three main types of "essence cells" will have different effects on the surrounding microspace (see [Fig. 109](#)):

$$\Delta\lambda_{p.k.s.} < \Delta\lambda_{v.k.s.} < \Delta\lambda_{t.k.s.} \quad (3)$$

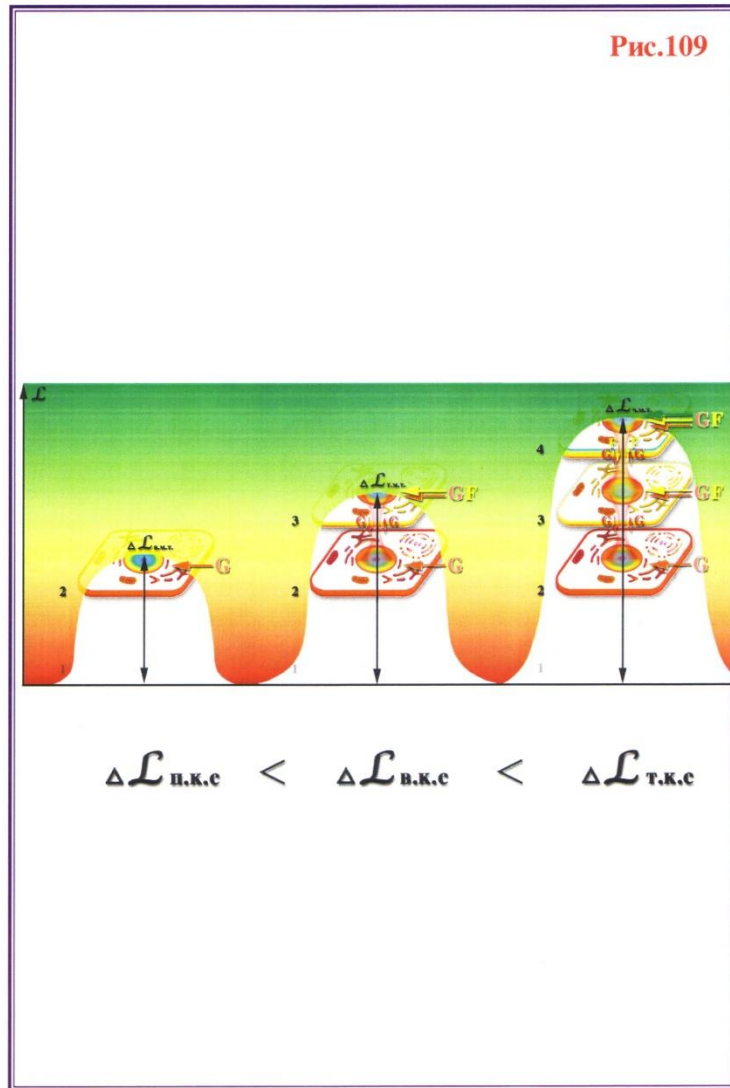


Fig. 109

"Essence cells" that have only second material bodies create a **minimal effect on the surrounding microspace - $\Delta\lambda_{p.k.s}$** . Further, we recall that the third material body (astral body) cannot appear and exist without the presence of a second material body (etheric body), therefore, the influence of the **second type of "essence cells" — $\Delta\lambda_{v.k.s}$** — will consist of a **superposition (addition) of the influences of the second and third material bodies (etheric and astral bodies)**.

And similarly, the **third type of "essence cells"** can appear and exist only if they have second, third and fourth material bodies (etheric, astral and mental bodies):

$$\Delta\lambda_{p.k.s} = \Delta\lambda_{v.m.t.} \quad (4)$$

$$\Delta\lambda_{v.k.s} = \Delta\lambda_{v.m.t.} + \Delta\lambda_{t.m.t.} \quad (5)$$

$$\Delta\lambda_{t.k.s} = \Delta\lambda_{v.m.t.} + \Delta\lambda_{t.m.t.} + \Delta\lambda_{ch.m.t.} \quad (6)$$

Let's now think about how all this affects the formation and development of the embryo? Each of the "essence cells" affects the surrounding microspace, deforming it and creating some dimensionality difference. The maximum dimensional difference is created by the so-called "third type of essence cells" — "essence nerve cells" (see [Fig.109](#)).

The rapid metabolic processes occurring in the actively dividing and developing cells of the embryo release masses of primary matter, which create a flow that **initially permeates only the third type of cells of the essence** (T. K. S.) due to the fact that **they have the maximum effect on the surrounding microspace of all types of cells of the essence. As a result, the quality barrier disappears first of all between the cells of this type and the developing biomass of the fetus.**

Active saturation of the primary matter of all three material bodies of the cells of the essence of this type **leads to the fact that there is an excessive saturation of their corresponding primary matter. The fourth material bodies of cells of the third type of essence reach the fastest excess saturation.** As I mentioned earlier, the cells of the third type of essence have the maximum effect on the surrounding space, and therefore it is with these **cells of the essence that the cells of the developing biomass close.**

Zygote cells (cells of the embryo, fetus) themselves already have second material bodies (etheric bodies), which, in turn, influence the surrounding microspace. As the cells of the embryo evolve the degree of their influence on the surrounding microspace increases and, eventually, there comes a moment when they dock with the third bodies of the essence. This process is similar to the connection of oncoming tunnels, when one of the tunnels is almost unchanged, while the second is laid at a high speed.

After the developing biomass of the embryo is docked with the cells of the third type of essence, **a qualitatively new stage of embryo development begins.** The essence, as it were, throws "boarding cats" into the developing biomass and begins to capture this biomass. As a result of this process, the second material bodies of the undifferentiated cells of the embryo are replaced by the second material bodies of the cells of the third type of essence.

Let's look at how the essence still takes on the "boarding" of the developing biomass?

When the developing biomass is joined to the cells of the third type of essence, the flow of primary matter that occurs in the cells of the developing biomass as a result of the splitting of physically dense matter by the latter begins to actively saturate them with primary matter of the corresponding types (see [Fig. 110](#)).

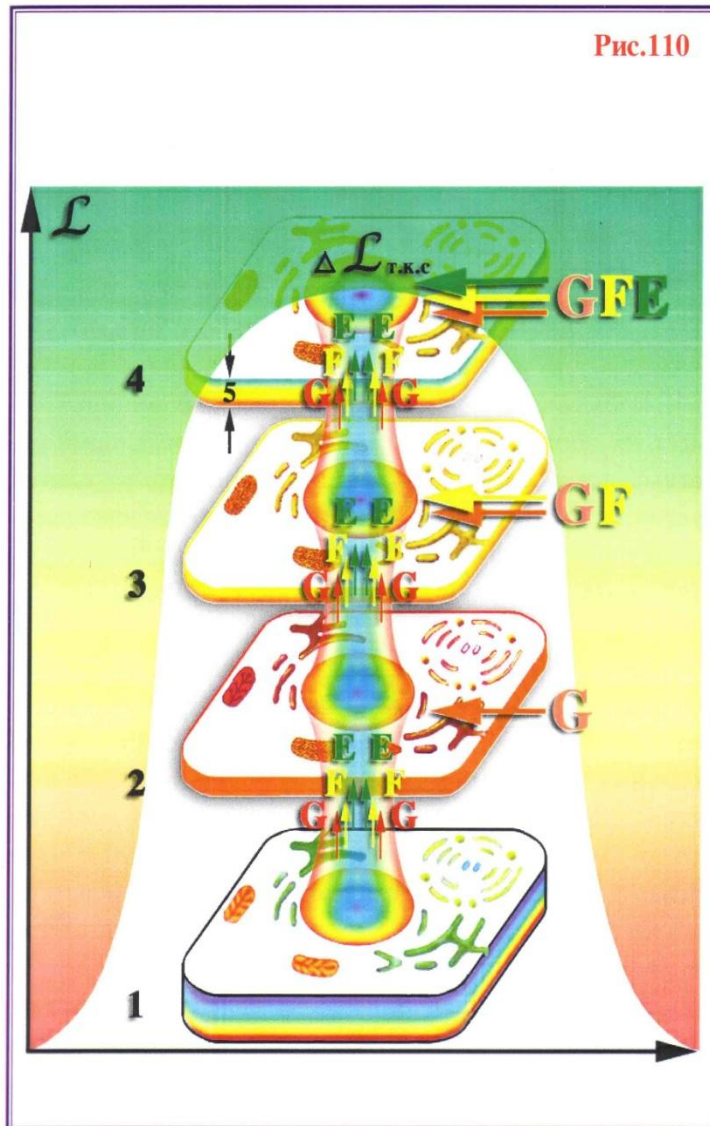


Fig. 110

Each of the bodies of the "essence cells", being saturated with the corresponding primary matters, reaches a critical level of density, which creates an additional deformation of the surrounding microspace. The critical level of density is achieved due to the fact that the **rate of loss** of primary matters by each of the bodies of the "essence cells" is **significantly less** than the **saturation rate**, as a result of which an **excessive concentration of primary matters appears**.

Primary Matter.

Probably everyone remembers the school puzzle about a tank with two pipes, one of which water flows in, and the other flows out. The diameters of these pipes were given and it was required to indicate how quickly this tank would fill with water. Water could fill the tank only if the diameter of the pipe through which the water flowed was greater than the diameter of the pipe through which it flowed out of the tank. Since more water was flowing through a pipe with a larger diameter per unit of time than was flowing out of a second pipe with a smaller diameter...

So in the case of the bodies of "essence cells", the powerful flow of primary matter that occurs during the development of the embryo provides saturation, and then an excessive concentration of the corresponding primary matter in them. The excessive concentration of primary matter creates their reverse flow. At the same time, the maximum reverse flow of primary matter occurs in the "essence cells" that create the maximum deformation of the surrounding microspace — nerve "essence cells" — cells of the third type of essence (see [Fig. 111](#)).

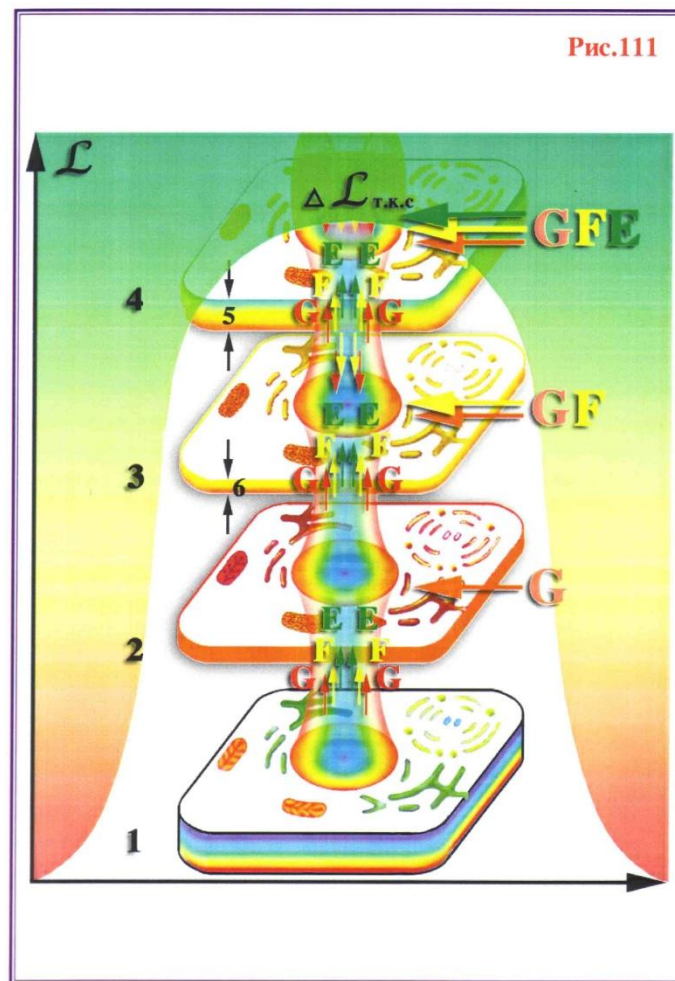


Fig. 111

The reverse flow of primary matter **F** and **G** from the fourth material bodies of the essence toward the third material cells of the essence creates an additional saturation of the third material bodies of the essence (astral bodies) with these matter. As a result of this process, the saturation with primary matter of the third material bodies of these bodies of essence is accelerated, and when the saturation becomes critical, there is a reverse flow of primary matter toward the second material bodies of essence (see [Fig. 112](#)).

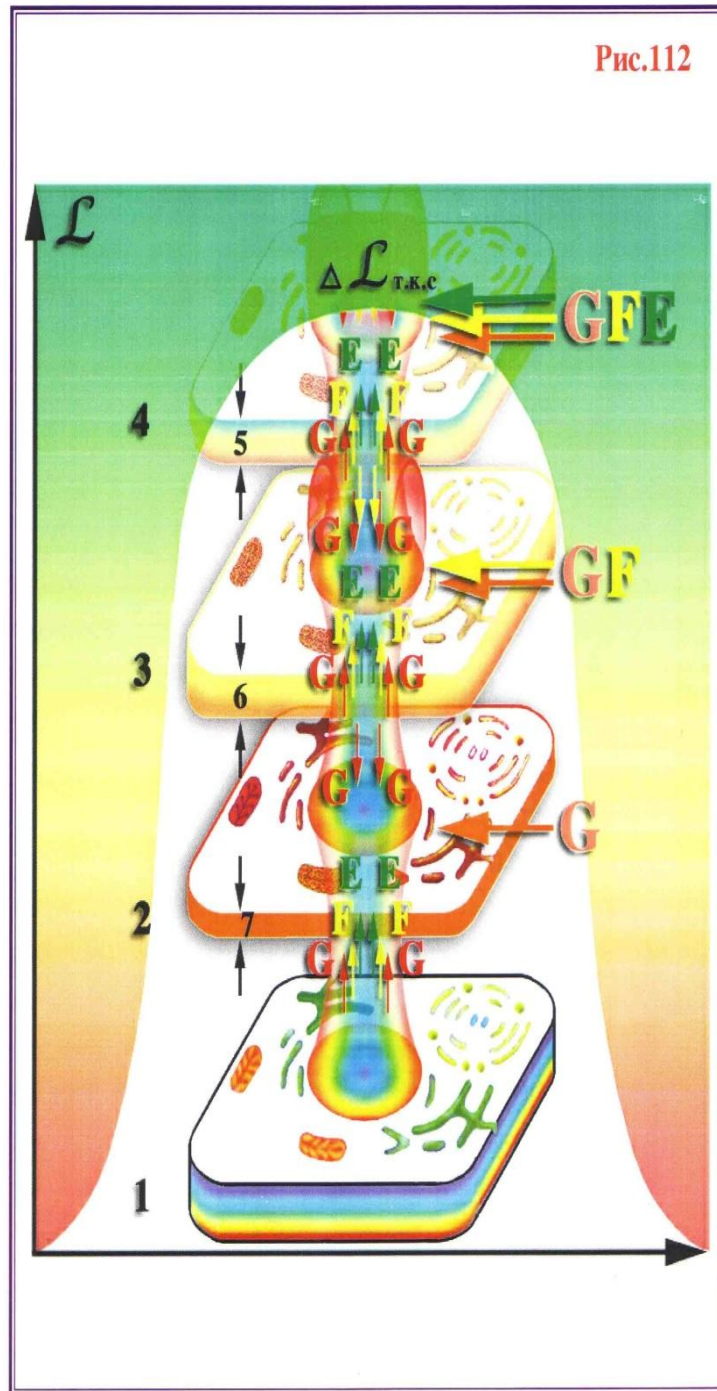


Fig. 112

This reverse flow of primary matter, in particular primary matter **G**, causes saturation of the second material essence cells (etheric bodies), and when this saturation reaches a critical level, a reverse flow of primary matter **G** from the second material essence bodies toward the physically dense embryo cells arises (see [Fig. 113](#)).

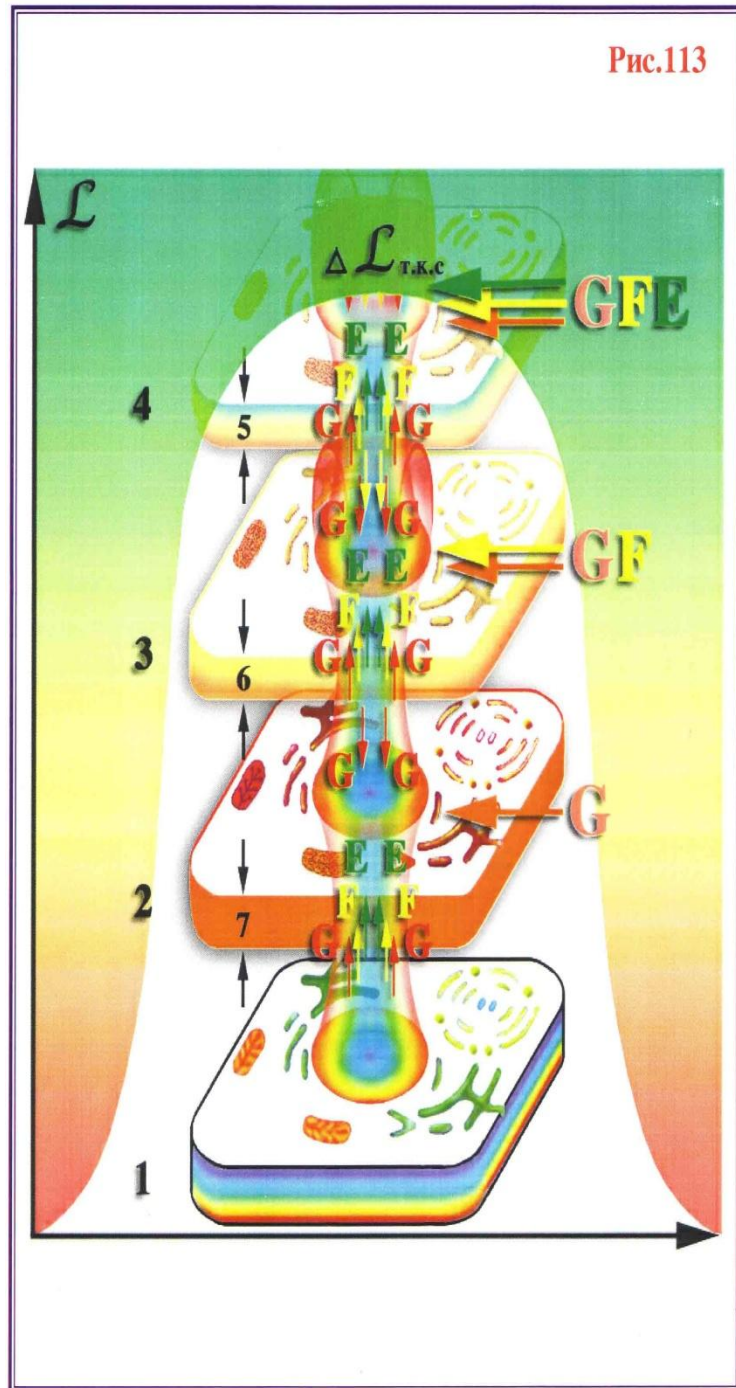


Fig. 113

The reverse flow of primary matter **G** creates projections identical to the second material bodies of the essence cells of this type and these projections are superimposed on the physically dense cells of the embryo (see [Fig. 114](#)).

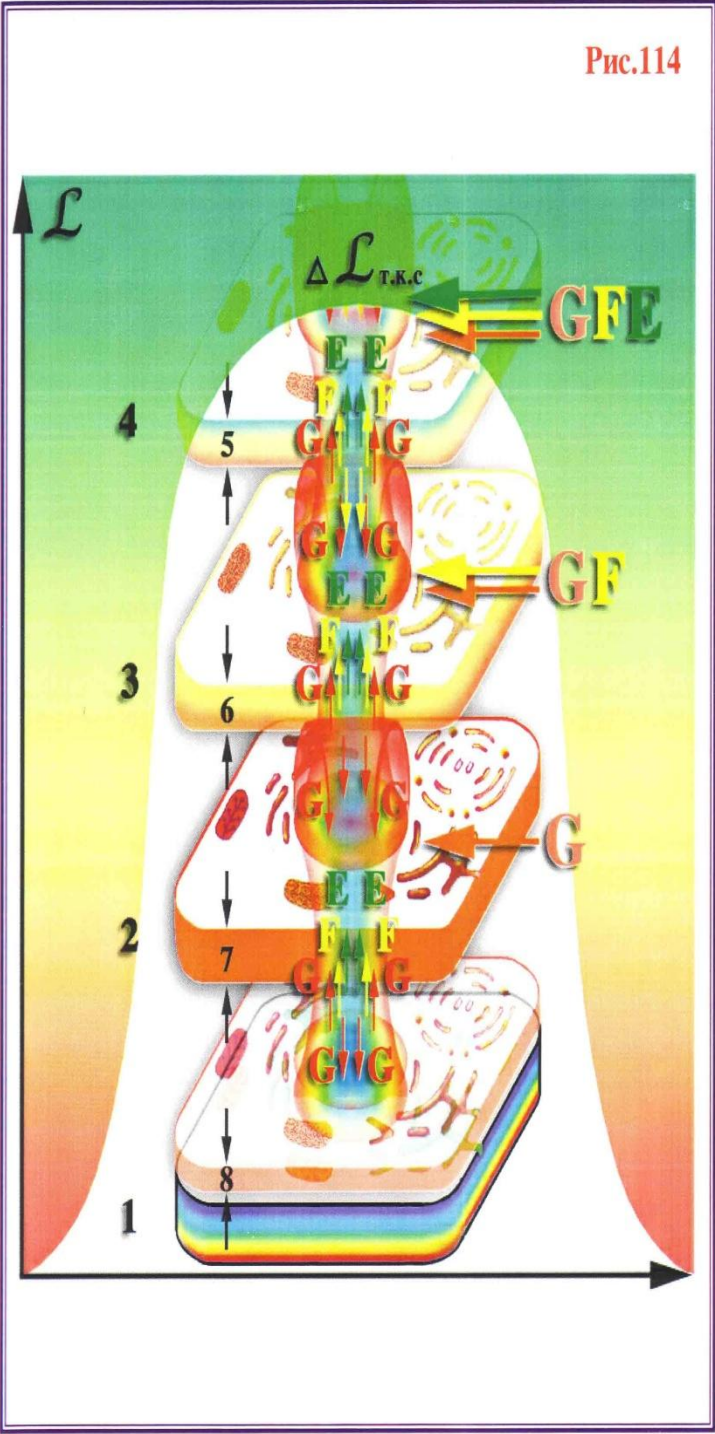


Fig. 114

Exactly due to the excessive saturation with primary matter of the second, third and fourth material bodies of the essence cells, due to a kind of triple amplification of reverse flows, projections of the second material bodies of the third type essence cells (etheric bodies) on the developing biomass are not only more powerful than projections of the second material bodies of all other types of essence cells, but it also neutralizes projections of the **second material bodies (etheric bodies) of cells of the embryo** (see [Fig. 115](#)).

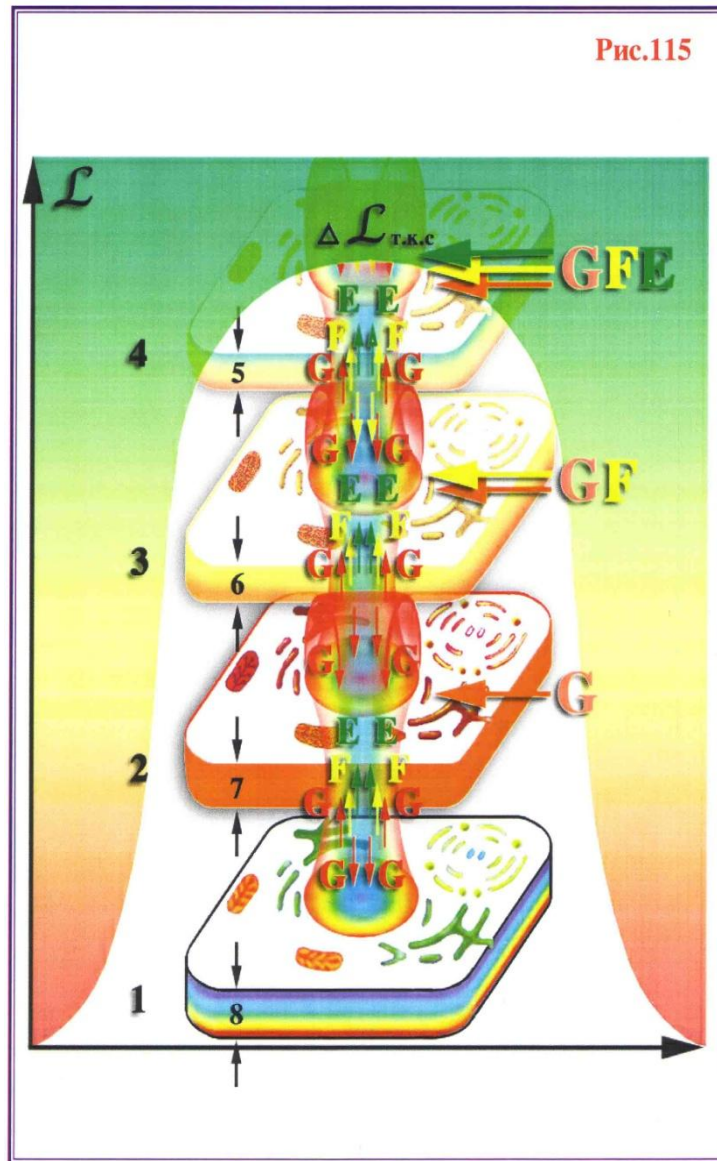


Fig. 115

Thus, projections of the second material bodies of the essence cells of the third type, as well as all **other projections of other types of "essence cells"** gradually displace, replacing the projections of the second material bodies (ether bodies) of the zygote cells and a simple miracle of nature - formation of a new physical body in the image and likeness of the essence occurs.

If, for one reason or another, the projections of the "essence cells" are not able to completely displace the corresponding projections of the second material bodies (etheric bodies) of the zygotic cells, then as a result, the projections of the essence cells are superimposed on the projections of the zygotic cells. And as a result, a hybrid projection arises, which has arisen as a result of the superposition (addition) of the projections of the corresponding cells of the essence and the identical projections of the second material bodies (etheric bodies) of the cells of the embryo. And, as a consequence of this, certain deformities arise.

When the "essence cells" are sequentially connected to the developing biomass of the embryo, a new physical body is formed. Moreover, all "essence cells", and especially the nervous "essence cells of the third type", evolutionarily "pulling up" the biomass of the embryo, perform a certain work, as a result of which they lose part of their evolutionary potential (see [Fig. 116](#)).

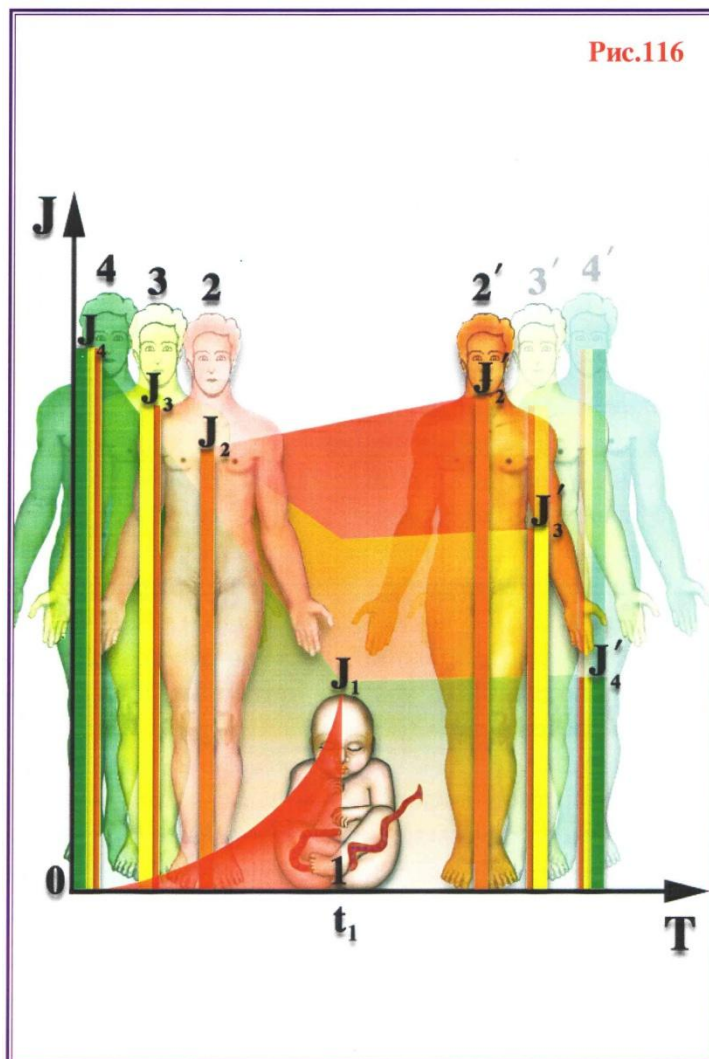


Fig. 116

The biggest work is done by the nerve "essence cells" and, naturally, they lose their evolutionary potential as much as possible. But at the same time, and thanks to this, **the new physical body acquires the highest possible evolutionary level, identical or almost identical to the evolutionary level of the fourth material bodies of the essence cells.**

As a result of this miracle of nature, the new physical body acquires an evolutionary reserve, in comparison with the second and third material bodies (etheric and astral) of all "essence cells" and creates **sufficient** and **necessary conditions** for further development.

It should be noted that during the formation of a new physical body, only the **second material bodies of the "essence cells"** interact directly with the cells of the developing fetus, while the **third and fourth material bodies of the "essence cells"** play only an **auxiliary role**. After birth, only the second material bodies of the "essence cells" are active (see [Fig. 117](#)).

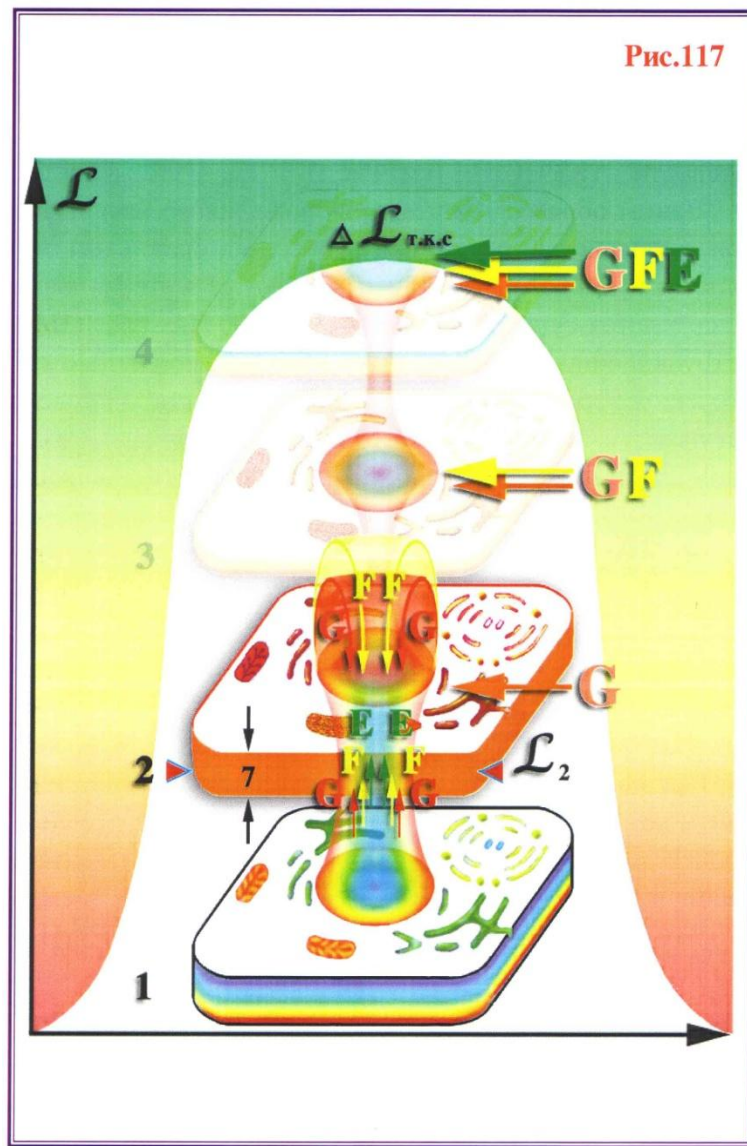


Fig. 117

Thus, the life of a newborn begins with the active work of only the second material bodies of the "essence cells", the third and fourth material bodies of the essence cells are **initially passive** and do not function.

This is due to the fact that after the second material bodies of the "essence cells" of a person enter into active interaction with the developing biomass, their level of self-dimensionality decreases. And, as a result, the qualitative barrier between the second and third material levels (etheric and astral levels) is restored. As soon as this happens, the primary matter released during the vital processes of the physically dense cells is **not able to saturate** the third and fourth material bodies of the "essence cells" (astral and mental bodies).

If the door is closed, it is impossible to pass through it, if the tap is turned on, water cannot fill the container, and the qualitative barrier between the second and third material levels makes it **impossible** to saturate the third and fourth material bodies of the "essence cells". As a result, the second material bodies of the "essence cells" **receive all the potential generated by the physically dense cells of the body.**

Such an intense saturation of the second material bodies of the "essence cells" of a person leads to high activity and the possibility of rapid evolutionary development. Therefore, after birth, the body goes through a stage of rapid development. There is an active cell division and, as a result, an increasing number of "essence cells" receive new physically dense cells for their "use". Gradually, the correspondence between the physically dense body and the essence is restored.

During this stormy period of saturation of the second material bodies of the "essence cells", which lasts up to four — eight¹² years, the child's brain must receive a certain critical amount of information.

The critical volume of information is determined by those necessary qualitative changes in the second material bodies of the nerve "essence cells" that make it possible to open a qualitative barrier between the second and third material bodies of the nerve "essence cells"¹³.

If the neurons of the child's brain absorb the necessary amount of information from the environment, and a qualitative barrier is opened between the second and third material levels of the brain cells, the primary matter gets the opportunity to saturate the third material (astral) bodies of the nerve "cells of the essence". The process of evolutionary restoration of the third material body (astral body) of the essence begins.

¹² For more details see N. Levashov, "The Last Appeal to Mankind", Chapter 6.

¹³ For more details see N. Levashov, "Essence and Mind", Volume 1, Chapters 5 and 6.

This process has two stages: the restoration of the incomplete third material body from the primary matter **G** (the so-called lower astral body) and the restoration of the complete third material body (the so-called complete astral body) from the primary matters **G** and **F** (see [Fig. 118](#)). Only in the presence of a complete third material body in the brain neurons is the restoration and development of the fourth material body possible.

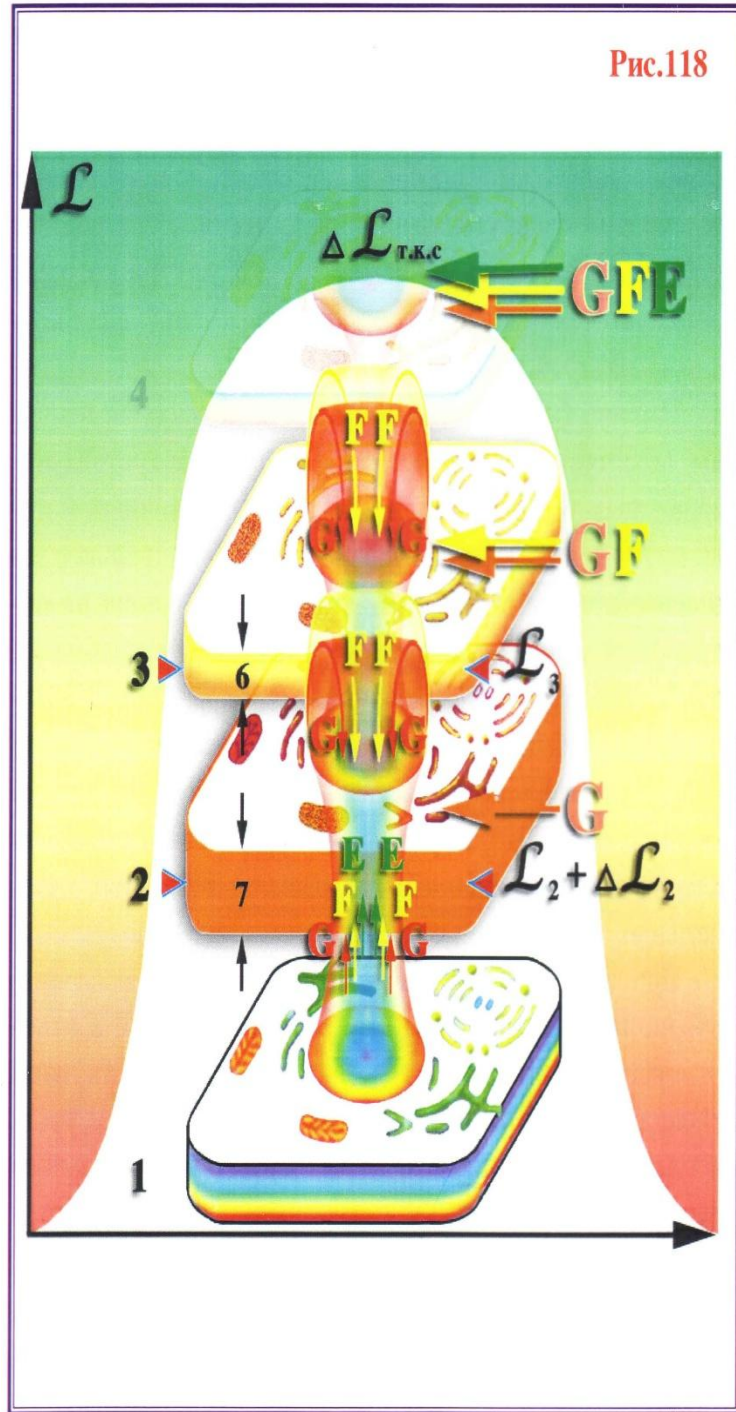


Fig. 118

The process of developing incomplete third material bodies of brain neurons continues until the age of fourteen-eighteen, during which the child's brain, absorbing qualitatively organized information during training, becomes able to create horizontal chains of neurons independently¹⁴. The process of developing full third material bodies of neurons is completed by thirty-three, thirty-six years. Moreover, this becomes possible only through the development of intelligence, spirituality.

An important role in the development of the complete third and fourth material bodies of neurons is played by the appearance of horizontal chains of neurons on the third material level (astral). Horizontal chains of neurons "delay" the primary matter at the level of the third material bodies of the "essence cells". Additional saturation of the third material bodies occurs due to the fact that the primary matter begins to move along the chains of neurons.

Over time, the number of chains of neurons increases and, as a result, there are more and more connections between them. As a result, closed chains appear, within which there is a gradual accumulation of circulating primary matter. It is thanks to the closed chains that additional saturation of the third material bodies of neurons appears and the accumulation of primary matter in these bodies of "essence cells".

Additional saturation leads to a change in the degree of influence on the surrounding microspace of the third material bodies of the "essence cells" of the brain neurons. And when the additional saturation reaches a critical value, the qualitative barrier between the third and fourth material levels is opened. Conditions arise for the restoration and development of the fourth material bodies; "essence cells" (see [Fig. 119](#)).

¹⁴ For more details see N. Levashov, "Essence and Mind", Volume 1, Chapter 6, Volume 2, Chapter 7.

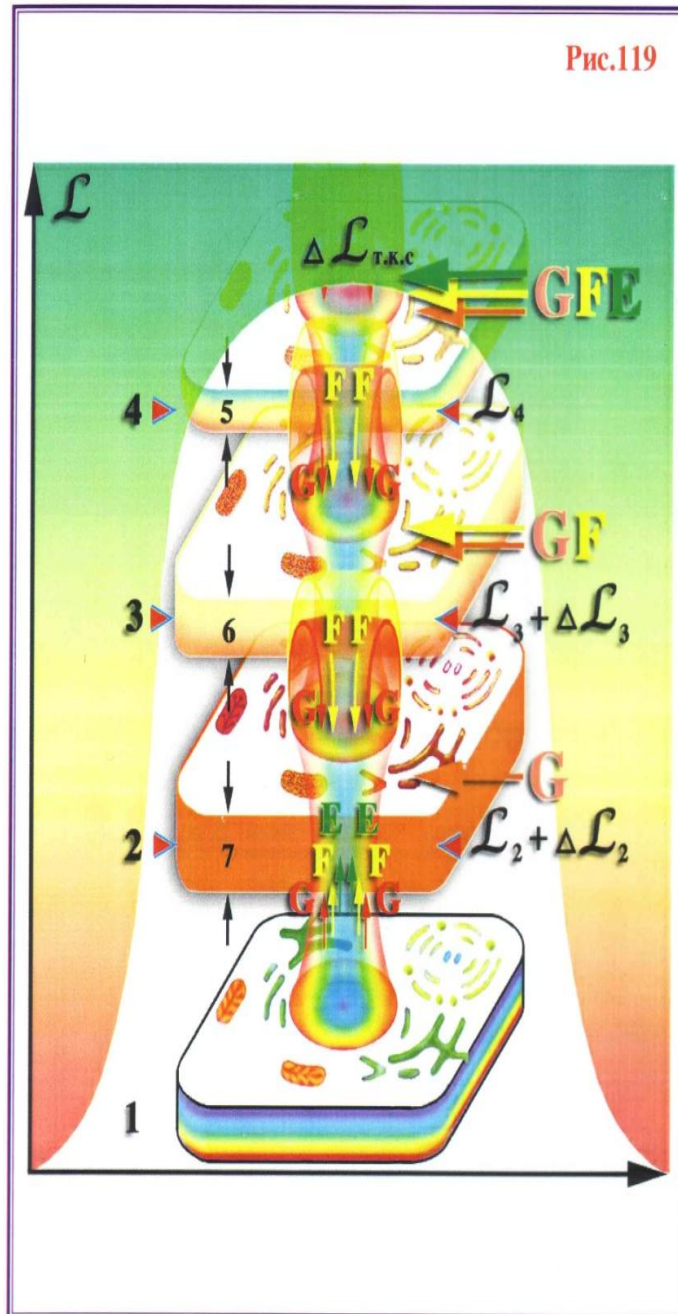


Fig. 119

At the same time, the original evolutionary level of the essence that entered the fertilized egg is completely restored and the possibility of further evolutionary development arises. At this time, all levels of the cell from the physical to the fourth material are in maximum harmony with each other, which, in turn, creates favorable conditions for this development (see [Fig. 120](#)).

Рис.120

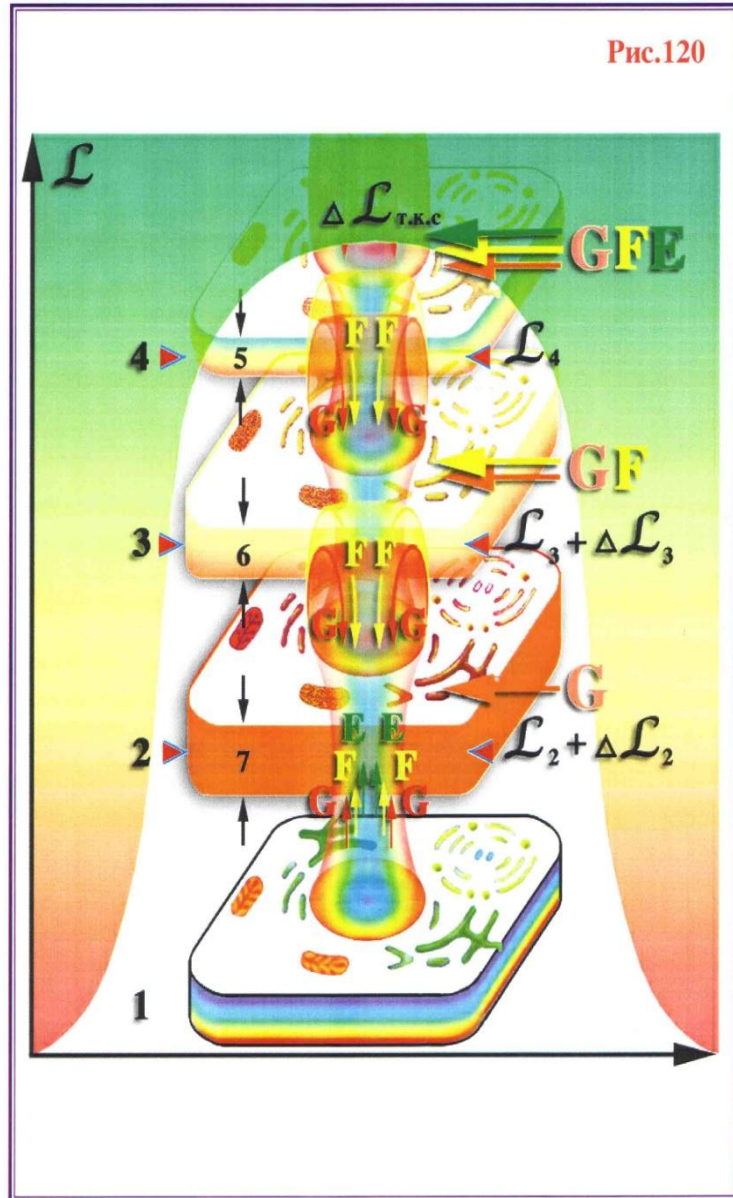


Fig. 120

During evolutionary development of the second, third and fourth material bodies of the "cells of essence" the degree of their influence on the surrounding microspace changes. Their own levels of dimensionality gradually change. Only in the course of years does their own level of physically dense cells dimensionality gradually decrease under the influence of external and internal environments. As a result of these processes, qualitative coordination between physical cells and "essence cells" is disturbed.

First of all, a qualitative mismatch is manifested at the level of the fourth material bodies of the "essence cells". The fourth material bodies of the "essence cells" are evolutionarily detached from the physical cells and as a result, the circulation of primary matters between the fourth and third material levels disappears (see [Fig. 121](#)).

Рис.121

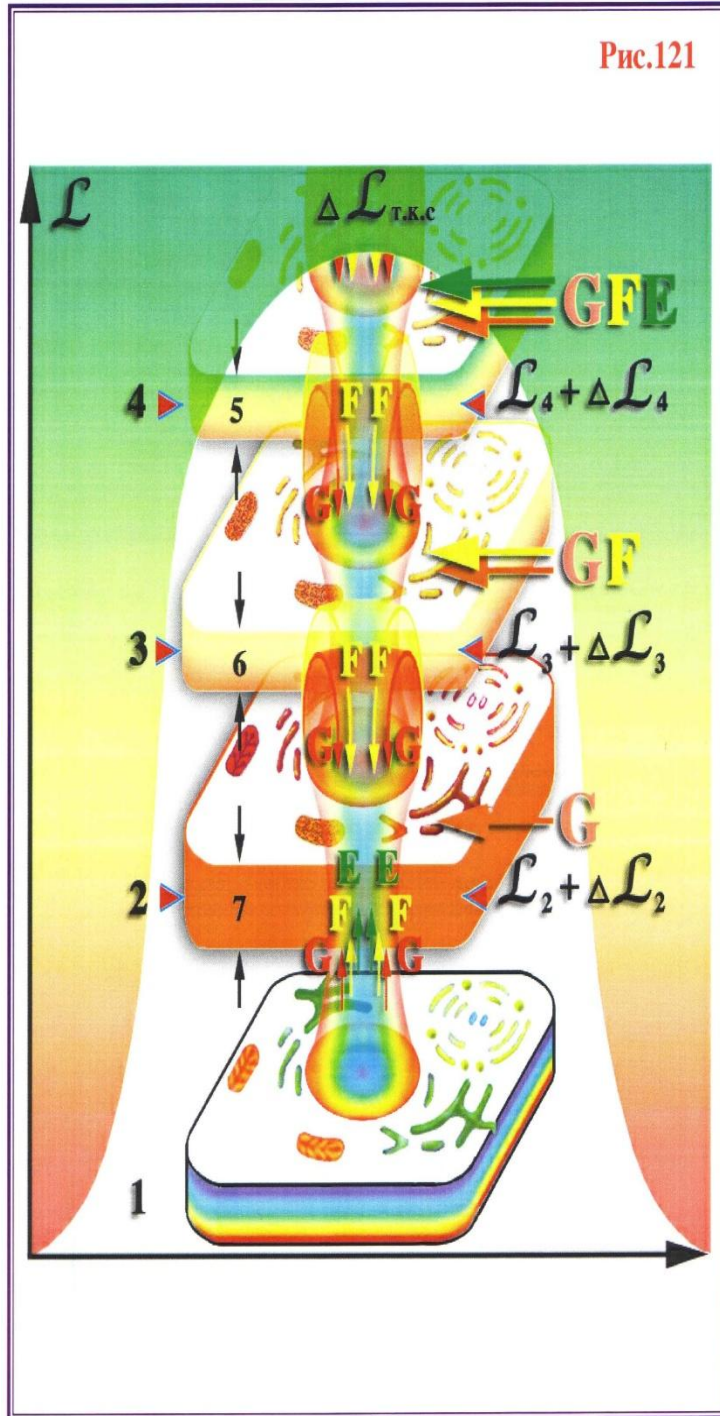


Fig. 121

At the same time, the functional capabilities of the cells with which this has occurred are drastically reduced. In the case of humans, this leads to a significant decrease in creative abilities and potential. With time qualitative changes lead to disappearance of circulation of primary matter between the third and second material levels (see [Fig.122](#)). In this case a person begins to lose his memory and ability to think normally.

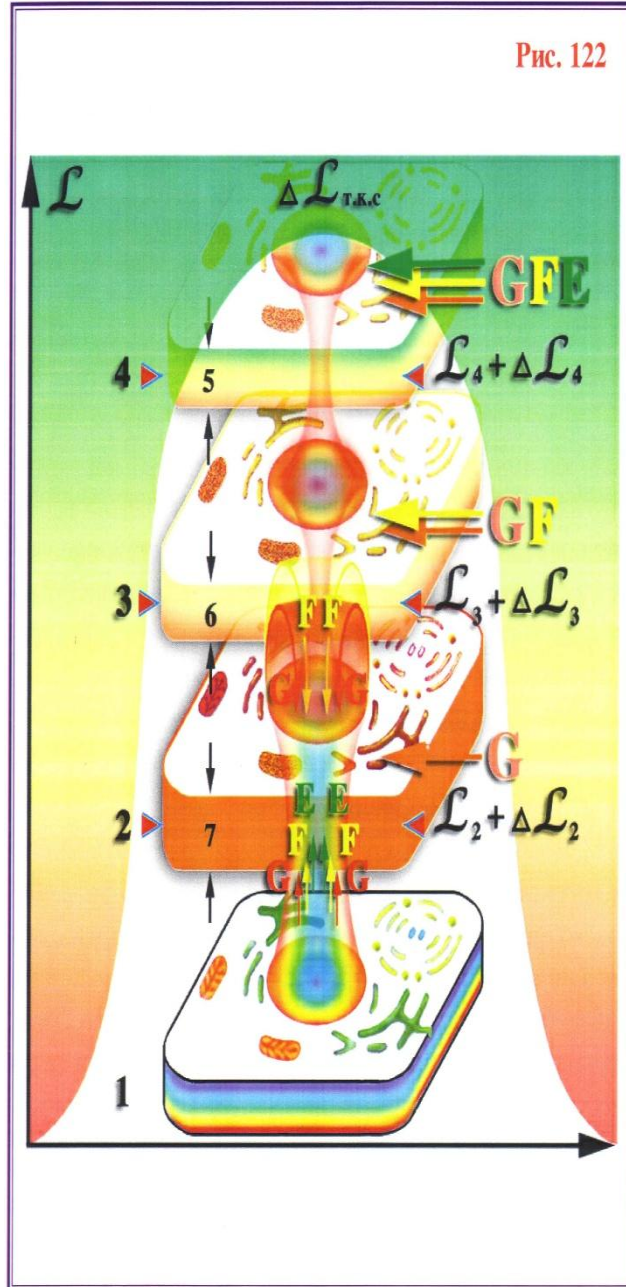


Fig. 122

The point is that the second material bodies of the "essence cells" that continue active interaction with the physically dense cells are not able to provide functioning of memory as such. Normal functioning of memory requires active interaction with physically dense neurons of both second and third material bodies of "essence cells", only in this case it is possible to form long-term memory or activate¹⁵ it.

¹⁵ For more details see N. Levashov, "Essence and Mind", Volume 1, Chapter 5.

That is why very often older people lose their memory, unable to recognize their relatives and friends. They are in the same quality condition as children in the first years of their life. Only children have yet to activate the third and fourth material bodies of the "essence cells", while in the elderly this is already in the past. For some, the activity of only the second material bodies of the "essence cells" means the morning of their life, and for others - the late evening, after which night will inevitably come...

Night comes when the circulation of primary matter **G** between the physically dense and the second material levels ceases. Death occurs when the essence of a person is unable to stay in its former physically dense body (see [Fig. 123](#)). The essence "sheds" its old physical body and ... what happens in this case?! Let's look in detail at the question of what happens at the moment of death of the physical body?

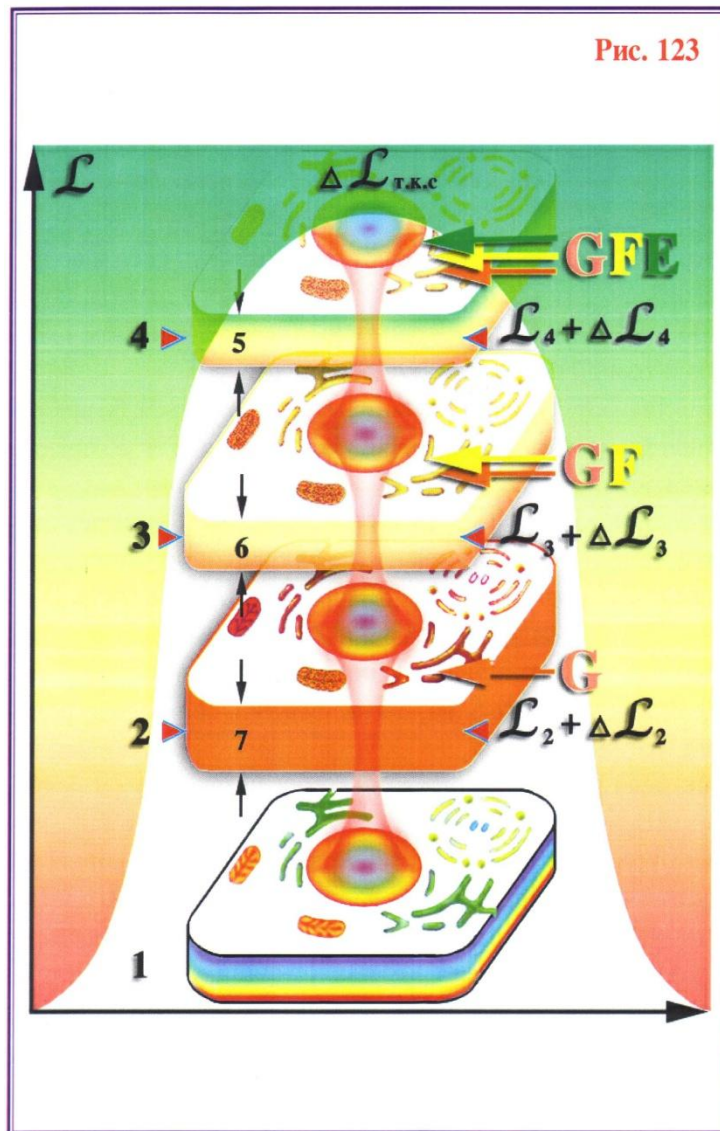


Fig. 123

According to the orthodox view, **after death... nothing happens**. A person dies and this is the end of everything, with the last breath everything is plunged into the darkness of nothingness. Naturally, such a point of view can exist when using the hypothesis that a living organism consists only of a physically dense body, which we see, feel, etc., through our five senses. At the same time, after the death of a living organism, the physical body disintegrates and the natural cycle of substances in nature takes place (see [Fig. 124](#)).

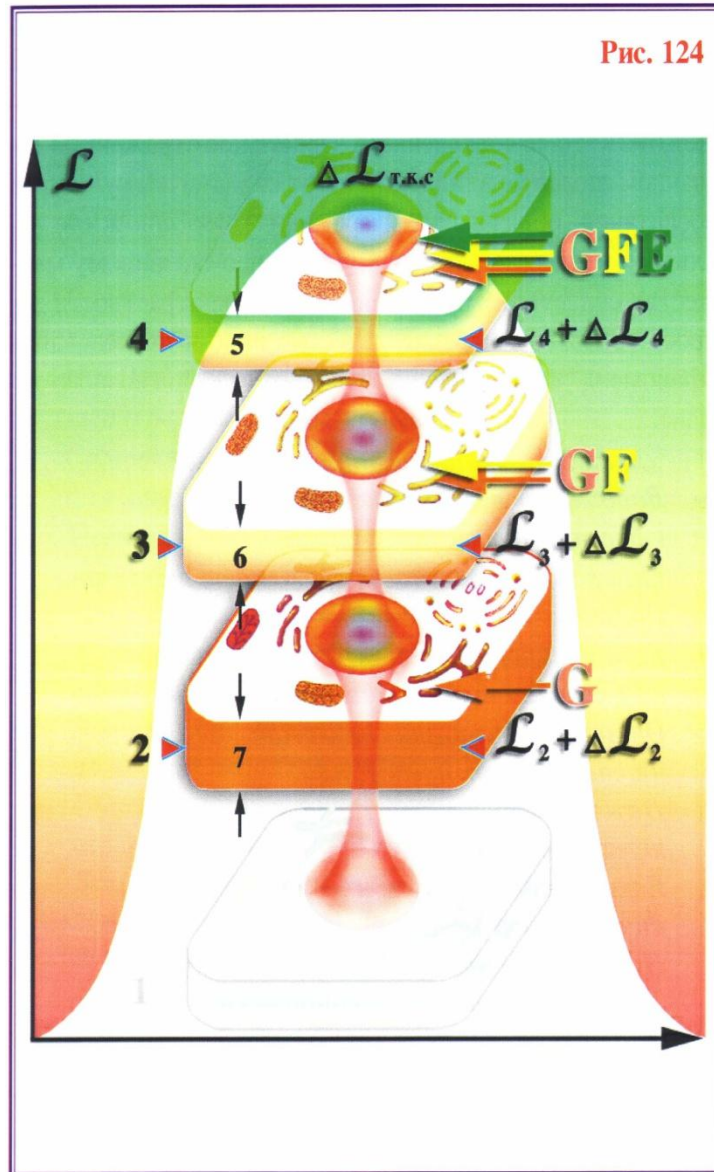


Fig. 124

With the fact that there is a natural circulation of substances in nature, there are no questions or objections, but with regard to everything else, the facts, which are, or rather should be, the source of hypotheses and theories, say something different. So, let's try to understand more thoroughly the question of what happens at the moment of death...

Humanity has about forty thousand years of its history, which, in one form or another, has survived to this day and on the basis of which data can be traced about the state of the question of life and death. During this time, dozens of amazing civilizations, hundreds of cultures, and many religions were born, flourished, and died on the planet, which differed from each other like heaven and earth, like day and night. There were hundreds of large and thousands, or rather tens of thousands of "small" wars, if we can even talk about "small" wars, in principle. There were great migrations of peoples and much more.

But, surprisingly, practically all these civilizations and cultures, for all the great differences from with other, showed a friendly unity in one matter — death, or rather, what happens after death. And, most interestingly, some of the civilizations were separated from others by oceans, mountain ranges, sultry deserts, but, nevertheless, they all had almost an identical view on life after death.

Isn't that a funny "coincidence"!

Or maybe it's not a coincidence, but a mirror reflection by the minds of people, regardless of their religions, culture, upbringing, education and the time when they lived, of the real process of nature? There is plenty of evidence for all of the above, but to make the question more contrasting, let us compare the ancient Greek epic and the studies of the "phenomenon" of a contemporary far removed from the religious fog.

Once more Hymenaeus flew away,¹⁶
To the distant shores of the kikon.
He rushes away - the voice of Orpheus
The voice of Orpheus.
God has come, after all;
But he brought no solemn hymns with him.
He brought no jubilant faces,
nor happy foreshadowing.
Even the candle in the hand of Hymenaeus
crackles and smokes.
and, with a pungent smoke, it falters,
and cannot be kindled.
But harder was the outcome than the beginning.

¹⁶ Ovid, "Metamorphoses", book ten, p. 245-247.

A young wife,
with her maidens.
wandering through the green meadow,
she fell dead, wounded in the heel
by a serpent's tooth.
The prophetic Rhodopean singer,
"He turned to the Most High,
The prophetic singer of Rhodope, addressing the Almighty,
mourned for a long time.
He tried to turn to the shadows as well,
To the Styx he dared to go,
The Tenarian crevice he passed,
The shadows of disembodied shadows,
The grave signs of the dead,
And to Persephone and to him,
who in the joyless realm
and so, for a chorus, he struck the strings.

He struck the strings and said:
"O you deities, who are forever
"Under the earth's dwelling place,
"Once more braid my Eurydice's
my short fate!
We all owe you a debt of gratitude;
"And, after a moment's hesitation, we all owe you a debt,
Whether sooner or later.
we all hasten to the same shelter.
We all seek here,
Here is our last home; you two
Of the human race, from this place.
of a vast kingdom.
And so is she: only her due years shall mature,
she shall be under your dominion:
I ask only for a time to return,
But if the grace of the fates should refuse me a wife.
I shall not go out of here.
I will not go away myself:
You shall rejoice in the death of both."
Hear, as he says,
Like strings in harmony swaying,
Souls bloodless tears were shed in torrents.
Tantalus himself.
In vain did not catch the water.

Ixion's wheel became.
The birds have ceased to peck their livers;
The whites on the urns
And thyself, O Sisyphus,
Thou sittest on a rock!
Then Eumenides,
overcome with singing, their palms
Wet with tears for the first time.
and no longer the queen consort,
nor the lord of the underworld
can no longer do the prayers of the underworld.
Eurydice is called;
and in the midst of recent shadows, she dwelt,
And she came out with a barely slowed down step.
The Rhodopean hero accepted
his wife and his wife's convention:
Not to turn his gaze back,
till he comes out.
from the valleys of Avernus.
or the gift he has found will be gone.
And now, in silent silence.
and they both climb up the sloping path.
The dark path, steep,
and thick with mist.
And they were not far from the earth's border,
But, fearing that it would not lag behind,
and in longing to see,
He turned his eyes, full of love,
and his wife vanished!
He stretched forth his arms,
"He seeks a mutual embrace,
But in vain.
"and in vain, he grasps the unhappy one.
She had known death a second time,
she did not blame her husband.
And what is there to blame?
Or the fact that she is loved?
"I'm sorry" was the last voice she heard,
but it hardly reached
and she turned back.
to the house of the dead...

Orpheus went to the realm of the dead for his wife, where the souls of the dead are located... The ancient Greeks believed that after death, the souls of the dead, having crossed

the river of death, enter the realm of the dead. Similar beliefs were found in almost all the peoples who inhabited or populated the planet. Although some of them lived in complete isolation from the rest of the inhabited world, and this fact in no way affected their belief in souls and in the existence of the kingdom of the dead or the afterlife.

The strange persistence of "delusions" for thousands of years and in total for many billions of people. Or maybe you should think a little about the amazing stability of "delusions" and not discard the legacy of your ancestors, thinking that they are more stupid and primitive? Several religions that still exist today, such as Hinduism and Buddhism, not only consider life after death natural, but also recognize the norm of the incarnation of essences through a new birth.

For example, the Dalai Lama, before his death, indicates where he will incarnate and when the specified child is born, he is taken to a monastery, where he is tested. If a child chooses from a variety of objects those that belonged to the deceased Dalai Lama, this serves as undoubted proof of the successful embodiment of his essence. In this case, the phenomenon of controlled incarnation is observed. For everyone else, incarnation occurs arbitrarily, regardless of the desires of souls...

And now let's turn to the phenomenon of clinical death and its manifestations:

"A man is dying and the moment his physical suffering reaches its limit, he hears a doctor pronounce him dead. He hears an unpleasant noise, a loud ringing or buzzing sound, and at the same time he feels that he is moving at great speed through a long tunnel. After that, he suddenly finds himself outside his physical body, but still in his immediate physical surroundings, he sees his own body from a distance, like an outsider looking in. He watches the attempts to bring him back to life with this unusual advantage and is in a state of some emotional shock..."¹⁷
(see [Fig. 125](#)).

¹⁷ Raymond Moody, "Life after Life", p. 6, 1990.

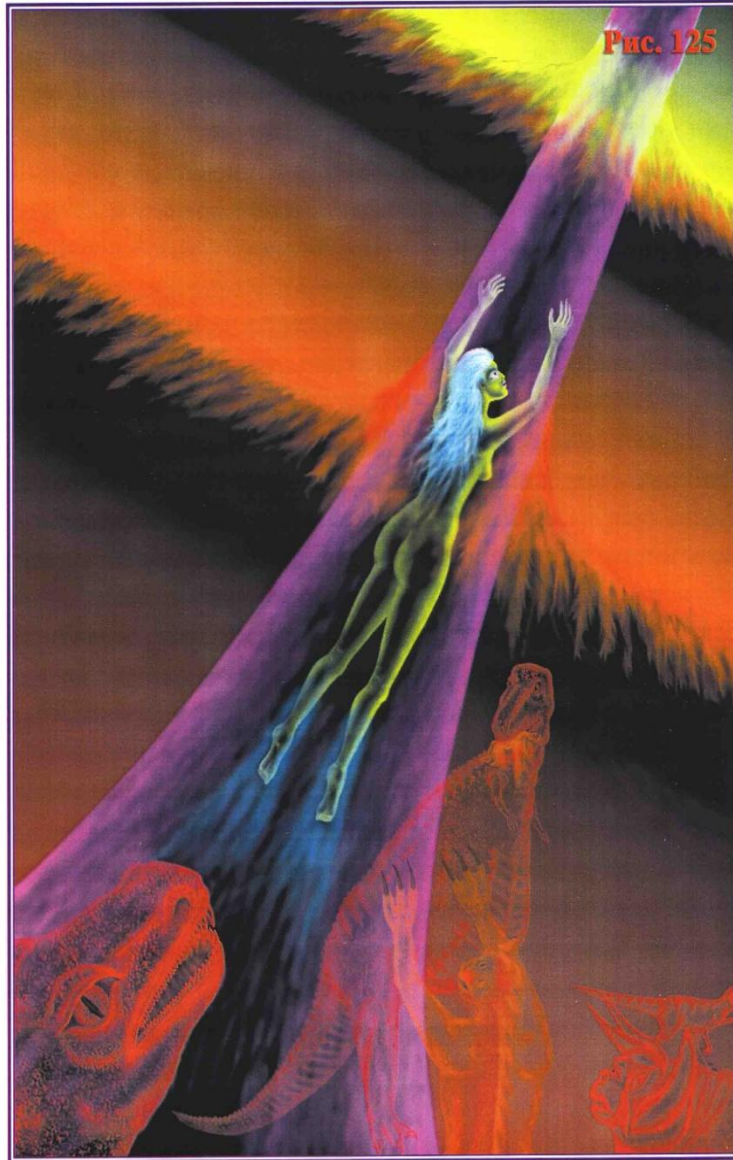


Fig. 125

In the state of clinical death a person... sees his own body from a distance as an outsider... - It's a funny situation. If a deceased person sees his body from a distance, a legitimate question arises: how can he see himself from a distance, when his eyes are located in the cranium of the physical body, which the deceased is looking at?

From an orthodox point of view, this is complete absurdity, which is evident in the corresponding explanations of what is happening: "in a state of hypoxia (oxygen deprivation) the brain of the dying person creates hallucinations." The answer, plain and simple, everything seems to make sense, but! Exactly in one little "but" the key to qualitatively new understanding of the phenomena occurring at the moment of death is hidden. Let's dot all the i's and cross all the t's.

A hallucination, by definition, is an inadequate reaction of the brain to the surrounding reality. This means that there cannot be two absolutely identical hallucinations not only in different people, but also in the same person. Many people, having different religions, education, upbringing, views and living both ten thousand years ago and now, have been in a state of clinical death and all of them saw, felt and describe practically the same thing, with minor differences easily explained by individual abilities to describe what happened to them.

As if you ask a hundred random people to draw, for example, an apple, all the hundred images will be different from each other. Depending on the presence of drawing talent or the lack of it, the images of an apple will, to a greater or lesser extent, differ from the actual appearance, but all one hundred drawings will depict an apple, and not something else.

So it is with people **who have been in a state of clinical death: they convey all this in different words, with more or less storytelling talent, but they all describe the same phenomena.**

Thus, by definition, everything that happens in a state of clinical death cannot be hallucinations!! Although oxygen starvation of brain cells after cardiac arrest is certainly present, it has nothing to do with what happens to people in a state of clinical death. So it remains to assume that everything that **happens in this state actually happens.**

There is a natural assumption that if in a state of clinical death a person sees his body from the outside and at the same time continues to see, hear, and feel everything that happens around and with him, then this means only one thing: **the physical body is only a part of what a person is!**

But what is this "mysterious" and "enigmatic" part of a living being, which at different times and among different peoples was called soul, essence or shadow? Let us remember that a physical cell has at least the second material body, and a number of cells also have the third material body or the third and fourth material bodies¹⁸.

The human physical body is a multicellular organism, where each cell has its definite place and performs its functions in the interest of the whole organism. Each cell of the human body is self-sufficient, in other words, it is an integral value and, placed in special conditions, continues to function normally outside the body.

The physical body is a multicellular organism, **a rigid colony of multifunctional cells, a forced symbiosis allowing them all together to maintain their vital functions.** Therefore, the second material bodies (etheric bodies) of all cells of the organism, respectively, **on the second material level also create a rigid colony - the second material body (etheric body) of a human being.**

¹⁸ For more details see N. Levashov, "Essence and Mind", Volume 1, Chapter 2.

The third material bodies (astral bodies) of cells create a **rigid colony on the third material level** (astral level) — **the third material body (astral body) of a person**. And, similarly, the fourth material bodies (mental bodies) of cells create a **rigid colony on the fourth material level** (mental level) — **the fourth material body (mental body) of man**.

All together — **the second, third and fourth material bodies** (etheric, astral and mental bodies) form a **single system**, the parts of which cannot exist without each other - **MAN'S SOUL**.

A larger or smaller number of bodies creating the essence depends on the evolutionary level of the living being. The minimum number of bodies an essence can have is one (the second material body); the upper limit is evolutionarily unlimited. At the end of the planetary cycle of development, the essence will have six bodies: second, third, fourth, fifth, sixth and seventh material bodies (etheric, astral, first, second, third and fourth mental bodies).

Each of the above bodies of the essence is gained sequentially - the third material body only after the second one, the fourth material body only after the full third one (consisting of the two primary matters **G** and **F**), etc. There cannot be an essence with the third material body (astral body) without the presence of the second (etheric body), the fourth material body (mental body) without the second and third (etheric and astral), etc. Only together, forming a system, do these bodies form a person's essence.

And it is this system of bodies, called the essence, the SOUL, the shadow, that leaves the physical body after the cessation of its activity.

"...After a while, he gathers his thoughts and gradually gets used to his new position. He notices that he has a body, but of a very different nature and with very different properties than the physical body that he left..."¹⁹

The essence, having left the physical body, is able to think, imagine, and feel... and all this happens outside of the physical body. Very interesting, isn't it?! What does this mean? After all, the physical body is no longer there, but the person's personality remains, his mind continues to work as if nothing had happened. A paradox, that's all. Only, is it a paradox?! That's the question.

The lack of understanding of what a living organism is and the ability to perceive only a physically dense level of reality through the five senses has led human understanding to a dead end. The long and persistent search for thought by scientists through the study of the bioelectric activity of brain neurons over the past few decades has yielded nothing.

¹⁹ Raymond Moody, *Life After Life*, p. 6, 1990.

No one has yet succeeded in "catching" thought, at least not in this way, and no one ever will! And there is nothing paradoxical in this, if only because human consciousness is not on the physical, but on the second, third, and fourth levels of essence (etheric, astral, and mental). Biochemical processes occurring in the neurons of the human brain only provide thinking at other levels.

Information coming to the brain through the senses in the form of ionic codes changes the qualitative structure of **DNA** and **RNA** molecules, which results in additional changes on the second and third (etheric and astral) levels of neurons.

The appearance of an imprint of an external signal simultaneously on the second and third material levels of neurons (etheric and astral levels of neurons) makes it a permanent and indelible part of the second and third material bodies of a neuron, regardless of whether the molecular changes, which led to the appearance of these imprints on the second and third material levels, are preserved on the physical neuron level²⁰.

Gradual accumulation of permanent imprints of external signals on the second and third material levels of neurons of the brain leads to clamping together both the second material bodies (etheric bodies) of neighboring neurons, and the third material bodies (astral bodies). As a result, closed chains appear on the second and third material levels of neurons (etheric and astral levels), which provide the possibility of thinking²¹.

Thus, the ability to think and the process of thinking itself never occurred at the level of physically dense neurons. Physically dense neurons provide potential for the thought process, as they saturate their second, third, and fourth material bodies (etheric, astral, and mental bodies) with primary matter, without which thoughts cannot exist.

In addition, it is through the physically dense neurons of the brain that the second and third material bodies of neurons (etheric and astral bodies of neurons) "build up" until they close and form a single system of interacting second, third and fourth material bodies of neurons on the second, third and fourth material levels, respectively.

It is due to the change in the molecular structure of physically dense neurons under the influence of information entering the brain through the senses that the thinking process itself becomes possible, **but the thinking process takes place on the second and third material levels (the etheric and astral levels of the brain).**

²⁰ For more details see N. Levashov, "Essence and Mind", Volume 1, Chapter 5.

²¹ For more details, see N. Levashov, "Essence and Mind", Volume 1, Chapter 6 and Volume 2, Chapter 7.

After the appearance of consciousness, the role of physically dense neurons is reduced to providing the necessary potential for the thinking process, developing new chains of active neurons, thanks to which the brain's capabilities are qualitatively expanded and, of course, the brain is saturated with new information. Thus, it becomes quite obvious that the essence, the soul or the shadow, continues to think **outside of its physical body...**

"...Soon, other things happen to him. The souls of other people come to him to meet and help him. He sees the souls of dead relatives and friends, and a luminous being appears before him, from which comes such love and warmth of soul as he has never met. This being without words asks him a question that allows him to evaluate his life and guides him through the instantaneous pictures of his life that pass before his mind's eye in reverse order.

At some point, he finds that he is approaching a barrier or boundary, which seems to represent a division between the earthly and the afterlife. However, he discovers that he must return back to earth, that the hour of his death has not yet arrived. At this point, he resists, because now he has experienced another life and does not want to return. It is filled with a sense of joy, love and peace. Despite his reluctance, he nevertheless somehow reconnects with his physical body and returns to life ... "²²

The death of the physical body is only a transitional moment for any living being. A legitimate question may arise. If life does not stop with the death of the physical body, then why is life in it necessary at all? Why do you need to incarnate again and again, starting everything practically from scratch? Why does the essence incarnate into a new physical body?

The answer to this question is very simple: **an essence cannot develop without a physical body.** The physical body is the source of the potential for development. In the cells of the physical body, there is a process of splitting molecules and the release of the primary matters of which they are composed. Primary matters, saturating the bodies of the essence, provide their work; they are a kind of "fuel".

In addition, the bodies of the essence partially lose their primary matter, and it is necessary to restore these losses. Without this body, essences can become unstable and eventually disintegrate. The lower the evolutionary essence, the sooner its new incarnation should take place, otherwise, there may be a threat of its death.

Of course, without a physical body, the essence is saturated with primary matter from the surrounding space, but the primary matter absorbed in this way is not enough to ensure the normal functioning of the essence. Without a physical body, all processes occurring in the body of the essence slow down thousands of times, and time practically stops.

²² Raymond Moody, *Life After Life*, p. 6, 1990.

Only when the essence, with its evolutionary development, can acquire bodies that can qualitatively replace the physical one, **will the need for it disappear**. Only then! Until that happens, the physical body is as necessary for the essence as air is for breathing. Besides, for the same reasons, the expansion and evolution of consciousness is possible only with the creation of new information imprints on the second, third and fourth material levels of the essence (etheric, astral and mental levels of the essence).

New information imprints of external signals on the level of essence appear when the molecular structure in the neurons of the physical brain, under the influence of the ionic code of the external signal, changes. This results in additional deformations on the second, third and fourth material levels of the brain, saturation of which with primary matter leads to qualitative changes in the second, third and fourth material bodies of the brain neurons.

These qualitative changes lead to the emergence of new and new closed neuron chains, the number and qualitative composition of which determine the evolutionary level of development of an intelligent being. As it follows from the above, the role of the physical body in evolution of sentient life is huge, but not absolute. The physical body is, at the initial stages of mind development, a **necessary condition**, but not the only one...

So, the moment of death of the physical body is the transition point from the active phase of evolution to the passive one. The transition point, but not the death of what we call a person, an individual. When a person dies from the natural processes of aging, the so-called natural death, there is simply a "reset" of the old physical body, which is no longer able to provide evolutionary development, in order to be able to develop a new physical body and continue evolution. The old physical body is discarded by the essence as a spent shell. And this is not to be regretted.

Unfortunately, the vast majority of people do not understand this and have a fear of death. Sometimes this fear of the unknown is so strong that a person, by the efforts of the will, keeps his essence in the physical body, which has completely exhausted itself, condemning himself to additional torment. When death does occur, they are in a state of shock and completely unprepared for what happens to them after "parting" with their physical body.

That is why at the moment of death, the essences of previously deceased relatives and friends come to them to help with the adaptation to the new state. The newly deceased, having confidence in them, knowing them, more easily tolerates their "birth" in a new capacity. These essences perform the functions of midwives for the newly found, in which they are greatly helped by the fact that the "newcomer" knows them personally. A simple psychological effect of trusting well-known people works.

The pictures of life unfolding before the mind's eye of the essence of man are caused by the beginning of the process of the disappearance of qualitative barriers. The information acquired by a person during life begins to merge with the information accumulated by this essence during previous incarnations.

It should be noted that, in most cases, information about previous incarnations is not available to a person during their lifetime. This is due to the fact that the information is recorded on the qualitative structures of the essence. And in order to "read" this information, a person in a new incarnation must reach the same level of evolutionary development that he was in the previous or previous lives. And only when a person has progressed further evolutionarily during his life than in any of the previous lives, it is possible to discover and read all the information accumulated by the essence over the entire history of its existence.

The question arises, what information is accumulated by the essence and why?

Remember that a person has two types of memory — short-term and long-term²³. The difference between long-term and short-term is that the imprint of an external signal is formed at least on the second and third material levels of the brain neurons. As a result, a very stable fingerprint is formed, which does not disappear after the termination of the information signal that caused it.

The formation of an imprint of an external information signal on several levels of brain neurons occurs when there is strong emotion at that moment or as a result of frequent repetition of the same signal until the imprint is formed on several levels. Therefore, only information that is "imprinted" during stresses or at least under the influence of strong emotions or information received by a person repeatedly is retained at the level of essence.

All other information "flowing" through the human brain and consciousness with a constant flow does not leave practically any "traces" on qualitative structures of the essence. In other words the essence accumulates only valuable information or information about critical moments of human life. Of course, the notion of valuable information changes, both in one and the same person during the life, and from incarnation to incarnation, but it is thanks to this that the essence accumulates diverse information.

It is the variety of information gradually accumulated by the essence that is a **necessary condition for the evolutionary development of the essence**. Stressful situations leave their "mark" on the level of the essence as a result of the fact that stresses are the result of any erroneous actions of the person himself or social conflicts, or conflicts of a person with the surrounding nature.

Therefore, the essence retains information about mistakes, which allows it not to repeat them in new incarnations, or, one could say, the essence can learn from its mistakes. Until the memory of the essence is fully opened, this knowledge manifests itself through the subconscious mind in the form of so-called intuition. Thus, the essence sifts through and leaves in itself only the important and valuable information, leaving out the so-called information garbage.

²³ For more details see N. Levashov, "Essence and Mind", Volume 1, Chapter 5.

One is just constantly amazed at the perfection and simplicity of nature, the marvelous harmony and beauty. Indeed, why clog the brain, and therefore the essence, with information that is of minute importance? Such information is mostly ancillary and of no value.

Nature has solved another problem simply and beautifully - "information garbage" forms only short-term memory, information imprint of which disappears from the second material level of the essence some time after the information impact. Therefore, when a person dies, it is the information accumulated in the long-term memory that begins to unfold.

"...This being without words asks him a question that allows him to evaluate his life and guides him through momentary pictures of his life passing before his mental gaze in reverse order..."²⁴

What kind of being makes telepathic contact with the deceased?

Virtually everyone who has been in a state of clinical death gives it different names. Believers in God think and believe it is the Lord God or, in the worst case, an angel:

"...Despite the strangeness of the vision, none of the patients doubted that it was a being, a luminous being. Furthermore, this being possessed a personality. It was definitely a personality of some kind. The love and warmth that emanated from this being to the dying person cannot be described in any words..."²⁵

The perception of this being varies depending on the religion, education, cultural level and personal perception, but this is only an attempt by a particular person to find a similarity to what is happening in their own experience and passing through the sieve of their own worldview. But, who are these creatures really?!

If they are present in the memories of people who have been in a state of clinical death, regardless of what a person believes or does not believe, it means only one thing — these creatures are real and have nothing to do with religious beliefs. If this is not God and his heavenly angels, then who is it?

For the most part, the first aid to the essences of the deceased is provided by more evolutionarily developed essences and not necessarily by deceased beings. Just as the birth of a child is helped by midwives, so at the moment of death of the physical body, at which the essence passes into another qualitative state — a kind of birth on another level — these luminous beings help a person to go through the shock of dropping his physical body.

²⁴ Raymond Moody, *Life After Life*, p. 6, 1990.

²⁵ Raymond Moody, *Life After Life*, p. 26, 1990.

It is no secret that at birth a child experiences severe stress and, although he does not remember it, its consequences affect his psyche throughout his life. So the shock of understanding that a person has already died, lost his physical body, leaves an imprint on the essence. Almost everyone, going through the death of their physical body, does not understand or misunderstands what happens during this process. And this fact unsuccessfully complicates the process of adaptation to a new qualitative state of existence of the essence - existence outside the physical body...

Now, let's try to understand what happens to the essence and how long it is without a physical body...

As noted above, without a physical body, the state of the essence resembles that of a frozen frog. All processes are thousands of times slower. Without the physical body, there is no intense saturation of the essence bodies with primary matter, and their saturation with the currents that permeate these bodies is not enough for normal activity, to which a person gets used in the physical body. In addition, without a physical body, the further evolution of the essence is impossible.

Therefore, in order not to disappear and develop further, the essence must be reincarnated.

The incarnation of the essence occurs naturally at the moment of conception and is mostly independent of the desire of the essence. When the egg and sperm merge, there is an energy surge that reaches other levels of the planet — the second material, third or fourth (etheric, astral or mental). Depending on what level this surge reaches, an essence enters, respectively, from the second, third, or fourth material planes (etheric, astral, or mental planes) of the planet (see [Fig. 126](#)).

What influences the amplitude of this burst?

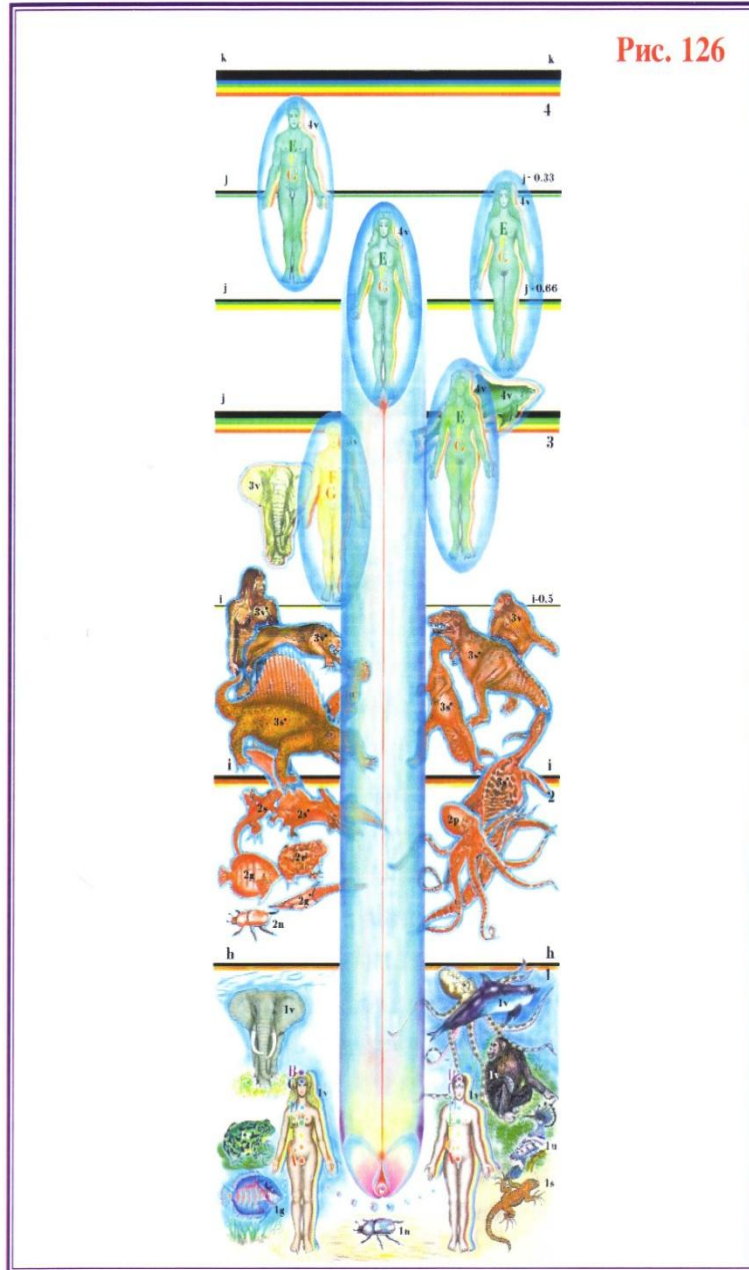


Fig. 126

1. Genetics of parents.
2. The level of their spiritual development.
3. Geographical location of the place of conception.
4. The position of the stars and planets above the place of conception.
5. The emotional state of the parents at the time of conception.
6. The presence of various poisons in the body of parents at the time of conception: alcohol, nicotine, drugs, etc...
7. The ecological state of the environment.

The healthier the parents' genetics, the higher the amplitude of this surge. The surface of the planet has areas of positive, negative and neutral energy. Therefore, depending on what kind of energy the place of conception has, the amplitude of the surge will be different. Positive energy increases the surge amplitude, negative energy decreases it.

From Space, from the stars and planets to the Earth, there are flows of energy, which can also be both positive and negative. In addition, different types of genetics react differently to the energy flows coming from Space and from the planet. The same energy flows can affect one type of genetics positively, and another negatively. For each type of genetics, there are zones of the planet's surface that are favorable and zones of negative influence.

If parents experience deep and strong feelings at the moment of conception, then their love creates a powerful surge of positive emotions, which, in turn, increase the amplitude of the surge. If the parents do not have deep and strong feelings, but only a physiological attraction is present, then the surge that occurs when the sperm cells merge will not change. If conception occurred as a result of the depraved sexual life of the parents, then the amplitude of the surge will only be even lower...

Drugs, alcohol, nicotine and other poisons present in the parents' body create a powerful negative field that suppresses the surge. And if the organisms of the parents have been exposed to these poisons for a long time, then the surge at conception occurs so weak that it is able to reach only the second material level or the lower sublevel of the third (etheric or lower astral level). In this case, the essence of a low level of development is embodied and the child born will be mentally disabled.

Usually, tens, and sometimes hundreds of years pass between incarnations. The higher the level of development an essence has reached in its last incarnation, the longer it usually has to stay in the "waiting room" until there is a corresponding quality surge at the moment of conception.

Sometimes, most often in cases of violent death, essences after death for one reason or another do not go to "their" planetary level and remain in close proximity to the physically dense world. In some cases, they manifest themselves in the so-called poltergeists, or incarnate into a new physical body very quickly, or take over the bodies of those already living.

Let us pay attention to the cases of incarnation in a new physical body. But before we get down to it, let's get one thing straight. If essences are incarnated after tens, and sometimes hundreds of years, then where do they come from to provide a geometric increase in population?

First, the planet Earth is an experiment of more highly developed civilizations and, of course, they took care of the necessary "stock" of essences. Everything seems to be falling into place. The aliens have provided everything that is necessary for the "normal" development of Earth's civilization, but...

But, the question arises, who solved such a problem for them when they themselves were in their "infancy"?! Again, someone else, more advanced, helped them with this problem, just as they are helping us?! And then who helped those others? And so you can continue indefinitely. As a result, you can "rest" on the idea of the Lord God again. So, maybe, somewhere in the depths of the Universe, hidden from everyone, "sits" a modest God who is tired of expressions of gratitude and servility?!..

Before we go any further with the idea of God, let's take a deeper look at Mother Nature, and perhaps that will be enough to answer the next puzzle of reality... Recall that during cell division, the second body of the cell is actively saturated, as a result of which there is an excessive saturation of its primary matter **G**.

In addition, the doubling of the chromosomes and the formation of the second cell nucleus leads to the appearance of a second channel in the cell and the creation of a "second" second material body (etheric body) by the cell, the saturation of which with primary matter **G** also leads to excessive saturation. As a result, the dividing cell acquires two identical second material bodies with an excessive concentration of primary matter **G** in them.

Excessive concentration provokes the reverse flow of primary matter **G** from the second material level to the physical level, which leads to the formation of projections of the second material bodies on the physical level. The projections of the second material bodies change the level of the cell's own dimensionality, as a result of which, the cell becomes unstable and collapses. At the same time, two projections of the second material body of the cell at the physical level become matrices for the synthesis of two new identical physically dense cells²⁶.

Periodically, other processes occur in a living organism that are associated with the appearance of projections of second material bodies on the physical level — the periodic replacement of old cells of the body with new ones without division. As noted earlier, all the cells of the body are periodically replaced with new ones. The frequency of replacement varies in a large range — from several months in red blood cells, to fifteen years in bone tissue. At the moment, the process of replacing the old cell with a new one is of interest. How does it happen?!

Each physically dense cell of a multicellular organism is constantly involved in the metabolic processes of the body, and is more or less exposed to the external environment. As a result, its chemical composition changes and there comes a time when it (this cell) is not able to perform its functions in the interests of the body as a whole. For all cells that perform the same functions in the body, this moment occurs almost simultaneously.

²⁶ For more details see N. Levashov, "The Last Appeal to Mankind", Chapter 2.

If they die, the whole organism dies. Other cells of the organism have not yet reached the critical state. Moreover, for different cell types of multicellular organism this moment comes in different time intervals. An unusual situation turns out - functional difference of cells of multicellular organism leads to different duration of their functional activity.

The only variant of preservation of the whole organism in such crisis situation is replacement of spent cells by new ones, allowing the organism to continue its vital activity. All that remains is to find out how it happens.

Let's remember that when the chemical composition of the cell changes, the qualitative molecular composition changes. As a result of chemical reactions in the cell, molecules appear that should not be in it to ensure its functions, and the molecules that should be, with the optimal functioning of the cell, disappear. As a result of all this, the cell's own level of dimensionality changes as a whole, which, in turn, affects the functions at other levels that a given cell has.

As a result, the flows of primary matter begin to over-saturate the second material body of such a cell. The excess saturation of the second material body continues until the concentration of primary matter **G** in it reaches a critical level. After that, there is a reverse flow of primary matter **G** from the second material level to the physical one. As a result of all this, the cell's own level of dimensionality changes as a whole, which, in turn, affects the functions on other levels that the cell has (see [Fig. 127](#)).

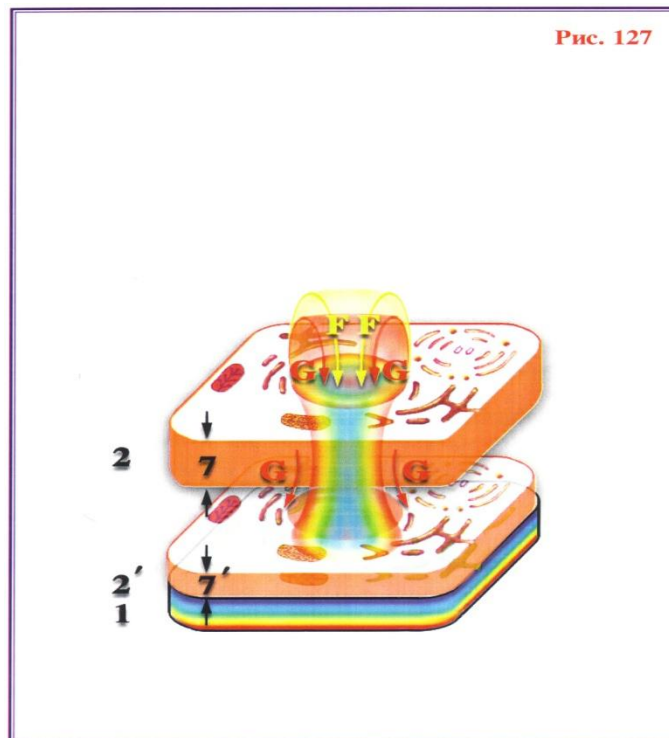


Fig. 127

And at this moment the sleeping "genie" of the cell, - the **lysosome**, is awakened. The lysosome is a cellular inclusion, the role of which in the life of the cell has never been fully understood. It is known that inside the lysosome membrane there are active substances, the release of which leads to the destruction of the cell itself. What mechanisms and why trigger such mechanism of cell self-destruction remained a complete mystery. Let's get to the bottom of this mystery of the cell.

Why do the active substances, "captured" by the lysosome, not destroy the cell itself, while being released from the captivity they very quickly destroy the cell, which is several orders of magnitude larger than the lysosome itself? What "spell" and what "magic seal" holds this "genie in a bottle", and why does it awaken, and how is it released from its captivity!

The fact is that there is no genie until the cell reaches a critical state. The condition for starting the critical state is the appearance of the projection of the second material body on the physical level. As already noted, the projection of the second material body changes the level of its own dimensionality of the physically dense cell. The molecules forming the cell and those inside it react differently to changes in the cell's own level of dimensionality. The contents of the lysosome, when changing the dimension, turns into a "rattlesnake mixture", which destroys the old cell.

How does this happen?!

The fact is that, with a certain change in the cell's own level of dimensionality, non-aggressive molecules "captured" by the lysosome form new chemical compounds among themselves, which, having destroyed the lysosome membrane, proceed to "destroy" the old cell (see [Fig. 128](#)). As a result of such "terrorist" activity, the old cell disappears and is disassembled into building material, from which, under the influence of the projection of the second material body, a new cell, qualitatively coordinated with other levels, is "assembled" (see [Fig. 129](#)).

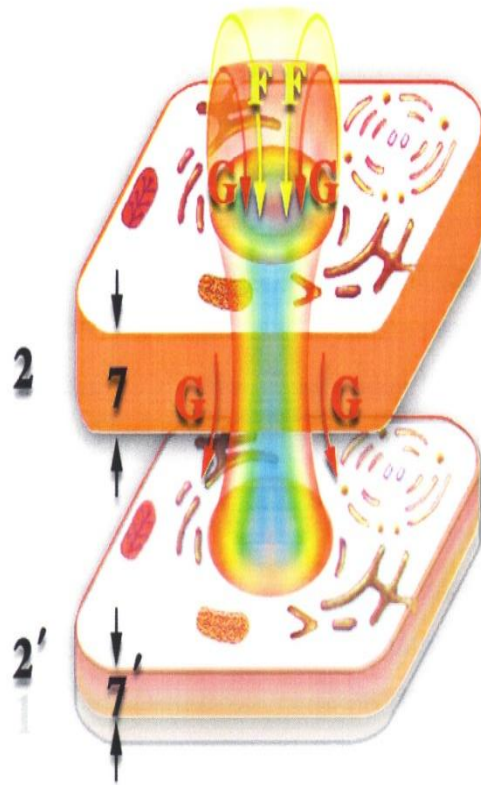


Fig. 128

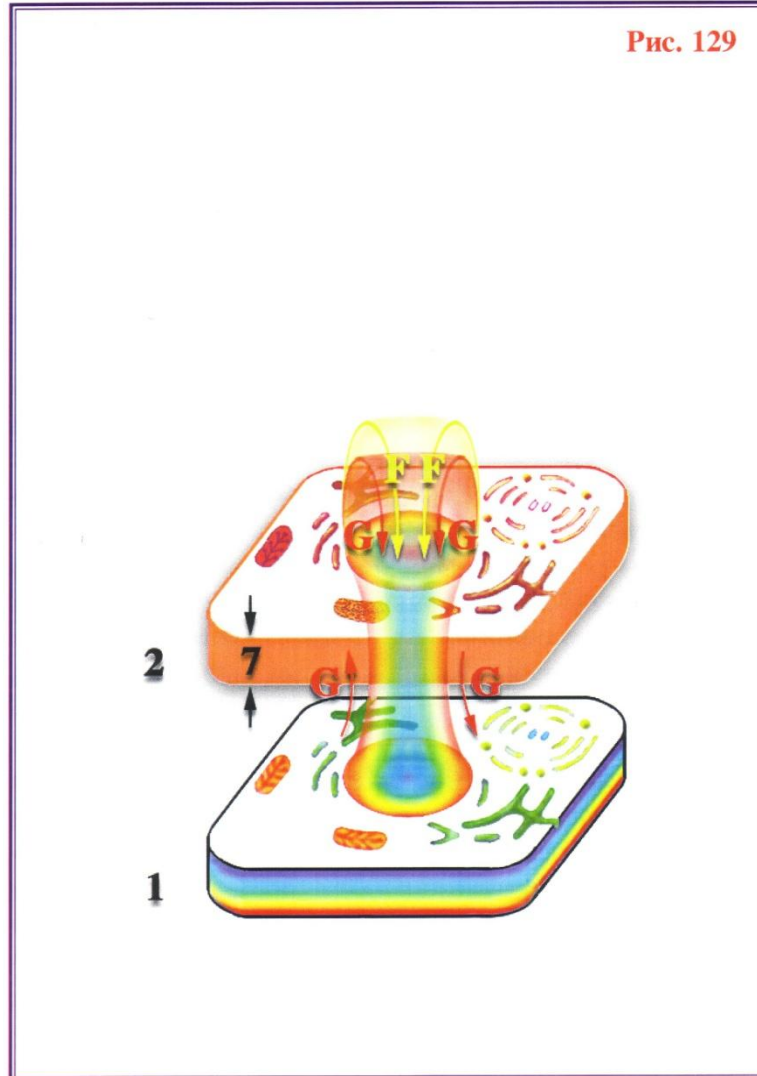


Fig. 129

In this way, periodic renewal of cells takes place in the organism, and the organism maintains its vitality and integrity. Understanding the nature of this process is very important for solving another mystery of nature, the understanding of which is another breakthrough into the most intimate mysteries of life - **where do new essences come from?**

Let us begin by analyzing this phenomenon.

Practically all famous people in politics, science and culture have had and still have look-alikes, people who resemble them externally to such an extent that only those very close to them can distinguish them from the originals. Politicians have used and continue to use look-alikes for security purposes, conspiracy, etc. Curiously enough, some major political figures had several doppelgangers. And this is known. Not all secret documents of historical figures have been made public, let alone the leaders of today.

The presence of famous people's doubles became known only because they, or rather their secret services, were looking for them on purpose. Except for some talents or vagaries of history, they are not qualitatively different from any other person. Just like them, any human being has a unique genetic code, the possibility of exact duplication of which is both theoretically and practically infinitely close to zero, i.e. practically improbable.

It is logical to assume that most of the living have their counterparts as well, but almost never have the opportunity to find out about it. Each person simply does not have the necessary means and capabilities, and the special services do not work for them, as for political leaders... And they remain completely unaware that somewhere there are people who look like them, like two drops of water or almost like two drops of water. Sometimes the differences may be minor — such as different eye color, hair color, etc.

The presence of twins refutes the fact that the genetic code is the determining factor in the formation and development of a person. The genetic code, of course, is important for a person and affects how the body as a whole and each cell separately will function, what will be the color of the skin, eyes, hair, etc. But the defining role is played by the essence of a person. It is in the image and likeness of the essence that a new physical body is created from the genetic material.

Thus, the appearance of twins is due to the incarnation of identical essences, which means the existence of some mechanism of duplication of essences. If it is so, then the question arises - how and why the process of duplication of essences occurs!

Let's remember that at the moment of conception an essence enters a fertilized egg and begins to work itself into a new physical body. In doing so, the essence expends some of its potential to form a new physical body. In the process of forming a new physical body, only the second material body of the essence is in direct interaction with the embryo, and later - with the physical body of the child.

After birth, the third material body and, if there is one, the fourth material body are passive, since they are not qualitatively coordinated with the physical body. With consistent evolution of the essence, the third material body is activated in the physical body, and if the essence's fourth material body develops successfully, so does the fourth material body.

With proper development, the activation of the third material body begins at the age of 4-8 years, depending on which essence is developing, male or female, and by the age of 14-18 years the activation of the incomplete third material body of the essence is completed. And only by the age of 33-36, with harmonious development, the activation (or working up) of the full third material body is completed, and the turn of the fourth material body of the essence comes, etc.

Thus up to the age of 20-25, with the rapid growth and activity of the physical body, a person has a qualitative barrier between the fourth and the third material levels and a partial

barrier between the third and the second levels. Therefore all potential produced by man's physical body is mainly accumulated at the level of the second and third material levels.

Let us consider this process at the level of a cell. Excessive saturation of the second and third material bodies with primary matter **G**, in the absence of qualitative changes in their structures, provokes a reverse flow of this matter from the second material level to the physical one. The second and third material bodies of the cell affect the space around them, so their imprints are formed on the second and third material levels, respectively. Reverse flows of primary matter saturate these projections and as a result a double of the second and third material bodies of a cell appears (see [Fig. 130](#)).

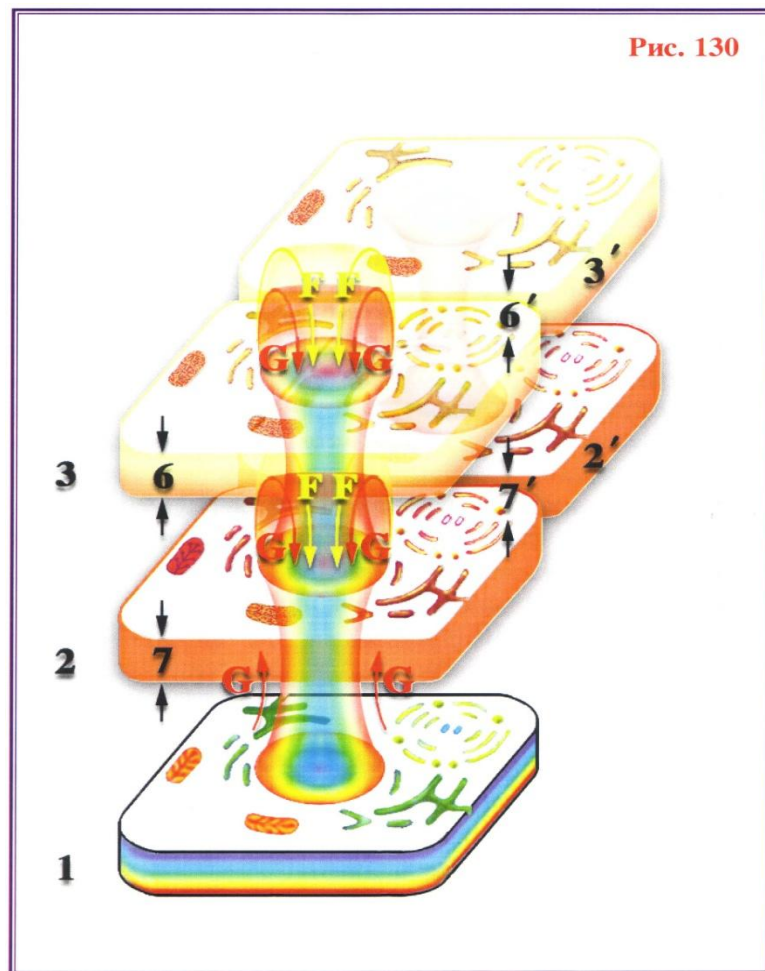


Fig. 130

Now, from the analysis of processes at the level of a single cell of a multicellular organism, we will move on to the analysis of what happens to the organism as a whole. Until the qualitative barrier between the fourth and third material levels of the essence disappears, the potential generated by the physical body saturates the second and third material bodies of the essence (see [Fig. 131](#)).

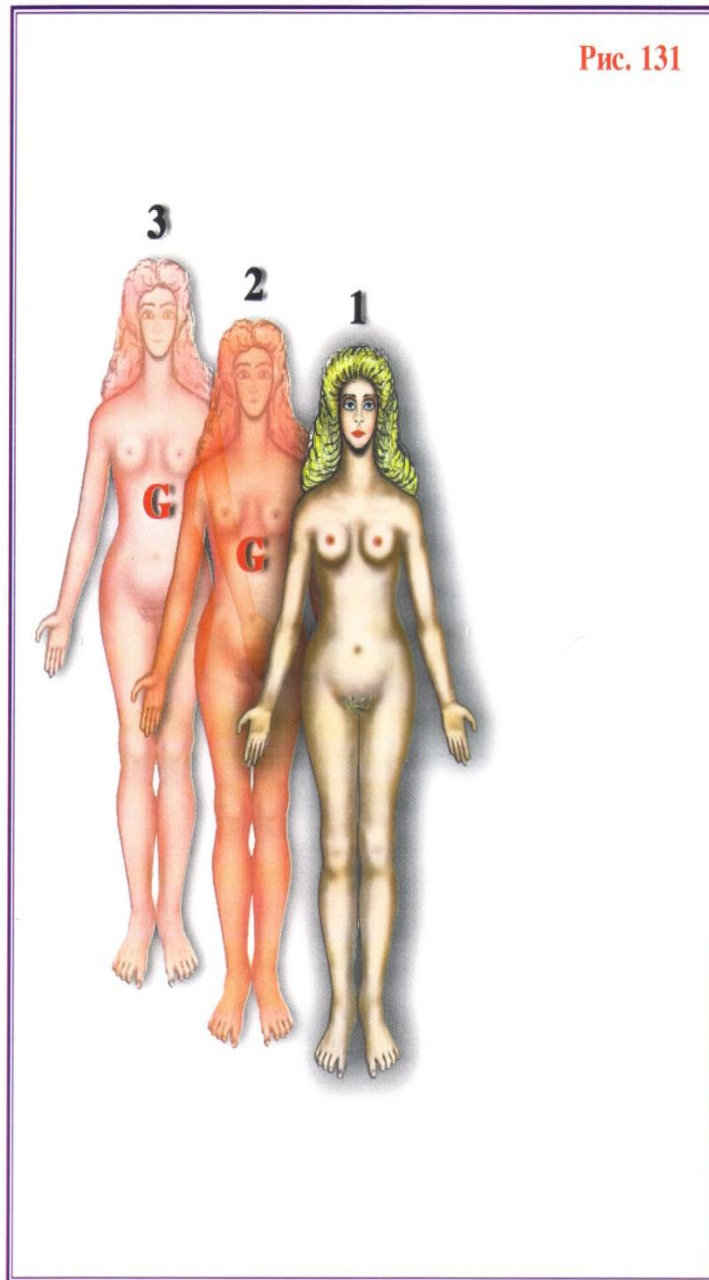


Fig. 131

At the same time, there is an excessive saturation of these bodies of the essence with primary matter, and when this excess saturation becomes critical, there is a reverse flow of primary matter from the second material level to the physical one. There are projections of the second and third material bodies of the essence (see [Fig. 132](#)). The ascending streams of primary matter saturate these projections and as a result, a copy of the essence is formed (see [Fig. 133](#)).

Рис. 132

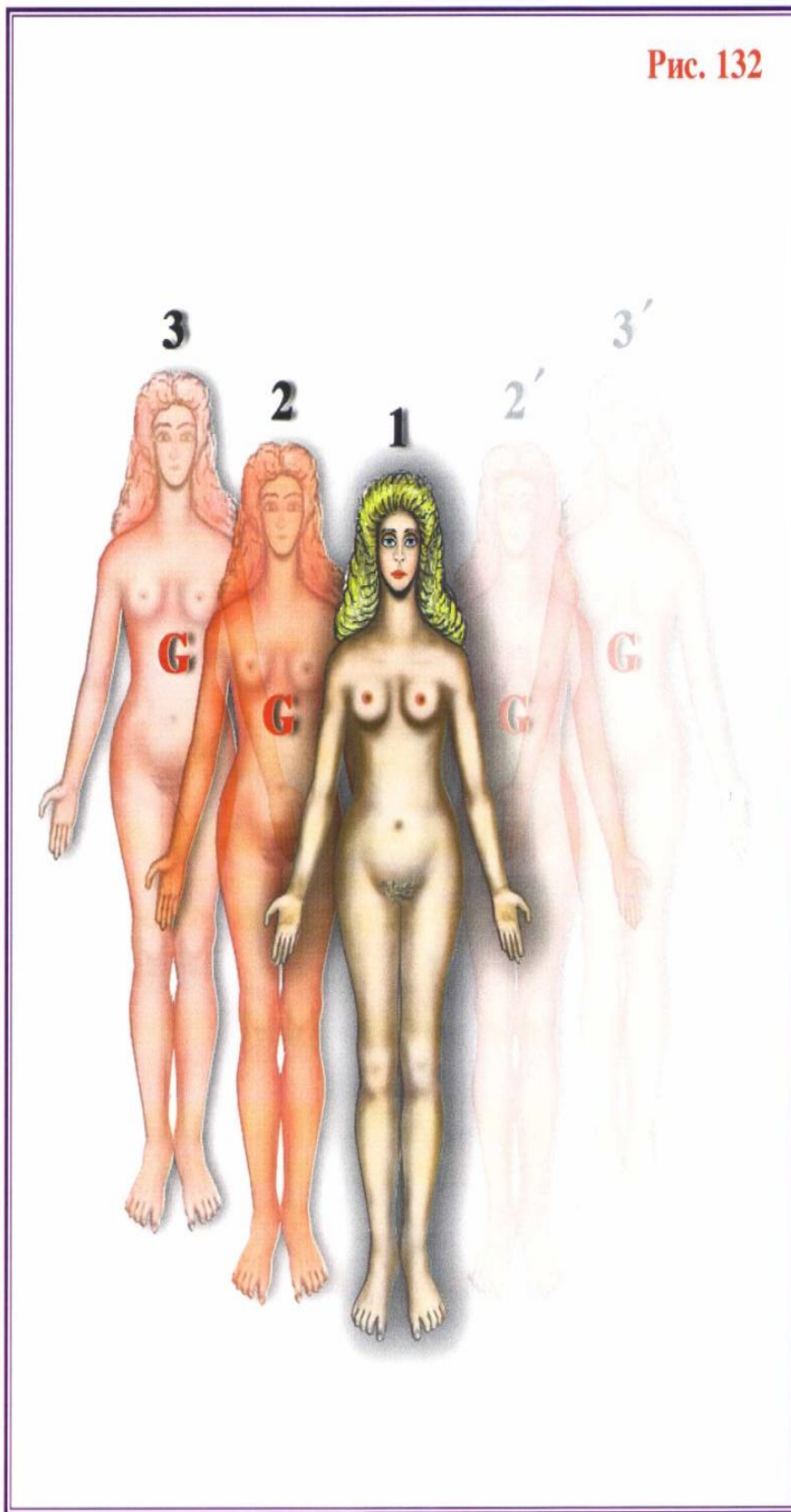


Fig. 132

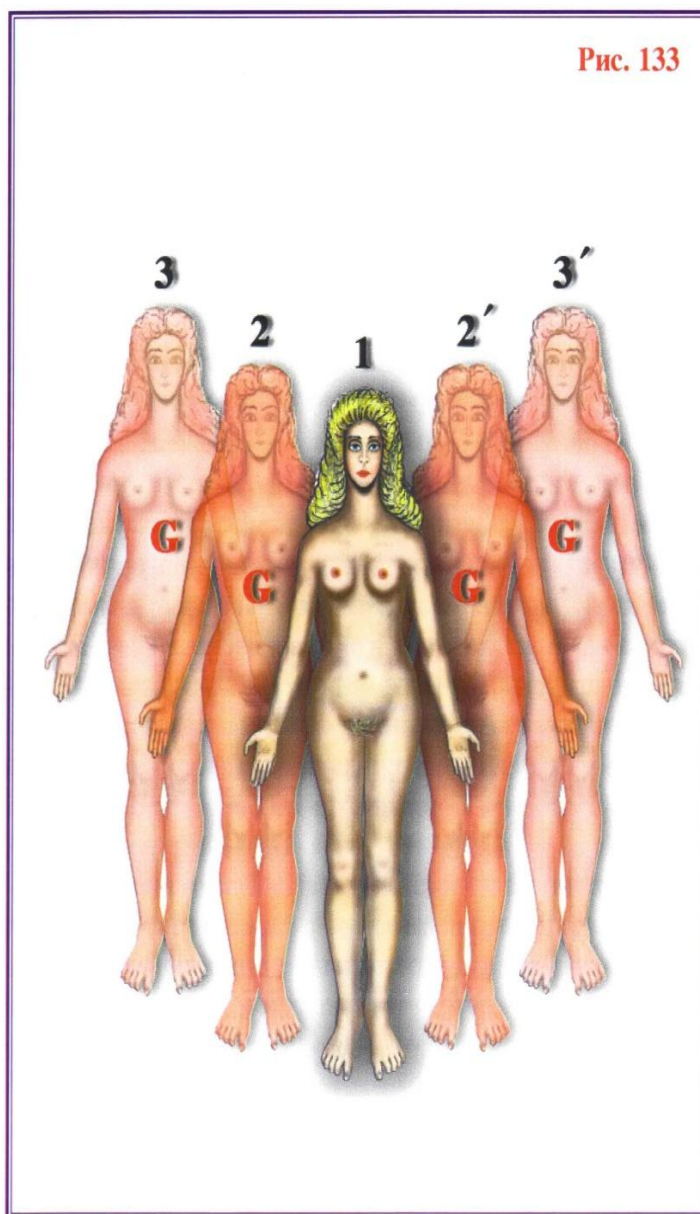


Fig. 133

During sleep, the original essence leaves its physical body. In the sleep state, the brain operates in a mode that corresponds to a qualitative state in which the essence is located outside the physical body. Therefore, the double essence is pushed out of the body to a harmonious level. This is how the number of essences increases. Moreover, the lower the level of development of an essence, the greater the number of duplicates it can create during its life²⁷.

²⁷ For more details, see N. Levashov, "The Last Appeal to Mankind", Chapter 6.

It was this factor that contributed to the rapid growth of the planet's biomass and ensured the viability of living organisms, the development of the ecological system. And, if the increase in the number of unicellular organisms occurred as a result of cell division, with the accumulation of a critical mass of organic matter in the mother cell, then, in the case of multicellular organisms, this process became somewhat more complicated. What is acceptable for unicellular organisms, in the case of multicellular organisms, cannot work for a number of reasons.

In a multicellular organism, almost all cells are surrounded by other cells and have a constant position relative to each other. Cells in a multicellular organism, as "life prisoners", are doomed to be constantly "registered" in the same place (with the exception of blood cells) and are doomed to perform the same functions. When the cells fall out of the "established order" and raise a "riot", it does not lead to anything good.

Such a "riot" leads to the appearance of neoplasms, and if these neoplasms are malignant, the entire body as a whole, including the "revolutionaries", dies quite quickly. **A multicellular organism is viable only when all its cells and each one separately function in the interests of the whole organism.** Each cell of a multicellular organism pays for its life with its freedom.

A rigid colony, which in principle is any multicellular organism, makes it impossible to reproduce by simple division. In multicellular organisms, the reproduction process is divided into two stages:

1. Formation of a duplicate of the essence of a multicellular organism.
2. The essence of the essence into the fertilized egg.

How the duplication of essences and the formation of a new physical body occurs is described in detail above, and there is no point in repeating it. The important point is to understand the mechanism of duplication of essences, which solves the contradiction between the mechanism of reproduction of multicellular organisms and the number of essences.

And, as it turns out, there is no contradiction. It's just that the process proceeds with some peculiarities in the reproduction of multicellular organisms. But the essence is the same - first a copy (double) of the essence is formed, and then this "copy" "organizes" a new physical body. Unlike simple division (reproduction) of unicellular organisms, in case of reproduction of multicellular organisms the duplication of essence can happen in one place, and incarnation of this newborn essence - in another place. Moreover, there can be centuries and thousands of kilometers between these two events.

But curiously enough, the eternal philosophical question of whether an egg or a chicken is primary can finally be answered unambiguously and completely. Neither the chicken nor the egg is primary, and neither the chicken nor the egg is secondary. It is simply that the first

determines the second, and the second determines the first, and together they form one whole. And in one whole there cannot be anything secondary.

Any part is primary to the whole. Essence appears as a result of manifestation of complex organic matter through its special qualities, which are manifested through influence, "imposition" of these special qualities on the surrounding microspace. And new complex - organized organic matter, new life appears as a result of "imposition" of special qualities of essence on inanimate matter. The circle closes. This is the essence of struggle and unity of opposites in real nature...

Now let's return to the phenomenon of reincarnation of essences. Between death and a new incarnation, it may be centuries, but it may be only an instant. What or who determines how quickly a new incarnation occurs?

If we exclude from the analysis the phenomena of controlled incarnation, which is observed rather rarely and is a manifestation of reasonable power and will of the essence itself or its "guardians", in all other cases the time interval between incarnations is determined by the level of evolutionary development of the essence and the level of the surge that occurs at conception²⁸. Therefore, the higher the level of evolutionary development of the essence, the lower the probability of rapid incarnation.

This is due to the fact that humanity is at the initial stage of evolutionary development and, as a consequence, there is a very small percentage of people who have reached a high evolutionary level of development. Therefore, the incarnation of a highly evolved (mature) essence may happen in the next moment or in many hundreds of years. In this case there is His Majesty Case - when and where the necessary qualities that can create resonance between the level of development of the essence and the qualitative level of genetics will merge at conception.

A special group consists of essences that, for one reason or another, have not gone down the tunnel after death. One of the main reasons for such a phenomenon is premature violent death, when the essence is not ready for such a transition. Very often the essences of people who die a violent death are very close to "sinful earth" and incarnate very quickly. It is through these rapid incarnations that the possibility of proving the actual reality of reincarnation of essences arises...

²⁸ For more details see N. Levashov, "The Last Appeal to Mankind," Chapter 6.

"Nesir Unlutaskirian"²⁹ was born in 1951 in Adana, Turkey. Even before he was born, his mother had a dream in which a stranger appeared with bleeding wounds. At first, she couldn't explain the dream, but after her son was born, the dream made some sense. Nesir was born with seven birthmarks. Some were more pronounced than others, a few had almost completely disappeared when I first examined Nesir at the age of thirteen. Nesir was late in starting to speak and was later, compared to other cases, he started talking about his previous life.

When he was six years old, he began to tell his mother that he had children and asked her to take him to them. He claimed that he lived in the city of Mersin (approximately eighty kilometers from Adan). He also claimed that his name was Nesir, and that he had been stabbed to death. Nesir described in detail how he was killed and indicated where he was stabbed.

In the beginning, his parents did not pay much attention to his statements, which they found curious. The situation changed when Nesir was twelve years old. His mother took him to meet her father, who was then alive and living with his second wife in a village near the city of Mersin. Nesir never saw his grandfather's second wife, but immediately recognized her and claimed to have known her in his past life when he lived in the city of Mersin.

She confirmed that she knew a man named Nesir Budak in Mersin and confirmed the accuracy of everything he said. After that, Nesir wanted to go to the city of Mersin even more, and his grandfather took him there. There he recognized several of Nesir Budak's relatives. And they all confirmed the accuracy of the facts of Nesir Budak's life in Nesir's stories.

Nesir Budak was a hot-tempered man, especially when he was drunk. He once provoked a fight with a man who, while also drunk, stabbed him several times. Nesir Budak lost consciousness in the street and was taken to the hospital, where he was treated and his wounds were described. However, he died the next day.

Most surprising was Nesir's statement that he once hit "his" (Nesir Budak) wife in the leg, after which she developed a scar. Nesir Budak's widow confirmed this and invited several women into the next room and showed them the scar on her thigh. In all this, Nesir had a lot of feelings for Nesir Budak's children and found a strong affection for his widow.

Surprisingly, he was also jealous of her second husband and tried to destroy his photographs. All six of Nesir's birthmarks correspond exactly to the location of the wounds on Nesir Budak's body and are supported by medical records, as in all the other cases I have investigated.

²⁹ Ian Severson, M.D., "Where Reincarnation and Biology Intersect", p. 48-49.

Thus, the incarnation of an essence into a new physical body is not just an assumption, but a proven fact. And, most interestingly, there are thousands of such facts. Ignoring these facts on the part of "science" does not do the latter any credit. It is possible to close your eyes and not want to see anything, but it will be a deception, or rather self-deception, which will only alienate the moment of truth, but will not change it or destroy it.

The ancients knew about reincarnations of essences no less, but much more than modern scientists and representatives of most religions that exist today:

In the great country³⁰ of Ta-Kemi,
which was to the east of Atlani
and south of the Great Venea
there were numerous tribes
with skin the color of Darkness and tribes
with skin the color of the setting sun.
Among these tribes there were
two powerful castes of priests,
and they had three Spiritual Teachings,
given to them by the H'Aryans,
who came from the land of the Ants.

.....

One Spiritual Teaching is external,
unclassified, given to the people
to the peoples of Ta-Kemi by the Priests of the original
caste and not recognized by the
Priests as the true Faith, stated,
that each person's Soul after death
...is moved into the body of a person...
...of one caste or another, sometimes a magnificent one...
Chief or even a High Priest.

.....

When the life of the deceased person high and dignified.
And also into the body of an animal,
an insect, or even a plant,
when a person's own life was unworthy of being lived.
But the Priests of this caste themselves professed
a different Spiritual Teaching.

.....

³⁰ "Slavic-Aryan Vedas", Book of Light, Kharatyia 4, p. 82-84.

They sincerely thought and believed that the transmigration of human Souls takes place not only on our Midgard-Earth, but that the Souls of dead people go to other Lands of our Universe, where they are embodied in the bodies of people or animals of other Worlds, depending on their actions in the Manifest life on Mirgrad-Earth. And this law they called Karma, in honor of the Great Goddess Karna, who oversees the observance of The Law of Spiritual Perfection.

.....

However, among the Priests of the second caste, there was a group of even more highly initiated priests, known to few of the lower castes, and they had a different Spiritual Teaching, very different from the previous ones. This Spiritual Teaching stated that our surrounding World is Manifest, the World of Yellow Stars and Solar Systems, is but a grain of sand in an infinite universe. That there are Stars and Suns white, blue, purple, pink, green, Stars and Suns of colors that we have never seen, that our senses cannot comprehend. And their number is infinitely great, their variety is boundless, the spaces separating them are endless.

.....

And these Wise Priests taught that in our universe there is The Golden Path of Spiritual Ascent, leading up and called — Svaga, along which are located Harmonious Worlds...

For the ancients there was no question of the existence of life after life, for them it was as natural as the fact that the Sun shines. The different levels of initiation of the priests into the knowledge of how and where the essences of the dead reincarnate tells only that for something

it was necessary that not everyone knew about the laws of evolutionary development. One of the main reasons for this is the prematurity of this knowledge. And we should not classify them as ignorant just because they believed in the reincarnation of souls. By the way, the word **faith**, translated from the runic script, means **enlightenment with knowledge**.

They knew this "simply", as they knew about the structure of the Universe, the diversity of Worlds, much more than modern "scientists", who only open the "veils" of secrets that were "transparent" to the ancients. Fragments of this knowledge have come down to our days, but having lost their integrity, they have turned, unfortunately, into religious dogmas. Therefore, in countries where reincarnation is part of the belief system, people are not afraid to talk about the memory that came to them from a previous life; children are not intimidated by their parents and public opinion and openly share this memory with their relatives and friends.

Intimidating their children by the negative reaction of others to such messages, parents, in their "best" motives, close for their favorite children the door not only to the memory of past lives, but also the door to full development of personality, the possibility of evolutionary development. Because the compulsion not to believe yourself when you face something unknown, cripples the child's soul, creates a feeling of mental inferiority and, as a result, the person hides in his "shell" and becomes almost incapable of accepting the new.

Artificial psychological blocks imposed on each individual person ultimately limit humanity as a whole. The boomerang principle manifests itself to the fullest extent. Only Spiritually free people can evolve, and only then is civilization capable of self-development.

It should be noted that in early Christianity the concept of reincarnation was part of the teachings. But later this concept was removed from Christianity, a concept that was the last echo of the real teaching of Christ in Christianity... but that is another chapter of human history. For now, let's go back to the phenomena occurring on the level of a single essence and deal with the question of what karma is!

Chapter 9. The Nature of Karma or the Anatomy of Sin

Human behavior has always been evaluated by others through moral and ethical concepts that exist in every human society. The criteria of evaluation have developed in the form of sets of laws, religious notions, norms and rules of society, intra-family rules and principles, and personal notions. All this merged into a single whole and determined both the deeds and actions of each person of the community and the reaction of the human community to the actions of each member of that community.

Some actions were accepted as useful, positive, while others were perceived as negative, and the community imposed certain punishments for them, through state or religious institutions. Actions of individuals that went against the community's currently accepted ideas about what action to consider positive were classified, defined by this community, as criminal acts, sins, or bad karma.

But, what is **good** and what is **bad**?!

In one form or another, every person is faced with these concepts from the first steps of his life, with the first word uttered consciously. For the first few years of a child's life, his family represents the entire Universe for him and the laws of this "Universe" are all that he has to follow and he, like a sponge, absorbs the norms of behavior adopted in the family.

Slightly growing up, sooner or later, the child is faced with the life of the "street". His Universe, expanding, collides with "new" norms and rules adopted on his "street". The concepts of what is "good" and what is "bad" are changing and expanding significantly. And in a similar way, the expansion of the "personal universe" takes place for each person - the size of a village, city, country and, ultimately, the entire planet.

Thus, without any desire on their part, each person is **immersed in the field of norms of behavior of the society in which they live**. Moreover, these norms have not remained unchanged for the same people throughout its history. The emergence or imposition of new religions, new socio-economic relations, has always been accompanied by a change in the generally accepted norms of behavior. And, far from always, the replacement of some norms of behavior with others (and not always the best) took place peacefully, without shedding blood, without violence of the minority over the majority, or vice versa, of the majority over the minority.

And, far from always, the violence of the minority over the majority is worse than the violence of the majority over the minority, everything depends on which minority and which majority. But, regardless of which group the violence comes from, violence remains violence that leads to the restriction of the individual freedom of a particular person who recognizes himself as part of the pack, population, species, and community of people that we call human society. And, regardless of which group of the community imposes its own norms on everyone else, there are two main types of norms of behavior imposed on the community.

The first type — imposed norms of behavior serve the interests of the preservation or survival of the pack, population, nationality, nation, or Homo Sapiens as a species as a whole.

The second type — imposed norms of behavior are more or less dangerous to the interests of the preservation or survival of the pack, population, nation, nation, or Homo Sapiens, as a species as a whole.

Therefore, in one social system, the same actions will be considered as negative, while in another social system, it is quite possible that they will be regarded as benefits.

In one case, the people who perform these acts will be considered as villains, messengers of the devil, in the other case — as benefactors or saints, God's messengers. And, most interestingly, the concept of what is what and who is who can change, both quickly and often, and remain the same over large historical periods of time.

History has many examples of this. Take Christianity, for example. The non-resistance to evil by the violence of the first Christians, over time, was replaced by militant Christianity, in which the commandment "thou shalt not kill" was extended only to those who believed in Christ as "it is necessary". And everyone else, even Christians, but believers in Christ in a slightly different way, turned into malicious heretics, and non-Christians and just pagans — barbarians, who must be forced to believe in Christ or killed, burned at the stake, torn apart, etc.

One and the same action of a person was evaluated in exactly the opposite way, depending on who this action was performed against. If against the "right Christian" — it turned into a grave sin, if against all the others — a holy act. And, the more people such a "saint" killed, the greater was his sanctity. And this applies not only to Christianity, but, in practice, to all world religions, both existing today and those that have perished in the chaos of human history.

Thus, the concept of what is **good** and what is **bad** depended on many factors, conditions and ideas, as well as on the dominant, at the moment, "general line". But, nevertheless, let's find out how humanity at different stages of its history defined the category of **sin or bad karma**.

In the Old Testament, the Lord God gives his idea of what is **good** and what is **bad** for the humanity he created:

"8 And Cain said to Abel, his brother, [let us go into the field]. And when they were in the field, Cain rebelled against his brother Abel, and killed him.

9 And the LORD said to Cain, Where is Abel your brother? He said, I do not know; am I my brother's keeper?

10 And he said, What have you done? The voice of your brother's blood cries out to me from the ground;

11 And now you are cursed from the land, which has opened its mouth to receive the blood of your brother from your hand;

12 When you cultivate the land, it will no longer give you its strength; you will be an exile and a wanderer in the land.

13 Then Cain said to the Lord, My punishment is greater than I can bear;

4 Behold, thou now shalt cast me off from the face of the earth: and from thy presence I will be hid, and I will be an exile and a wanderer in the earth: and whosoever shall meet with me shall kill me.

15 And the LORD [God] said, Therefore anyone who kills Cain will be marked for all things. And the LORD [God] gave Cain a sign, that no one would kill him if he met him.

*16 And Cain went away from the face of the LORD, and dwelt in the land of Nod, east of Eden.*³¹

In biblical times, the Lord God watched over his creatures and, in the event of their "bad" behavior, personally punished every sinner, as can be seen in the example of Cain. But, unfortunately, since then He abandoned this practice, either because of his busyness, or there were too many people and you can't keep track of everyone, or He was completely disappointed in His creation — man.

One way or another, there are no analogous examples of the personal participation of the Lord God in the punishment of every sinner in history. Apparently, the example of Cain did not serve as a lesson to the rest and the number of sinners grew more and more until the patience of the Lord God burst and he decided to punish all sinners at once according to the aggregate of sins...:

"5 And the LORD saw that the corruption of men was great on the earth, and that all the min and thoughts of their hearts were evil at all times;

6 And the LORD repented that he had made man on the earth, and was grieved in his heart.

7 And the LORD said, I will destroy from the face of the earth the men whom I have created, from man to beast, and I will destroy the creeping things and the fowls of the air; for I have repented that I created them.

8 But Noah found grace in the sight of the [Lord.]

11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on this day, all the fountains of the great deep were opened, and the windows of heaven were opened;

12 and the rain fell on the earth forty days and forty nights.

13 On this very day Noah went into the ark, and Shem, Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them.

³¹ "The Old Testament." The murder of Abel. Genesis 4:8-16.

14 They, and all the beasts of the earth after their kind, and all the cattle after their kind, and all the creeping things of the earth after their kind, and all the flying things after their kind, all the winged ones,

15 And they went into the ark to Noah, two by two, of all flesh in which is the spirit of life;

16 And they that entered [into the ark], male and female of every flesh, entered in, as the LORD [God] commanded him. And the LORD [God] shut [the ark] behind him.

17 And the flood continued upon the earth forty days [and forty nights], and the water multiplied, and lifted up the ark, and it rose up above the earth;

18 And the water increased and multiplied exceedingly upon the earth, and the ark floated upon the surface of the waters.

19 And the water increased exceedingly upon the earth, so that it covered [all] the high mountains, which are under all the heaven;

20 And the water rose up fifteen cubits over them, and covered [all the high] mountains.

21 And every flesh that moveth upon the earth, and the birds, and the cattle, and the beasts, and all the creeping things that creep upon the earth, and all men, were put to death;

22 Everything that had the breath of the spirit of life in its nostrils on land died.

23 Every creature that was upon the surface of the earth was destroyed, from man to cattle, and creeping things, and birds of the sky, everything was destroyed from the earth; only Noah and what was with him in the ark remained.

24 And the water increased upon the earth an hundred and fifty days³².

Unfortunately, this measure did not have the desired effect. The lesson did not go well for the descendants of Noah, because, in a short time, people again wallowed in sins and the Lord God again punishes sinners, destroying Sodom and Gomorrah, saving only the family of the righteous Lot from destruction.³³ But even after that, people continued to sin. Perhaps the Lord God's hands dropped when he realized that sinfulness in man is indestructible, and He lost all interest in his wayward "child". And, since then, the person is left to himself.

³² "The Old Testament." The flood. The death of all living things. Genesis, 6:5-8, 7:11-24.

³³ "The Old Testament." Genesis 19: 12-26.

But why, after all, was the Lord God unable to guide his lost sheep — man, on the right path?! Why, every time, after a severe punishment, a person again wallowed in new sins, did not lead a normal life?! Maybe the Lord God, because of his busy schedule, did not finish something, missed something very important and did not put something in His children, without which His creatures are simply not able to be righteous?

Maybe the fear of God's punishment remains just a fear that makes a person act justly, only at the sight of the punishing hand of God, and when He is busy — the fear quickly disappears and all the mortal sins that have hidden in the shell of fear creep back to the surface? Maybe the Creator is a bad psychologist and not as wise as we would like?! And if the Lord God created man in his own image and likeness, and man is by nature incorrigibly sinful, does not this mean that the Lord God himself is far from perfect?!

Let us leave this dilemma to the Lord God himself and return to the analysis of the sinners themselves...

When God (or the Gods) "gave up" on humanity, the latter had no choice but to decide for themselves what punishment should be imposed on sinners. With the advent of social structures, the latter began to perform to some extent the role of the punishing "hand of God". The nascent institution of the state assumed the functions of the Lord God in determining what action is necessary and should be considered a sin, a crime, and what is not, and what punishment should follow a particular act of a person.

In the end, this led to the emergence of codes of laws and corresponding state structures that monitor compliance with these laws and determine the degree of punishment for non-compliance with the latter. But this is secondary; the primary thing is that the institution of fear was created again, only this time not before the "wrath of God", but before the "wrath" of the state.

The point remains the same: the person is simply informed what the "highest authority", whether it is the Lord God or the state, considers acceptable behavior, and what is not and what will follow if someone dares to disobey the "highest command".

Thus, relative order in human society is maintained through fear of possible punishment, rather than through understanding why one should behave this way and not that way. And, if it were not for this fear, most people would be more than willing to break laws and norms of behavior if such violations would bring them any benefit, from their point of view of what that benefit is.

It is the fear of punishment by the state during life, and for some, the fear of punishment at the Last Judgment after death, when sinners will find themselves in Hell, where the devils will slowly roast them on frying pans, that stops them from breaking the law or norms of behavior. Is it any wonder that there were, are and will be people whose greed, selfishness, ambition and desire to stand out are in the end stronger than their fear of

punishment? Such people take such risks deliberately, hoping that they will somehow escape responsibility for what they have done.

What is the reason for such behavior? Why do people think they are only punished when someone catches them in the act?

And if a crime is committed "cleanly", i.e., without any traces left at the crime scene, without which it would be impossible to prove their guilt, they (criminals) feel "in heaven".

Why does this become possible, in principle?!

Yes, only because they are convinced that all laws were created only to limit their personal freedom of expression, that they are created by others to preserve their own freedom of expression. That laws and moral standards were created and exist only to justify the violence of some over others, of the minority over the majority or of the majority over the minority. They are convinced that all the rules of the game are artificial and have no real basis.

Explaining that doing things is **bad** — bad because it is **bad** — only supports their suspicions that all restrictions are conditional and have no real basis.

It should be noted that in some respects this approach is correct. Indeed, many laws express the interests of certain groups or classes, and indeed the implementation of laws by the majority of citizens is conditioned by fear of possible punishment if they are violated. And **fear** is not a necessary and sufficient explanation of why one should **not** break the **law**. And, in such a state of affairs, laws and moral principles can in no way become an internal need to act this way and not that way.

Because laws and moral principles are enforced through external (with respect to the individual) punitive means and methods, regardless of whether they come from the church or from the state. It is because punishment is "secured" by external force that a person who is willing to commit a crime or an immoral act tries to find "loopholes" for himself to circumvent, to bypass the possibility of punishment for what he is doing, without realizing the most important thing:

The act of any Spiritual essence,
first of all, affects itself.

Since any individuality
has absolute freedom of choice,
its decision affects its structure.

Its future destiny depends on its choices:
the evolving individual...
is a contributing factor in his upward progression...

on the various terrains of the Golden Way,
and in others, it burdens itself and strengthens the ties.,
which inhibit their development,
or even drag him down into the Dark Worlds.

This is the Law of the Goddess Karna,
in the case of the impossibility of ascent,
there is a need to go through
the whole Circle of Life all over again,
but through other Realities,
to perform the necessary work
on your Spiritual essence.

.....

In the primitive human perception
The law of the Goddess Karna was reflected as an idea
The three Great Judgments after Death, also
called the Last Judgment.

In fact, there is no Last Judgment,
there is only a delay in the ascent, and even then only
temporary, because everything is subordinate to the One
The Law of Ascent from the lowest to the highest.

Evil, even if unwittingly created,
always burdens its creator.

Only where the Spiritual Essences are
so high that the ascent is
the natural condition of their life,
which itself is aimed at promoting the
ascent of lower beings,
is Karma, as an inevitable regularity
movement in the Spiritual World, gives way
to another active principle, which
appears in the form of Love"³⁴

So let's look at what happens to a person when he performs an action and try to
understand how the action performed by a person is reflected in himself...

³⁴ "Slavic-Aryan Vedas", Book of Light, Book II, Kharatya 4, p. 82-84.

First of all, I would like to draw attention to the fact that each of our actions corresponds to one or another emotion, whether we want it or not, whether we are aware of it or not. A person, as it were, adjusts to the desired action, prepares himself for what he wants to do. Without such attunement to the action, the action itself becomes impossible. This situation only seems strange at first glance. The thing is that in most cases, no one pays attention to the corresponding change in the emotional state. And this happens for several reasons:

1. Most of the actions performed by a person are performed repeatedly, sometimes millions of times, which lead to the development of constant conditional reactions. As a result, all the processes of emotional adjustment to a specific action occur at the level of the subconscious. And at the same time, the human consciousness practically does not participate in this process. The conscious participation of a person occurs only at the stage of the development of a conditioned reflex, which in most cases occurs in childhood.

2. The actions performed by a person occur reflexively, automatically. The so-called unconditional reflexes received by a person through genes come into force, as an "inheritance" from their ancestors. Because of this, again, the emotional attunement to the action occurs at the level of the subconscious and the person does not attach any importance to the processes taking place for one simple reason — he does not notice this, his consciousness is busy with something else at this time.

3. A person must understand what is happening to him, which without the necessary knowledge is very difficult, if not impossible.

One way or another, in most cases most people do not analyze what happens to them in everyday life³⁵. Only in some critical moments of their life, when for some reasons a person has to perform new actions, unusual for him; his attention is involuntarily fixed on the emotional state accompanying the action. And first of all, due to the novelty of both the action and the accompanying emotional state.

Each emotional state of a person corresponds to a certain level of its own dimension. In the ordinary normal state, the primary matter released by the splitting of matter in the cells saturates all the bodies of the essence of this person, which he has evolutionarily developed.

³⁵ For more information, see N. Levashov, "Essence and Mind", Volume 1, Chapter 3.

Let us consider the best option when a person has reached the level of evolutionary development, in which his essence has the second, third and fourth material bodies (etheric, astral and first mental). At the same time, the primary matter released in the cells is distributed to all levels, saturating the second, third and fourth material bodies of the cells. The second material bodies of the cells are saturated with primary matter **G**, the third material bodies — with primary matter **G** and **F**, the fourth material bodies — with **G**, **F** and **E**.

As already noted earlier, the aggregate of the second material bodies of cells of the physically dense human body forms the second material body of man and, accordingly, the aggregate of the third material bodies of human cells — the third material body of man, the aggregate of the fourth material bodies of human cells — the fourth material body of man. Therefore, when the second, third and fourth material bodies of the human cells are saturated with primary matter, the second, third and fourth material bodies of the human essence are saturated.

At this saturation, the released primary matter **G** is distributed among the three bodies of the human essence — the second, third and fourth, and, as a result, each of the bodies of the essence receives only a piece of the "pie". While the released primary matter **F** saturates the third and fourth bodies of the essence and each of these bodies gets a "bigger piece of the pie". And the released matter **E** "goes" entirely to the fourth material body of the essence. Thus, the ascending stream of primary matter **G** saturates three human essence bodies, the ascending stream of primary matter **F** saturates two essence bodies, and the ascending stream of primary matter **E** saturates only one body.

Such a distribution of primary matters between the bodies of the human essence creates the necessary conditions for the optimal functioning of the human brain, allows a person to think, to be aware of himself and his actions in relation to the surrounding world. The functioning of memory and consciousness is impossible without the saturation of the primary matter **G**, **F** and **E** of the second, third and fourth material bodies of the essence.

A special role in this is played by the saturation of the primary matter of the third and fourth material bodies³⁶. But, with such a distribution of primary matter, the second material body of a person receives only a part of the flow of released primary matter **G** (see [Fig. 134](#)). The saturation of the second material body with primary matter **G** determines the level of physical activity of a person and the duration of it.

³⁶ For more details see N. Levashov, "Essence and Mind", Volume 1, Chapters 5 and 6. Volume 2, Chapter 7.

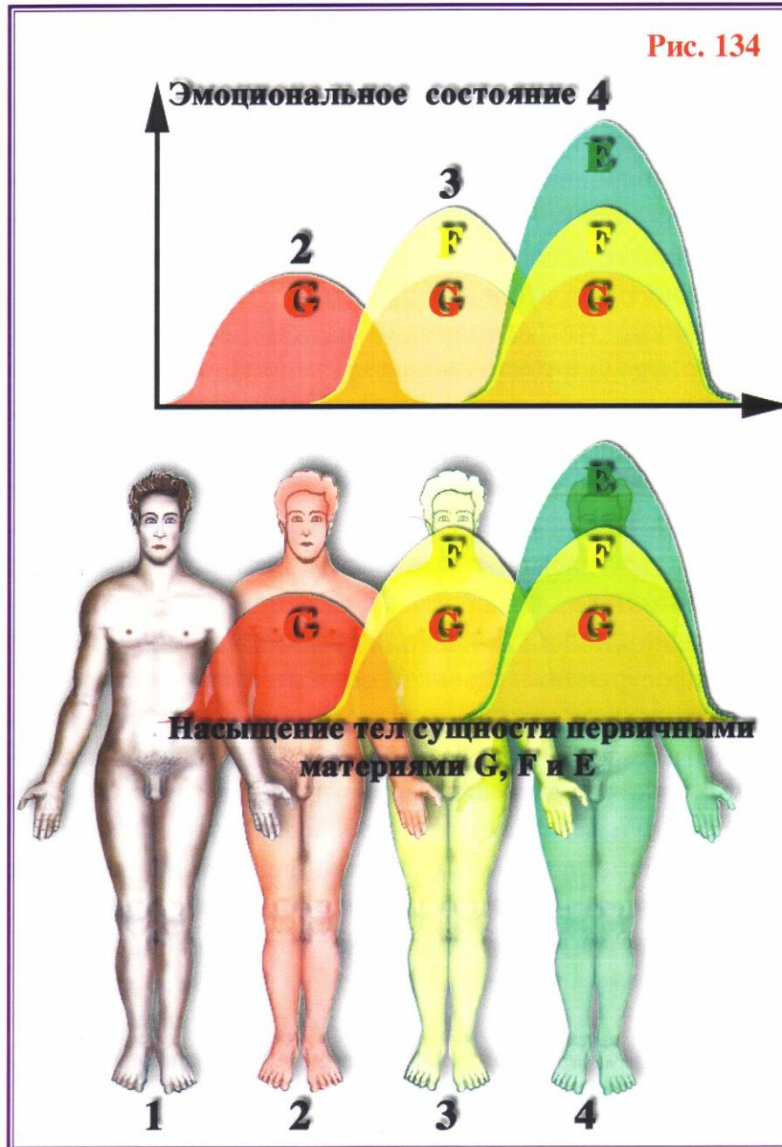


Fig. 134

Насыщение тел сущности первичными материями G, F и E
 Saturation of essence bodies with primary matters G, F and E

In a normal state, the muscles are relaxed, not strained, are in a state of so-called muscle tone, when microscopic contractions of the flexor and extensor muscles occur, which allows you to maintain the desired position of a physically dense body.

From this state, it is impossible to instantly go into a state of great physical activity. For great physical activity, it is necessary to intensively saturate the second material body with primary matter **G**, in which there is an excessive saturation of this body with this matter. Excessive saturation of the second material body with primary matter **G** leads to the

appearance of a reverse flow of primary matter **G** from the second material body to the first — a physically dense body.

The reverse flow of primary matter **G** creates a projection of the second material body at the level of the first. The projection of the second material body is superimposed on the first and, as a result, the level of its own dimensionality changes, both for the physically dense body as a whole and for each cell separately. A change in the cell's own level of dimensionality leads to an increase in the activity of the breakdown of organic and inorganic molecules within them, which leads to an increase in the flow of primary matter between the levels. The metabolic activity of the body as a whole increases, which creates the necessary conditions for maintaining high physical activity.

The only question is, how does the redistribution of the flows of primary matter between the bodies of the essence occur? Where do the "dampers" appear in the path of the ascending flows of primary matter, "not allowing" the primary matter to move to other levels!? After all, when performing a physical action, the saturation of the primary matter of the third and fourth material bodies of the essence is simply meaningless and unnecessary. It's just — a waste of the body's potential.

So how where and where do these "dampers" come from?

Everything in nature is simple and beautiful. Our emotions play the role of "baffles. Any emotion is accompanied by ejection of the accumulated primary matter **G** and **F** of the third material (astral) body. At the same time the saturation of the third material body with these primary matter decreases, and consequently the degree of this body's influence on the surrounding microspace changes.

The third material body's own level of dimensionality changes and, as a result, the distribution of upward flows of primary matter between the bodies of essence changes.

Such a redistribution of the ascending flows of primary matter leads to a change in the degree of saturation of each of the bodies of the essence, which makes it possible to optimally implement the desired action. Thus, emotions play a regulating role in the distribution of the ascending flows of primary matter between the bodies of the essence, which is one of the most important evolutionary acquisitions of living matter.

The question arises, how are emotions related to karma?!

It is only at first glance that there is no connection, but in reality it is just the opposite... Each action corresponds to a certain emotional state. In order to make it easier to see this, let's look at this phenomenon on some example, preferably on one where this phenomenon manifests itself as much as possible. Let's analyze the processes that occur in a person when he kills another person.

A normal person in a normal state simply can't kill his own kind, even when all you have to do is pull the trigger. But, the same normal person can still do it under certain conditions. What are these conditions and what happens to a person when he is ready to kill his own kind?!

But, nevertheless, in order to commit murder, even if guided by higher motives, a person must "enter" a state of readiness to kill. This state of readiness to kill is caused by emotions corresponding to the emotional state of the predator, ready to kill the intended victim (see [Fig. 135](#)).

The state of the predator requires an optimal return from the physical body, when the predator is able to maximize his speed, strength, endurance, without which he is not able to kill his prey and, as a result, not die of hunger himself and feed his young. All these properties relate to a physically dense body and are provided at the maximum saturation of the second material body with the primary matter **G**. Man has come out of **nature**, and therefore his emotional state of killing is exactly the same as that of a predator.

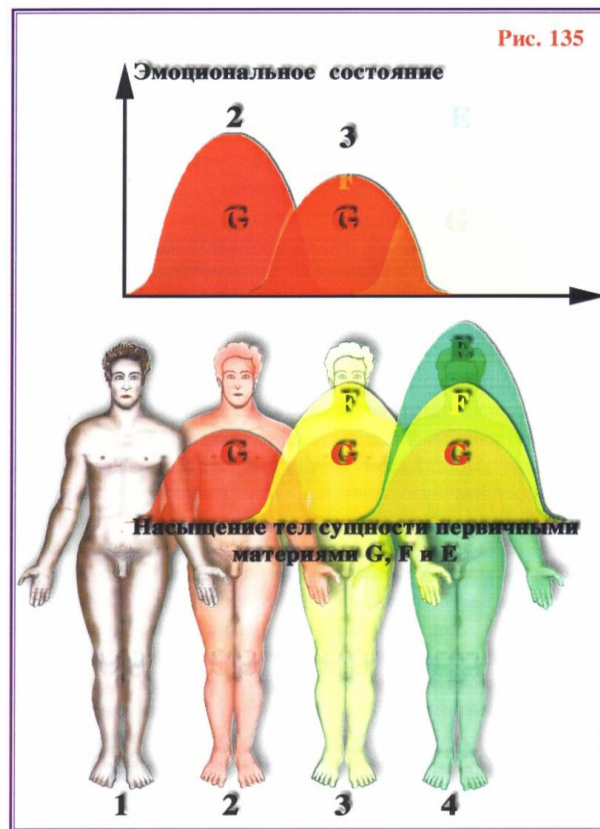


Fig. 135

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F и E
Saturation of essence bodies with primary matters G, F and E

There are some differences, however, due to the fact that the essence of man is evolutionarily higher than the essence of any animal, as a result of which it is much more difficult for a person to go into the state of a predator than for any other living being. The resonant state of "killing" is significantly different from the normal state of a person. Therefore, for the transition to the state of "killing", the essence undergoes significant qualitative changes.

The emotional state of killing provokes the third body to emit primary matter **G** and **F**, as a result of which the saturation of this body by them decreases. And, as a consequence, the influence of the third body on the surrounding microspace decreases, as a result of which the qualitative barrier between the third and fourth bodies of the essence closes. At the same time, the qualitative barrier between the second and third bodies of essence partially appears. Therefore, the ascending flow of primary matter **G** saturates the second body to a greater extent, the third body partially, and does not saturate the fourth body at all.

Thus, **the second body receives the lion's share of the ascending flow of primary matter G**, which ensures superabundant saturation of the second body and provokes a powerful reverse flow of primary matter **G** from the second body to the first — physically dense human body, which allows a man to realize his plans — to kill another man or some animal (see [Fig. 136](#)).

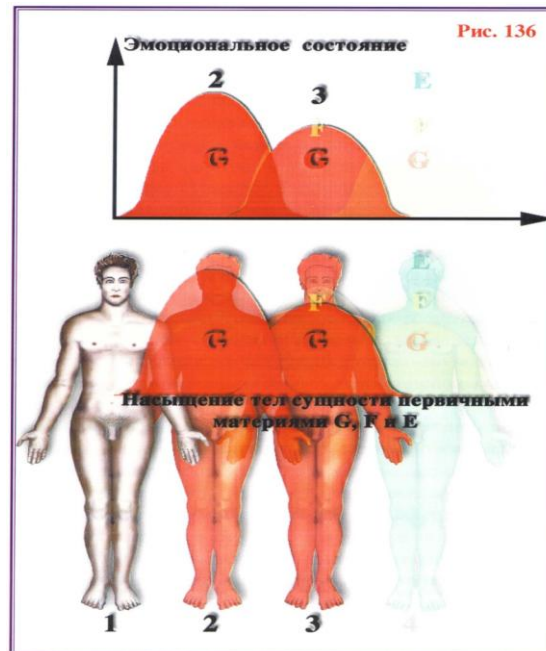


Fig. 136

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F и E
Saturation of essence bodies with primary matters G, F and E

In the relatively recent past, killing was carried out through a duel, and the weapons were a stone, a club, and later a spear, a knife, a sword, and a bow. It was thanks to the transition of the physical body to the "super state" that there was a chance to come out the winner from such a confrontation. In the course of such struggle for survival of an individual, herd, and later a tribe, natural selection took place. Only those who could quickly move from the "peaceful" state to the "war" state survived. All others died in the course of this natural selection.

The level of development of primitive man was only slightly higher than the evolutionary level of highly developed animals, the transition to the "killer state" did not lead to significant changes in the evolutionary qualities of the essence. The essence of primitive man did not suffer significant damage as a result of such qualitative changes.

In the case of "cultural" man, his evolutionary development differs significantly from the level of evolutionary development of animals, and such evolutionary "jumps into savagery" did not pass without a trace. Let's try to understand why it happens so and not otherwise. Why, by killing someone, a person loses his evolutionary qualities and accumulates "bad karma" and returns to the state of a "wild man"!

Any system, including a body system of a living organism, in our case — a human being, can be in two qualitative states, a **stable** and **unstable**. In the case of a **stable state of equilibrium**, the system itself returns, after a certain time, to its original state. In the case of an **unstable state of equilibrium**, the system is unable to return to its original state.

In the stable state of the system, the amplitude of the deviation from the position of the stable state is of great importance, in other words — how much the parameters of the system change from those at which it is in the optimal state.

If the **deviation amplitude** exceeds a certain **critical value** for a given system, a **partial or complete destruction of the system occurs, in which it passes into a different qualitative state**. Thus, when applied to a person, any **emotion** causes a qualitative change in the state of the essence, causing a redistribution of the ascending flows of primary matter between the second, third and fourth material bodies of the essence.

At the same time, **depending on what emotions are experienced — positive or negative — there is an opening (ajar) or closing (covering) of the qualitative barriers between the bodies of the essence. At the same time, the "emotional state of murder" "exceeds" all the permissible limits of changing the qualitative state of the system of bodies, which is the essence of a person.**

Let's look at how the "emotional state of murder" leads to the destruction of the very essence of a person.

Negative and protective emotions lead to the release by the third material body of the primary matter **G** and **F** accumulated in it, as a result of which, the degree of influence of this body on the surrounding microspace decreases and there is a partial or complete closure of the qualitative barrier between the third and fourth bodies of the essence.

The third body of the essence seems to "lose weight" and is no longer able to "push" the quality barrier between the third and fourth levels. As a result, the saturation of the fourth body of the essence with the ascending streams of primary matter ceases, while the saturation of the second body of the essence increases significantly, which is necessary for the implementation of maximum physical exertion.

Let's try to make sense of this process by looking at it on three levels — essences, cells, and **DNA** or **RNA** molecules...

In a normal emotional state, the ascending currents of primary matter proportionally saturate the **bodies of essences, cells, and molecules** (see [Fig. 134](#), [Fig. 137](#) and [Fig. 138](#)). At the same time, each of the bodies at all levels (essences, cells and molecules) receives the necessary saturation for optimal performance and is able to perform its functions. This is especially important for the nervous cells of the body, the normal saturation of all the bodies of which ensures the optimal functioning of memory and consciousness.

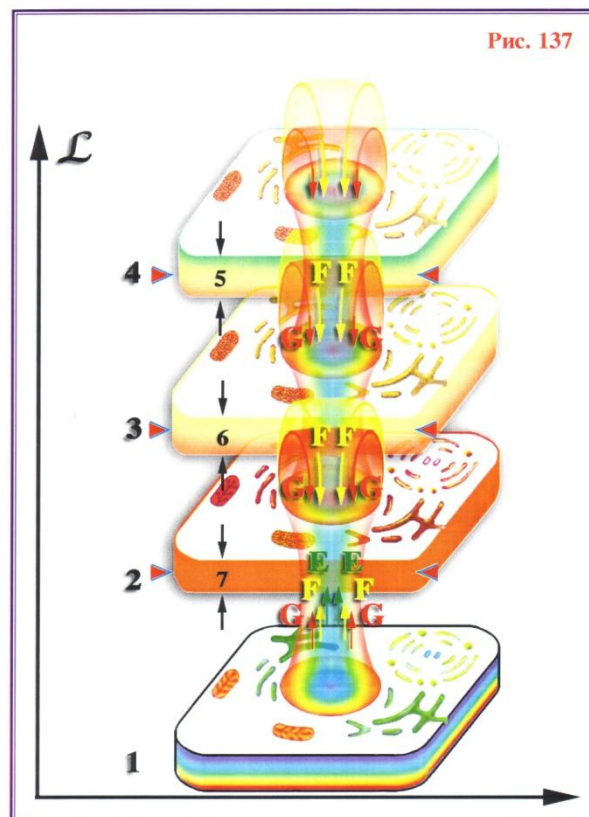


Fig. 137

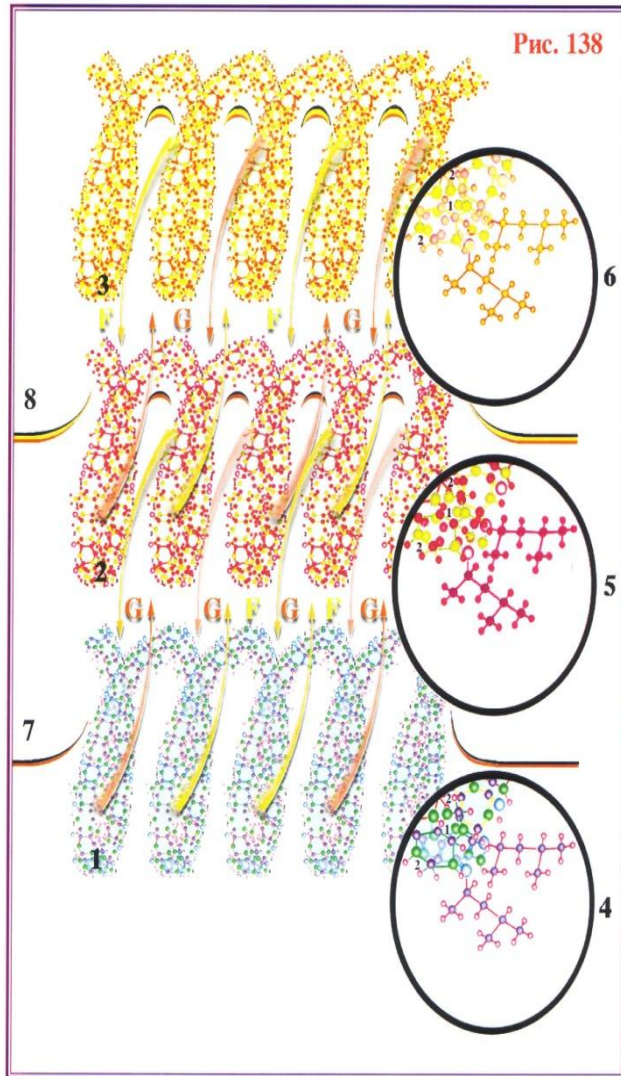


Fig. 138

Only with sufficient saturation of the second and third cell bodies and **DNA** molecules of the nerve cells of the brain is the formation of long-term memory possible; only with sufficient saturation of the second, third and fourth cell bodies and **DNA** molecules of the nerve cells is a person able to think, realizing himself a part of the universe, create and produce new and beautiful — music, poetry, painting, sculpting and many other things... And, the more developed the system of essence bodies, cells and **DNA** molecules, the higher the peaks in his creativity man reaches, in moments of illumination breaking through beyond the usual, creating the eternal and unique or "just" genial.

Each body of human nerve cells is an additional "floor" of the building of the universe, where a person gets the opportunity to look. Each body pushes further the horizon of the possible for knowledge, creating "additional" sense organs that allow the consciousness to perceive what was previously unknown...

The special role of the bodies of the **DNA** molecule among other molecules forming the cell is that the helix of the **DNA** molecule creates a standing wave of dimensionality in its internal volume, which creates the conditions for the disintegration of the "captive" molecules into primary matter, the flow of which creates an **upward flow of primary matter**. And, secondly, the bodies of the **DNA** molecule, again, in the inner volume of the helix, create such an influence on the microspace, in which there is an **opening of qualitative barriers between the levels, while they themselves do not break down**³⁷.

The more evolutionarily developed a person is, the more dramatically the transition to the "**emotional killing state**" affects him due to the fact that the difference in qualities between the normal state and the "**killing state**" significantly exceeds the maximum allowable amplitude of deviation from the equilibrium state of the system. Thus, the more evolutionarily developed a creature is, the more destructive the transition to the "state of killing" leads to.

The less evolutionarily developed a creature is, the smaller the difference between the **normal state** and the "**killing state**", due to the fact that the amplitude of the deviation from the equilibrium state of the system is significantly reduced. The influence of the "**state of murder**" when killing a person, for example, by a wolf or another person, will manifest itself in completely different ways on the qualitative state of the wolf than that of a human killer. On the qualitative state of the wolf's essence, this event will not manifest hardly anything, while, in the case of a human killer, the changes will be significant, sometimes dramatic.

Let's now try to understand why and how this happens to a person...

When a person passes from the normal state to the "**state of murder**", the primary matter **G** and **F** accumulated in the third body (astral) of the essence is released, as a result of which, the level of its own dimensionality of this body decreases and the qualitative barrier between the third and fourth bodies of the essence is closed. There is also a partial closure of the qualitative barrier between the third and second bodies of the essence (see [Fig. 139](#)). And, as a result, there is a redistribution of the ascending flows of primary matter.

The saturation of the primary matter of the fourth body of the essence is completely stopped, and the degree of saturation of the third body is significantly reduced. **A particularly important role in this case is played by the distribution between the bodies of the essence of the primary matter G**. Most of the upward flow of this primary matter goes to saturate the second body of the essence. As a result, there is an excess saturation of this essence body. And, when this excess saturation reaches a critical value, there is a powerful reverse (downward) flow of primary matter **G** from the second material body of the essence to the physical body.

³⁷ For more on this, see Nikolai Levashov, "Essence and Mind", vol. 1, Ch. 2. "Inhomogeneous Universe", Ch. four.

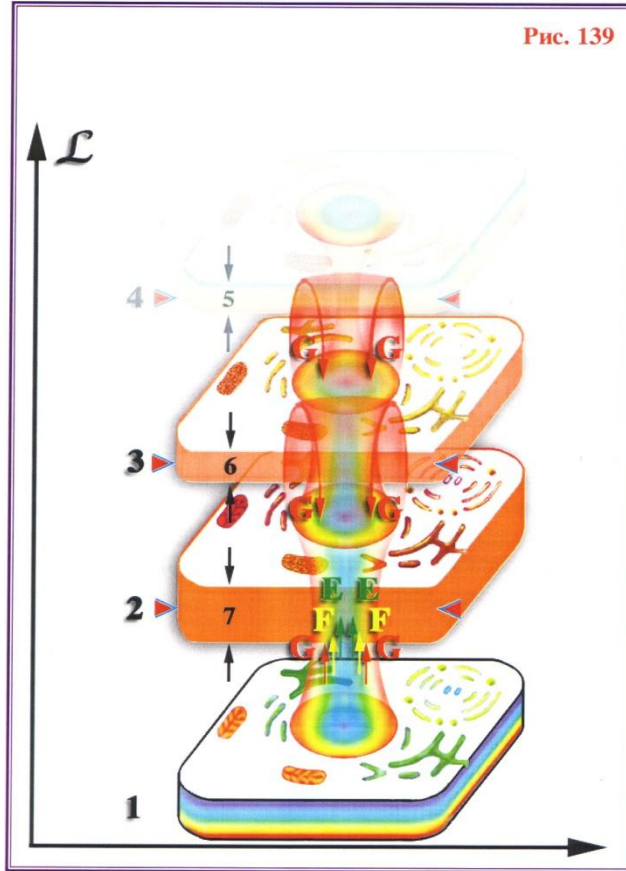


Fig. 139

The reverse flow of primary matter is always present in a living cell, and it is the circulation of primary matter between bodies that is the necessary condition for life. Only in the case of excessive saturation of the second body of the essence with the primary matter **G**, does the reverse flow become powerful enough to create a projection of the second material body of the essence on a physically dense cell.

A similar process occurs during cell division, only in the case of division, the projection of the second body of the essence on the physically dense cell appears as a result of a significant increase in the power of the ascending flow of primary matter, which is the result of an excessive concentration of organic molecules inside the physically dense cell. During cell division, however, there is a normal distribution of primary matter between the bodies of the essence and there is no complete or partial closure of the quality barriers.

In the case of the "killing state", the projection of the second body of the essence cell on the physically dense cell occurs as a result of the complete or partial closure of the qualitative barriers between the bodies of the essence cell. The backflow of primary matter **G** — that creates this projection is powerful enough to create it, **but not powerful enough to destroy the cell** (see [Fig. 140](#)). However, in a physically dense cell, some destruction occurs.

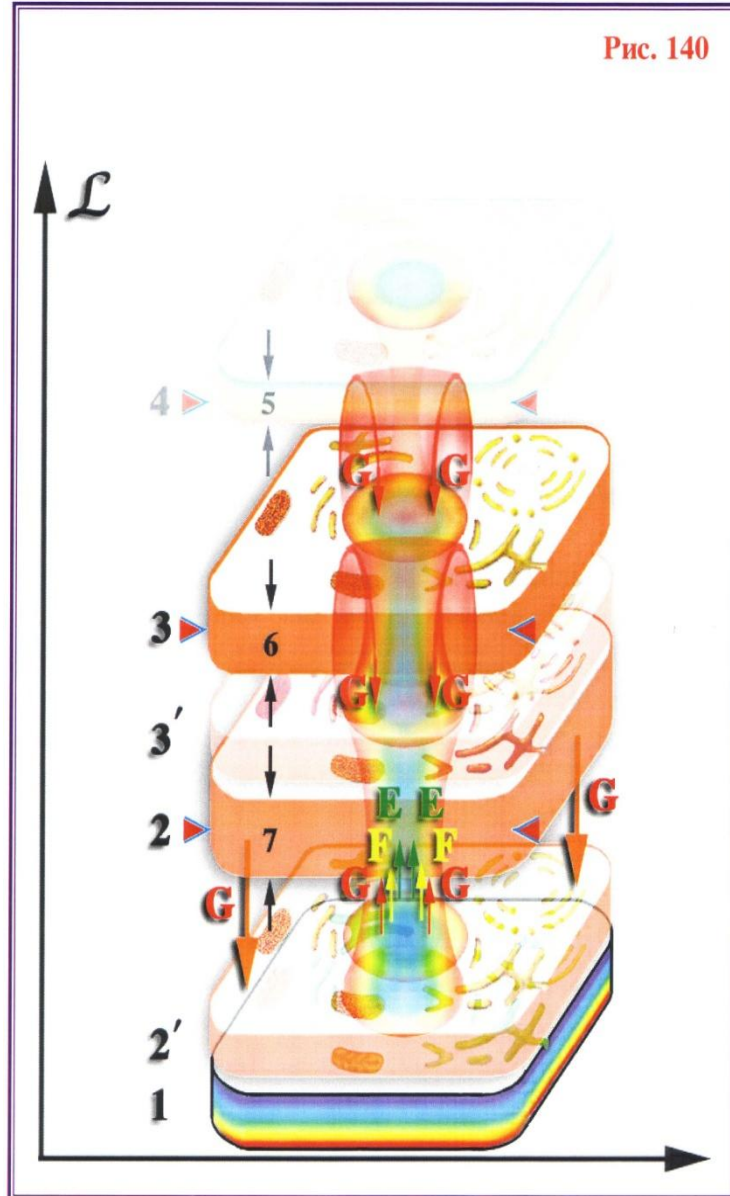


Fig. 140

Why do they occur if the cell as a whole is not destroyed?!

It's very simple. The projection of the second body of the essence cell onto a physically dense cell "brings" with it to the physically dense level an additional influence on the cell's microspace. As a result of this "external" influence, the level of self-dimensionality of a physically dense cell increases. And, if such an "external" influence on the level of the cell's own dimensionality reaches a certain critical value, conditions arise under which the **DNA** molecules begin to partially break down. Moreover, first of all, the electronic bonds between the "skeleton" of the **DNA** molecule and the newly attached radicals begin to break down (see [Fig. 141](#)).

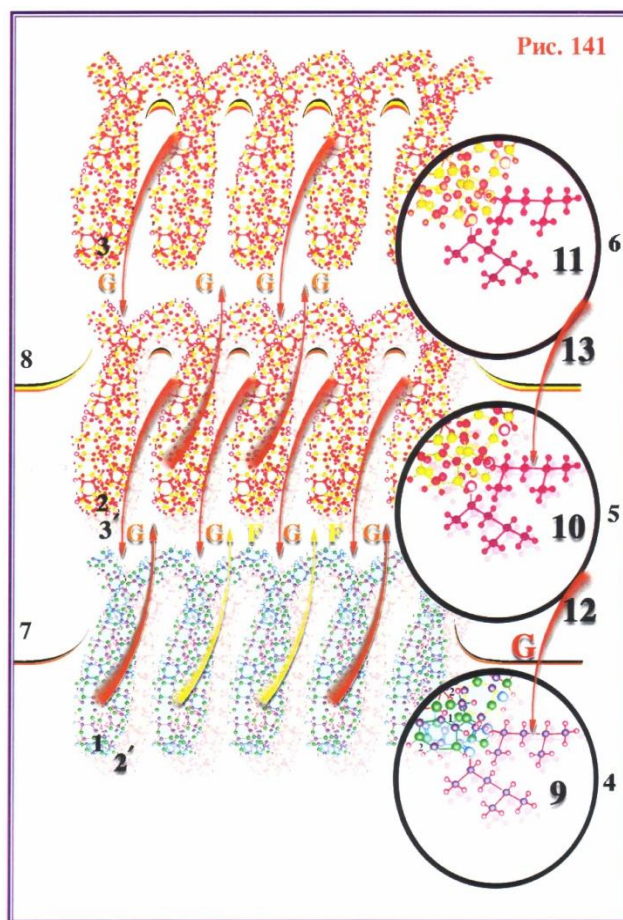


Fig. 141

The "skeleton" of the neuron's **DNA** molecule is the qualitative structure of this molecule, which a person receives at birth from their parents. During evolutionary development during life, the information that enters the human brain through its sensory organs changes the molecular structure of the "skeleton" of the **DNA** molecule. Over time, the **DNA** molecule becomes heavier due to the addition of free radicals to free external electronic bonds.

The "**evolutionary meat**" grows on the "skeleton" of the **DNA** molecule, changing the degree of influence of the molecule on the surrounding microspace. At the same time, the level of dimensionality of the "fattened" **DNA** molecule increases and the degree of opening of the qualitative barrier between the physically dense molecule and its second material body increases. And this means an increase in the degree of opening of the quality barrier of the neuron as a whole. Along the chain, these qualitative changes occur at the level of all the bodies of the neuron's essence. The properties acquired in this way are fixed at the level of **DNA** and transferred to the essence of a person. There is an evolutionary development of the essence.

Similar processes occur in all other cells of the human body, and not only at the level of neurons in the brain. As a result of this process, there is an evolutionary development of both the essence and the biomass, which is a physically dense body. And this applies not only to humans, but also to all living nature. It is thanks to this **"build-up of evolutionary meat" that the evolution of life in general became possible³⁸**.

So, the projection of the second material body of a cell onto a physically dense cell that appears in the **"killing state"**, causes instability of electronic connections of the latest evolutionary changes in the **DNA** molecule. First of all **"new evolutionary meat"** of the **DNA** molecule "falls off" from the "skeleton" due to the fact that **qualitative changes from attachment of new free radicals along the chain on all material bodies of the essence do not have time to complete**. New acquisitions turn out to be the weakest in the **DNA** molecule structure of all cells of the organism.

As a result, the molecular weight of the DNA molecule is reduced and the qualitative structure of the molecule is simplified. And, as a result, the degree of opening of the qualitative barrier between the physical and the second material levels of each individual cell and the organism as a whole decreases. At the same time, **identical changes occur at the level of the second material body of the DNA molecule of the cell and the organism as a whole**.

Excessive saturation of the third body of the essence with the primary matter G leads to the appearance of a reverse flow of this matter from the third body of the essence to the second, and the projection of the third body on the second body of the essence is formed. This, in turn, leads to a change in the level of self-dimensionality of the second body of the essence and a similar destruction of the corresponding qualitative structures of this body. The result — **the loss of some evolutionary qualities, reverse evolution, or, more simply, degradation**.

Thus, the **"state of killing"** becomes not only, or rather, not so much an emotional shock, shock, but it is **accompanied by real changes at the genetic and essence level, the consequence of which is evolutionary degradation**.

As can be seen from the above, the "punishment" for murder occurs automatically at the moment of its completion, as a result of natural processes occurring at the level of genetics and the essence of a person. There is no need for God to "participate" in passing "judgment" during the Last Judgment, and there is no Last Judgment other than the Judgment of Nature. Nature "organized" everything in such a way that it left the Lord God without work, turning him into "unemployed".

³⁸ For more details see Nikolai Levashov, "Essence and Mind", vol. 1, Ch. 5 and 6.

The actions of a person are reflected on himself and on his descendants, or rather on his unborn children and their descendants. After committing a murder, all the systems of the person who committed it begin to gradually recover, with the exception of the lost one (see [Fig. 142](#)).

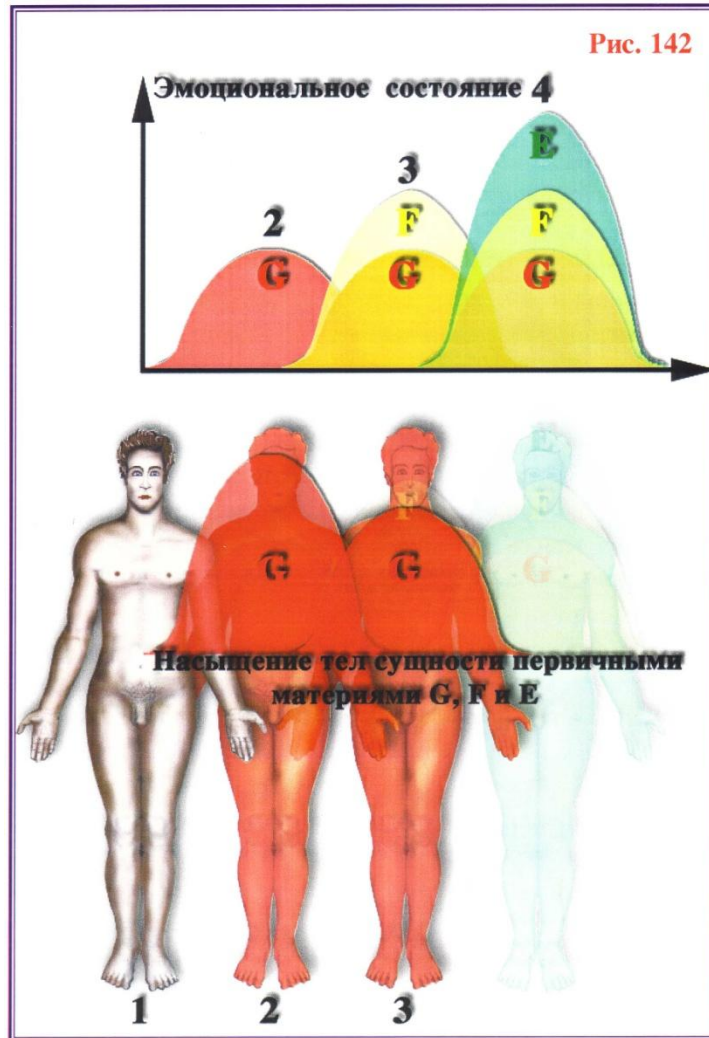


Fig. 142

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F и E
Saturation of essence bodies with primary matters G, F and E

In the normal state, the organism creates an upward flow, which gradually begins to saturate the third material body of the essence with primary matters **G** and **F**, as a result of which it becomes heavier and begins to affect the surrounding microspace more strongly.

Gradually, the third body's own level of dimensionality increases and reaches the optimal level. This new optimal level will be less than the original one, due to the loss of molecular weight by the **DNA** molecule, as a result of the effects of the "state of killing" on a person (see [Fig. 143](#)).

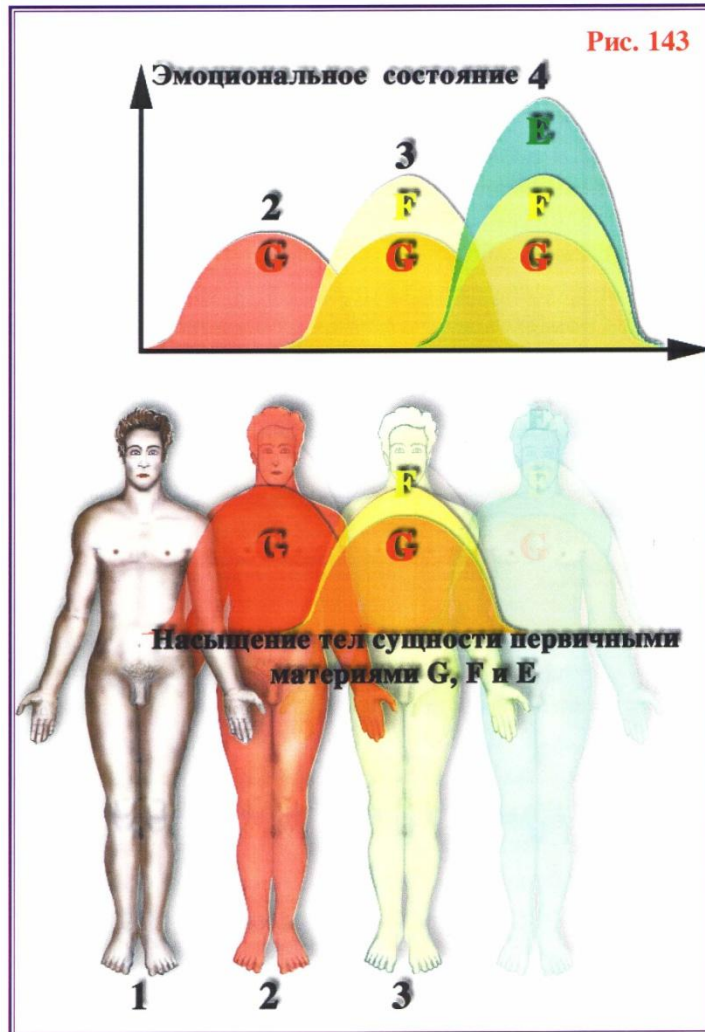


Fig. 143

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F и E
Saturation of essence bodies with primary matters G, F and E

Only after the incomplete restoration of the third body of the essence, the qualitative barrier between the third and fourth levels opens again and the saturation of the fourth

material body with primary matters begins. Due to the fact that the fourth body of the essence, like all the others, (although it did not participate in the processes associated with the "state of murder") it has lost some of its qualitative structure, and saturation occurs not with three primary matters **G**, **F**, and **E**, as it was before the "event", but with two — **G** and **F**. The decrease in the proper level of dimensionality of the third body of the essence has a dramatic effect on the level of proper dimensionality of the fourth body of the essence.

Thus, the "departure" of a person from the "killing state" to the normal leads to a step-by-step restoration of the saturation of the essence bodies with primary matters, and the saturation occurs in accordance with the new evolutionary level of the essence (see [Fig. 144](#)). And, of course, this "new" evolutionary level will be lower than the original one. The termination of the saturation of the fourth body of the essence with the primary matter **E** affects primarily the creative abilities of a person, his intellectual abilities, the ability to empathize, etc., are decreased.

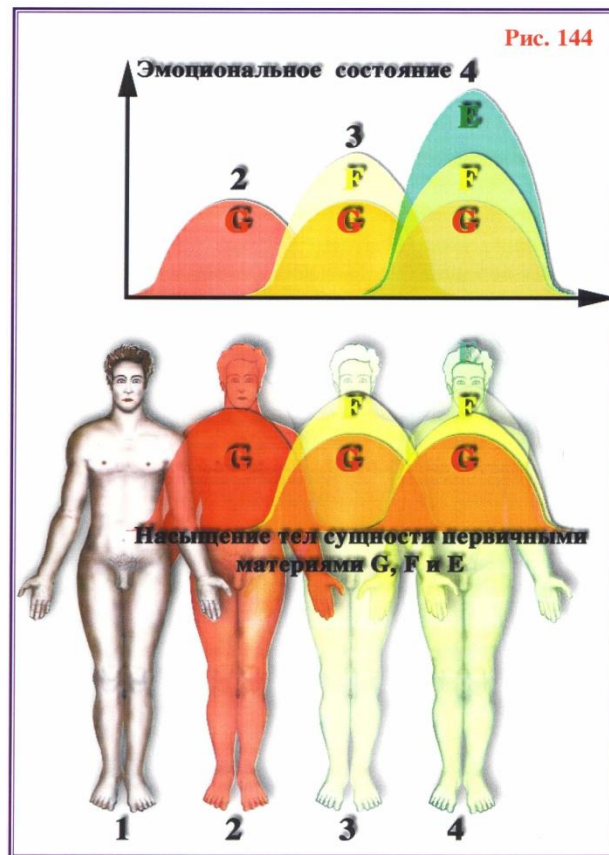


Fig. 144

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F и E
Saturation of essence bodies with primary matters G, F and E

In other words, the person after the "**killing state**" and the person "before" — are two different people, with different characters, moral values, creative and intellectual capabilities.

Human action — is not so much a moral concept, the assessment of which can change with the change of the human community itself, but a real process that changes a person, both at the level of his genetics and at the level of his essence. Understanding the processes that occur with a person during the performance of an action is one of the key concepts for any person.

Understanding what is happening makes it impossible to deceive, impose false moral and moral principles.

Having realized what is happening during this or that action, a person will understand that "donating" money to this or that church will not change anything. Just another self-deception will happen, which is only in the hands of priests who have found a great method of deceiving people to fill their pockets with "hard money".

Remorse is certainly necessary, but not enough. And the "hot" prayer of the priest, no matter how sincerely he believes in his God, will not change anything.

The consequences of any action of a person are manifested in a person at the moment of committing an action, regardless of whether he wants it or not, understands what is happening or not, "donates" money to the church, to the disadvantaged or not. The consequences of each action are manifested not only at the level of the essence of a person, but also at the level of each of his cells, at the level of each of his chromosomes (see [Fig. 145](#) and [Fig. 146](#)).

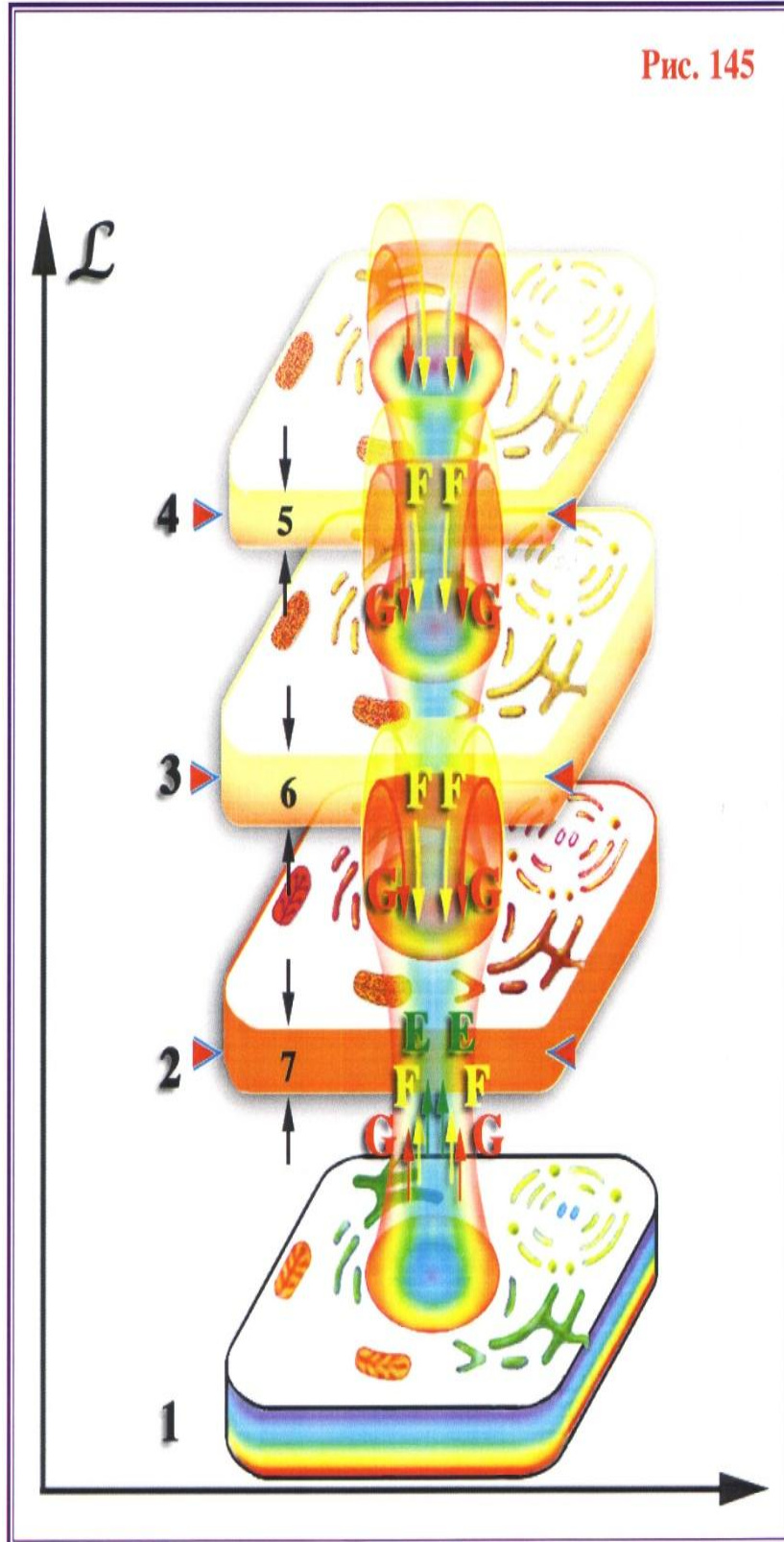


Fig. 145

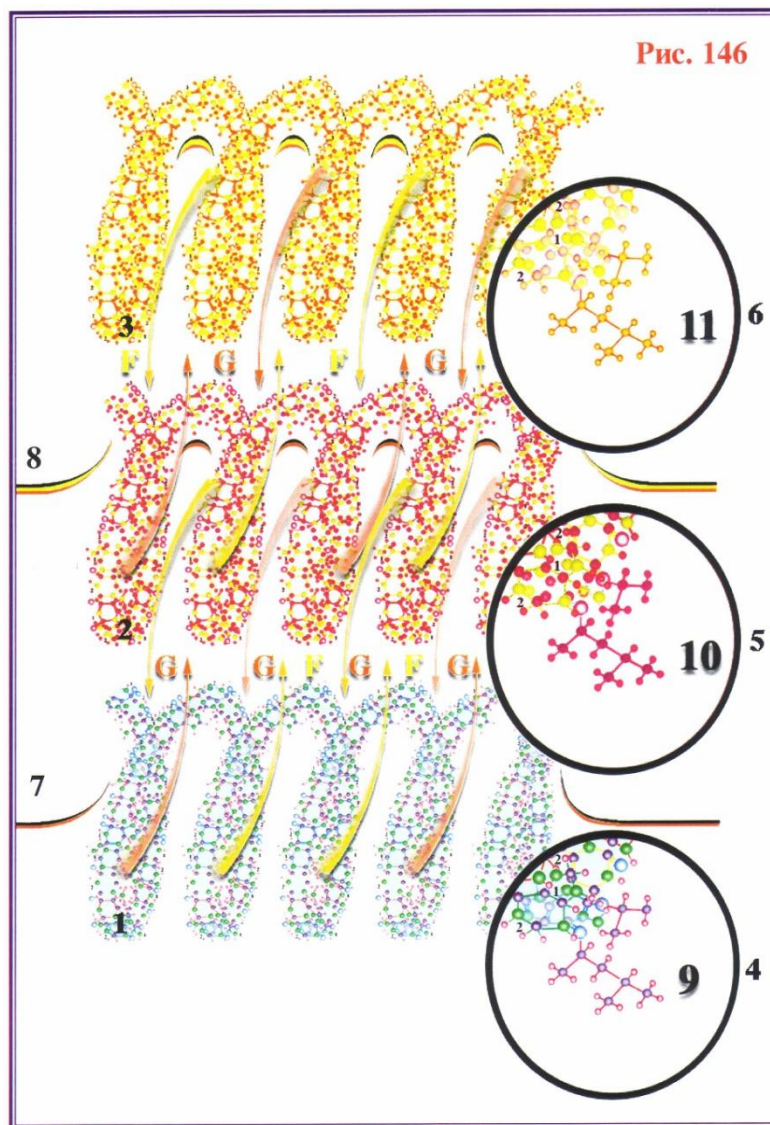


Fig. 146

A natural question arises: is there an opportunity to atone for the murder and, if so, how?

Remorse is a good thing — as noted earlier, but it is only useful as a means of preventing new such actions, but it will not resurrect the murdered person. Few people managed to resurrect the dead, and those who could or can do it will not kill anyone. So, in the vast majority of cases, the victim remains killed. And this means that the essence of the killed person does not complete the natural evolutionary cycle, loses the opportunity to "grow evolutionarily"... and the reason for this is a violent death.

Of course, a murder victim might never have been able or given the opportunity to realize their evolutionary potential, even if there had been no murder. Nevertheless, the essence, when incarnating in a new body, has such a possibility, and violent death destroys this possibility.

Therefore, in order to get rid of the "consequences" of murder, it is necessary to compensate to the essence of the murdered person the possible evolutionary losses incurred as a consequence of a violent death. And if the murder took place in previous incarnations, evolutionary compensation should affect all incarnations of the given essence after the murder.

And this is due to the fact that without completing the natural evolutionary cycle, the essence of the murdered person **is not able** to get to the evolutionary level to which it would have reached if a violent death had not happened. Once at a lower evolutionary level, the essence can only incarnate into genetics that are in harmony with the level to which it was "thrown" as a result of the murder. A violent death thus influences **evolutionary development not only of the murderer, but also of his victim**. And, as a consequence, there is a negative evolutionary displacement along the chain of incarnations of the victim's essence.

In order to get **rid of karma**, the consequences of the murder, **it is necessary to neutralize the negative evolutionary shift of the victim's essence through all of his incarnations**. Only after that will the murderer's essence be **free from the consequences** of the deed of — **murder**.

And, again, in most cases, the killer is not able to do this, because, in order to compensate for the negative evolutionary bias in the chain of incarnations of the victim's essence, the killer must have a fairly high evolutionary development in order to be able to conduct an accelerated evolution of the victim's essence. One having such an evolutionary level will not kill.

There is a vicious circle, in order to "work out" the consequences of murder; a person must have a certain level of evolutionary development. Having such a level of development, a person will not kill another. The person who commits the murder loses the evolutionary qualities, not gains them. And this means that the person who committed the murder is not able to "free himself" from the consequences of the crime. Only someone else, who has reached the evolutionary level that allows you to compensate for the negative evolutionary bias of the victim's essence, can help.

Unfortunately, there are very few people who can do this, and therefore, in most cases, the consequences of the murder remain, both at the level of the killer's essence and at the level of the genes. The descendants of the sinner pay for the sins of their ancestors.

Not only fortunes (wealth) are inherited, but also everything that is "attached" to them. And, if ancestors "made a fortune" on the blood of others, deceiving and robbing their neighbors, the "gene inheritance" which, in most cases, cannot be felt, "brings" to heirs diseases, very often cancer, mental and physiological disorders. While one can still refuse a material inheritance, nothing can free one from the "genetic inheritance". Even a lot of money will not help to get rid of the "genetic inheritance". So, do not be in a hurry to envy the wealth of others, especially if it has been "earned" at the expense of others.

But one should not think that only innocent descendants are punished. Changes at the genetic level take place in a murderer as well. And these changes can also lead to serious illnesses in the murderer himself, including mental illnesses. But the biggest payment for what was done is incurred by the essence of the murderer.

After "dumping" the spent body, the essence of the murderer, leaving his body, can't ascend to the higher planetary levels, but finds himself on the "lower astral" - the lower layers of the third planetary level where the essences of extinct animals — are "scattered" in the apartments. And, if the murderer's essence is not sufficiently protected, it becomes another "dinner" for these so-called astral beings. Just like a man without a weapon in the jungle becomes a prey for predators.

Astral beings, which represent the essence of extinct animals, adapted to the new conditions of existence without a physically dense body and inhabiting the lower floor of the third planetary level, are the very "HELL", which, in one form or another, is spoken of in all world religions. The only difference is that there is **NO** gatekeeper who lets some people go to **HEAVEN** and sends sinners to **HELL**.

As already mentioned this "**gatekeeper**" sits in each of us and "**imposes**" the punishment for sins at the moment of their commission. And it is impossible to buy off this "gatekeeper" with money or prayers. "He" — is incorruptible, which is often not the case with "real" judges, and prayers are not able to compensate for the negative evolutionary bias of the essence caused by the consequences of murder. Prayer gives only self-consolation to the sinner, which has only a purely psychological effect on the sinner.

And let's determine what happens to a person when they pray... There are two types of prayers — **conversion prayers and self-adjustment prayers**. Prayers-appeals — a request to **God** or **natural forces** for help, with the hope of receiving this help. The necessary conditions for the effectiveness of these prayers are:

- 1.** The real existence of the person to whom the prayer is addressed and the presence of reason, in those Higher Powers on which the praying person relies.
- 2.** The presence of the applicant's properties and qualities sufficient to "get through" to the "addressee".

As for the Lord God — no one has yet been able to prove that **He** exists or, at least, takes part in human affairs. But if we still assume that the Lord God or the one who is taken for him exists, there is one serious problem — how to make **HIM hear and distract** himself from **his pressing affairs** and deal with the **urgent affairs of the petitioner**.

Of course, our shirt is closer to the body and our problems — **are the biggest**. But does this mean that the Lord God will share this opinion with us and put aside his **universal affairs** to deal with ours?

Such a thing is possible only when our "broken wood" is at least as important as the **universal matters**, which is highly unlikely. And even if it is not the sinner himself who asks for it, but a "holy" person, the problem of the "importance" to God of our issues does not disappear.

But, if our issues are really important, then there is the problem of "delivering" the message to the addressee. In ancient times, people saw the situation more realistically and went in search of God's help themselves:

"Nastenka took seven pairs of iron boots, she worshipped her dear father and elder sisters, saw her favorite brothers, visited her mother's mound, offered prayers to Rod and Lada, and set off in search of her betrothed, Yasniy Sokol.

Nastenka goes the way of the road. It is not a day, not two, not three days, it is a long time. She walked through clear fields and forests, she walked through high mountains. The birds sang to her in the fields, the Urmanskiy forests welcomed her, from the high mountains she looked at the world, and she finally reached a wonderful valley where Vaitmans traded and from the valley flew away into the boundless sky.

Nastenka begged the good people for a trading vaitmanu and departed for a long journey from her homeland, a special place far away. Nastenka only wore out one pair of iron boots and ate one piece of bread, but the way of the Vaitmana ended and Nastenka's way had no end and no edge.

Nastenka sighed wearily then, and when she sat down on the marvelous land, she walked along the forest road, following the blue sun that was retiring... Nastenka knocked on the door. In that mansion lived an old woman — good or evil, Nastenka did not know. The old woman opened the door — and a red maiden stood in front of her.

— *Let me stay the night, Grandma!*

— *Come in, sweetheart, you'll be a guest. What's your name, sweetheart?*

— *Nastenka. And who will you be, Grandma?*

— *I'm Goddess Karna. How far are you going, young one!*

— *I don't know how far it is, Grandmother. And I am looking for Yasn the Falcon from the hall of Finist. Have you ever heard of him, Grandmother Karna?*

— *I don't know. I'm old, I've been living in svarog for a long time, I've heard about everyone in all the worlds! It's a long way to Finist's Throne, dear dove, another mile and a half...³⁹*

As we have said above, not every God can solve our problems, and not always, even if he (she) has the desire to help. Even the gods are not able to make us love or not love, and if they do, it will not be true love. What they are able to do is to remove the obsession. Of course, the gods may be more or less powerful or even omnipotent, but some acts are beyond their control, too, the omnipotent gods...

Thus, to address a prayer to the gods is a thankless task — there is no guarantee that the gods will hear that prayer. But someone else, who is not God, may "respond" to the call for help. But hardly anything sensible and positive will come out of it.

And in general, why is man used to absolve himself of responsibility for his deeds? Why should the Lord God "clean up" our "soups" for us!

So, anyway, a prayer-plea cannot reach "God's ears" unless one "knows" him personally, which is very problematic.

Prayer-self-adjustment — is designed to introduce you to a certain qualitative state, necessary for the possibility of achieving the desired. But, with such an approach, there is one important "but" — a person cannot enter himself into a qualitative state that he does not have, just as you cannot find a black cat in a dark room when it is simply not there.

The qualitative level of human evolutionary development, at which he can "work out" his sins or karma, is not available to the person who committed these sinful acts.

Naturally, if a person who has committed a particular sin has realized what he has done and is trying to atone for his guilt by good deeds, his "sin" will not disappear, but good deeds will create at least some **counterbalance to the harm** that a person has created for himself by his misdemeanor or crime.

³⁹ "Slavic-Aryan Vedas", Source of Life. Book Four, The Tale of the Clear Falcon, p. 70-72.

First of all, I would like to draw attention to the fact that the sinner creates a "counterbalance" to himself, and the sacrificial entity is left without any help. And second, good deeds "work" only when the sinner performs actions that bring good to others. "Good deeds," in the form of "donating" some of the looted money, have no compensatory effect. Only personal participation, the participation of the "sinner" in good deeds leads to accumulation of positive counterbalance - positive karma.

And now, let us try to understand what happens to those who have not repented, who have not realized the detrimental nature of sin for the sinner personally and continue to commit new crimes...

If a person who has committed a murder in the past commits it again, the same processes occur to him as when he committed the first one. At the same time, there are some minor differences. When a person reenters the "state of killing," the essence reverts to that state more quickly, for several reasons.

First, the essence is evolutionarily lower than it was before the first kill and, therefore, there is less evolutionary bias when "entering" the "killing state" (see [Fig. 147](#)). In other words, a person quickly "adjusts" to the murder; it is easier to enter the necessary state.

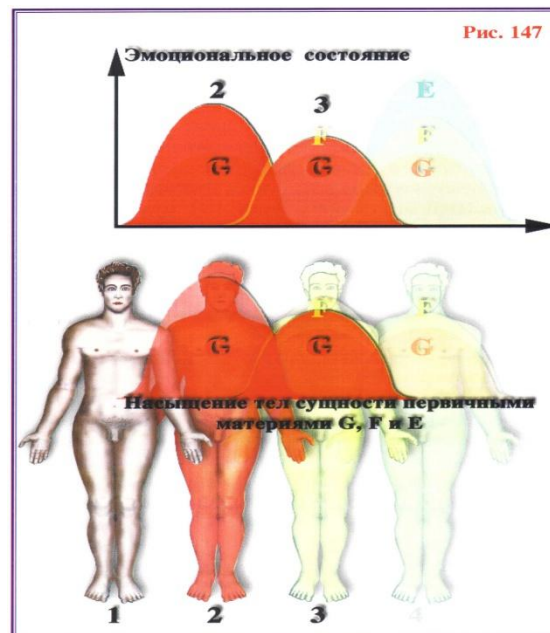


Fig. 147

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F и E
Saturation of essence bodies with primary matters G, F and E

Secondly, when re-killing, the second material body is more quickly saturated with the primary matter **G**, which means that the human body is more quickly physically ready to perform the action. Murder becomes a more "habitual" state for the killer himself.

At the cellular level, re-killing manifests itself in the fact that, at a lower initial level of the third body of the essences own dimensionality; the ascending streams of primary matter saturate the third body of the essence much faster. The third body of the essence, becoming more "heavy" faster, creates its projection on the second material body faster and denser.

The second material body, in turn, for the same reasons as the third, quickly reaches the critical saturation of the ascending streams of primary matter. At the same time, the projection of this body on a physically dense cell occurs faster and this projection is formed more dense (see [Fig. 148](#)).

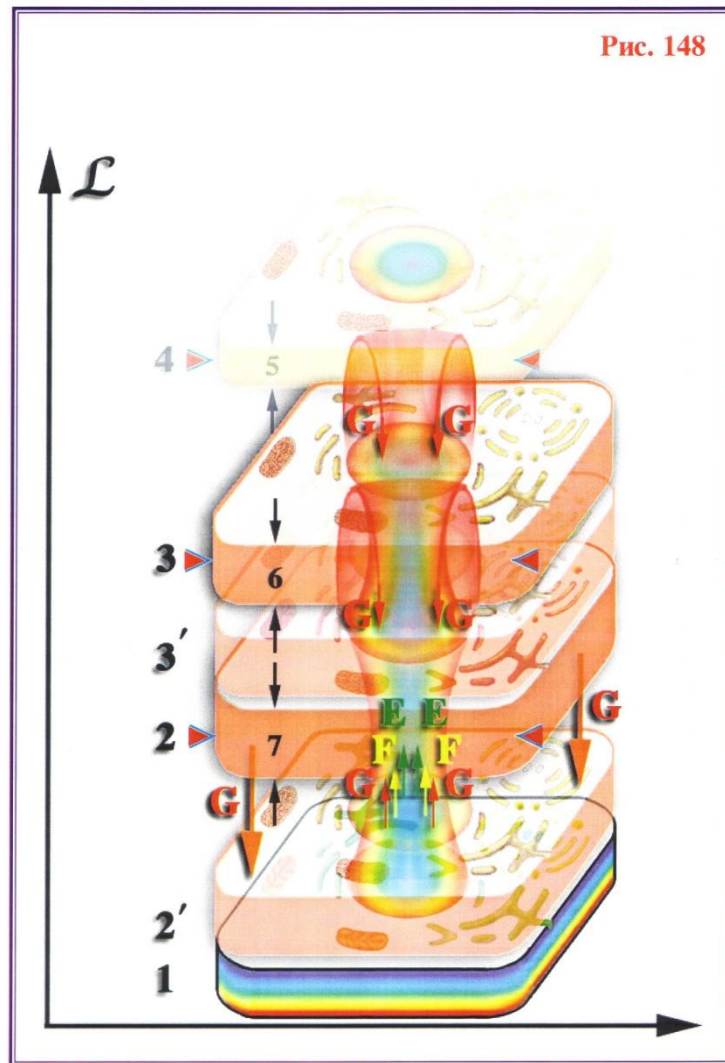


Fig. 148

Faster formation of denser projections of the third and second bodies of the essence at the corresponding cellular levels is of fundamental importance. Denser projections have a greater impact on the intrinsic level of dimensionality of both the physically dense cell and its second material body. This additional perturbation of the cell's dimensionality leads to greater instability, resulting in another destruction of the spatial structure of the cell's **DNA** molecule.

The **DNA** molecules of the cell once again lose their "evolutionary meat", the molecular weight of the molecule decreases due to the destruction of external electronic connections between the "skeleton" of the **DNA** molecule (the molecular weight that the **DNA** molecule of a given person had at the time of his birth) and new evolutionary acquisitions (see [Fig. 149](#)). There is a new negative evolutionary bias caused by the consequences of entering the "killing state".

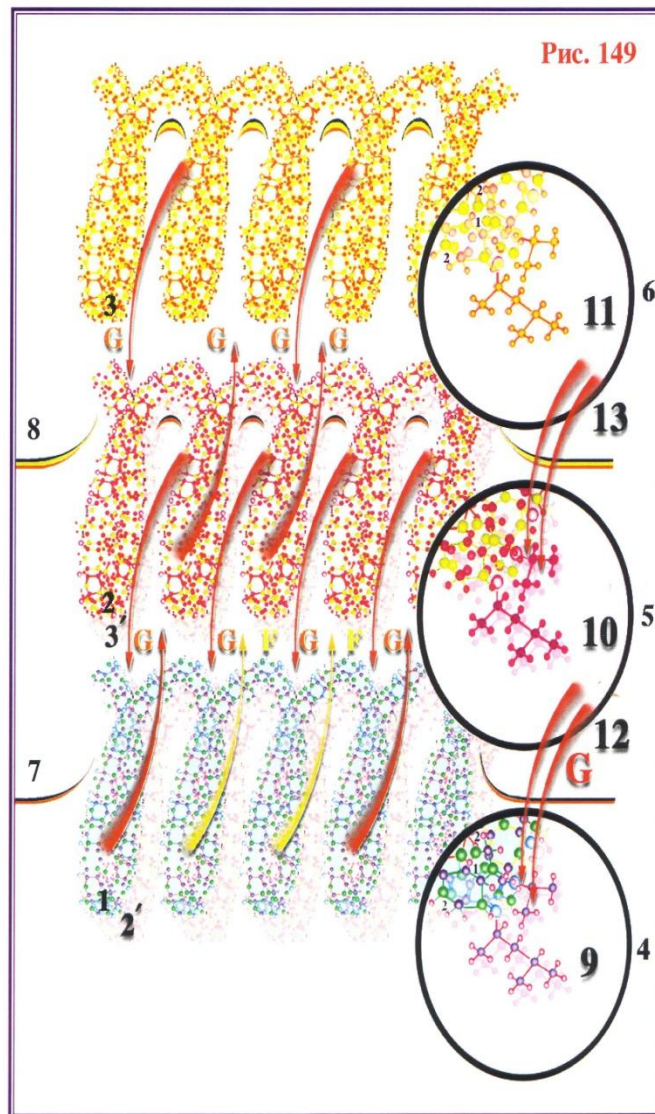


Fig. 149

And, again, after the execution of the murder, the essence of the killer, having lost some of its qualities, begins a possible recovery after the completed action (see [Fig. 150](#)). The ascending currents of primary matter begin to saturate the second and third material bodies. Gradually, the saturation of the third material body with primary matter **G** and **F** reaches the maximum possible after the next evolutionary losses, which leads to the opening of a qualitative barrier between the third and fourth levels.

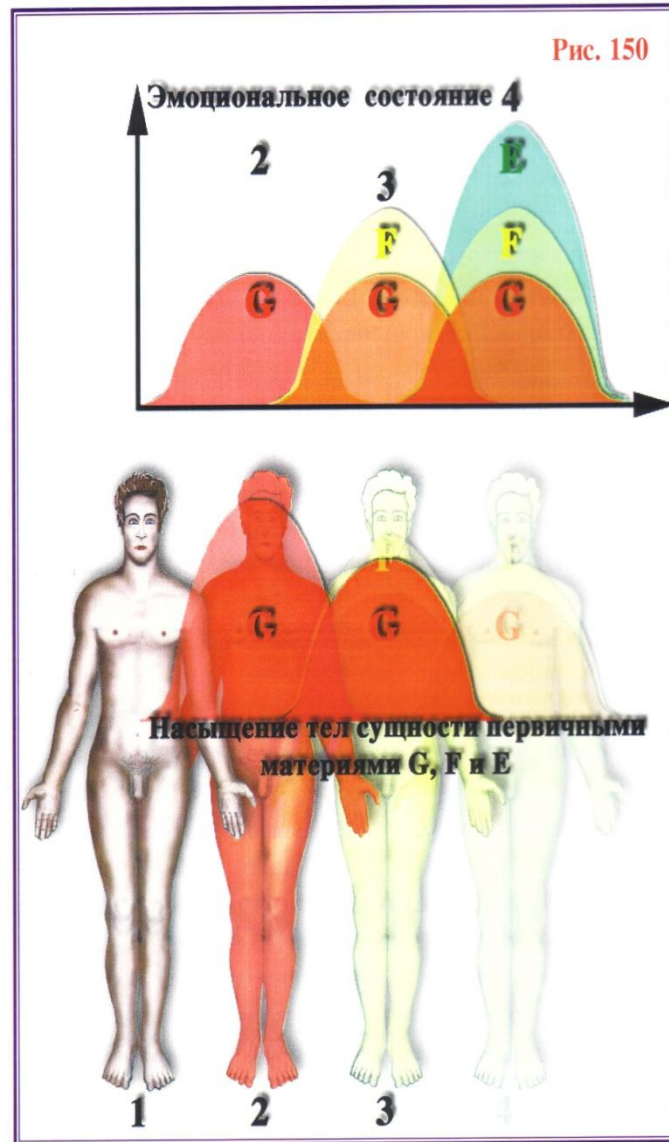


Fig. 150

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F и E
Saturation of essence bodies with primary matters G, F and E

Naturally, this opening of the qualitative barrier between the levels will be less than before the next entry into the "killing state", so the saturation of the fourth material body of the essence will be minimal in this case. Only the primary matter **G**, at such an evolutionary level, has the ability to "saturate" the fourth body of the essence, which corresponds to the initial stage of the evolutionary development of this material body (see [Fig. 151](#)).

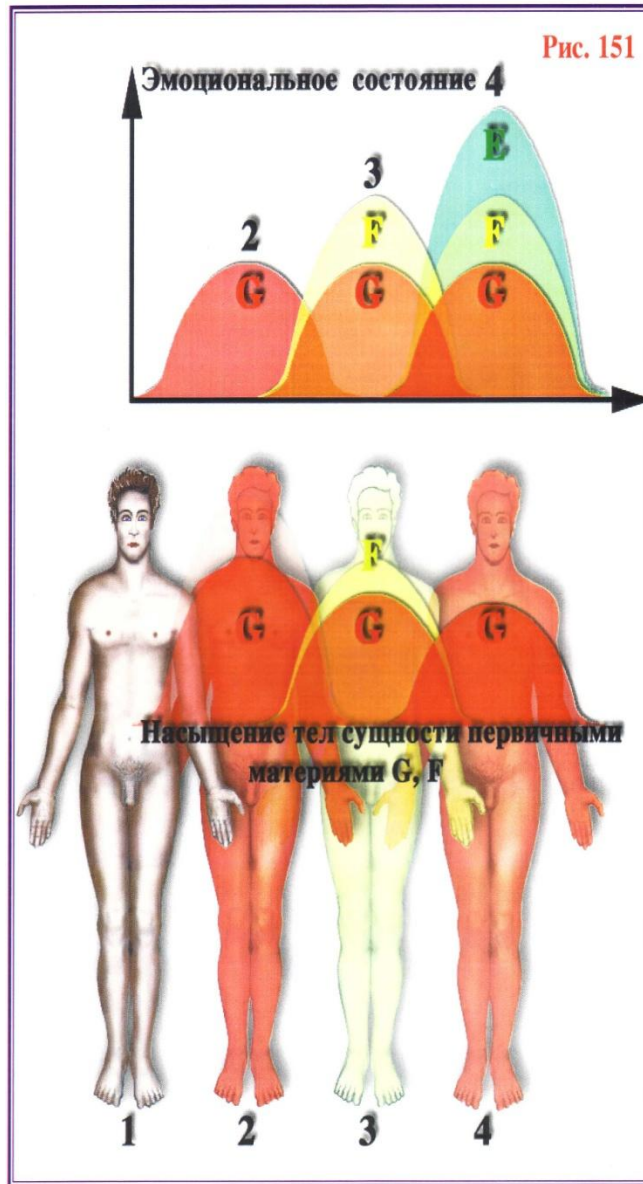


Fig. 151

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F
Saturation of essence bodies with primary matters G, F

Recall that the fourth body of the essence is a rigid colony of the fourth material bodies of the cells of the entire human body, so the evolutionary losses at the level of the human essence are determined by the evolutionary losses at the cellular level, which in turn is a consequence of a decrease in the molecular weight of the DNA molecules of the cells (see Fig.152 and Fig.153).

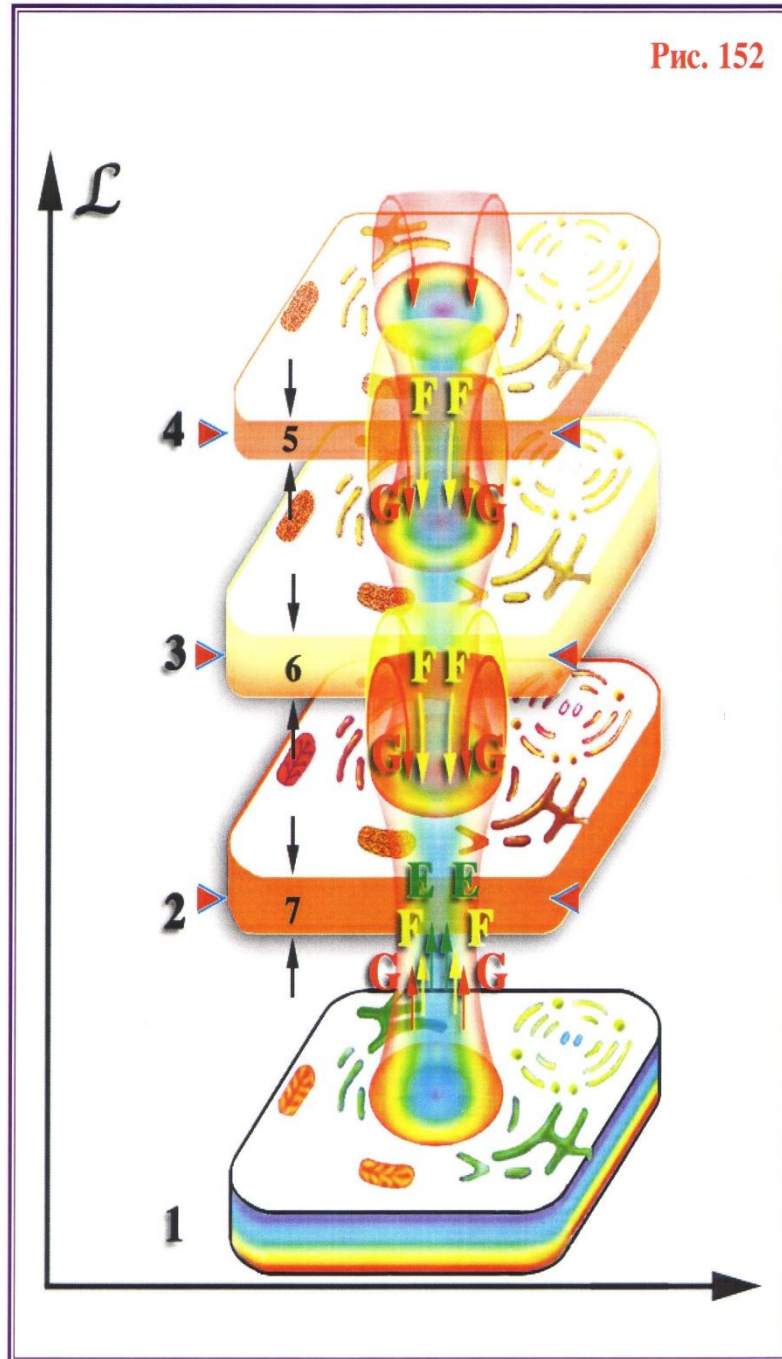


Fig. 152

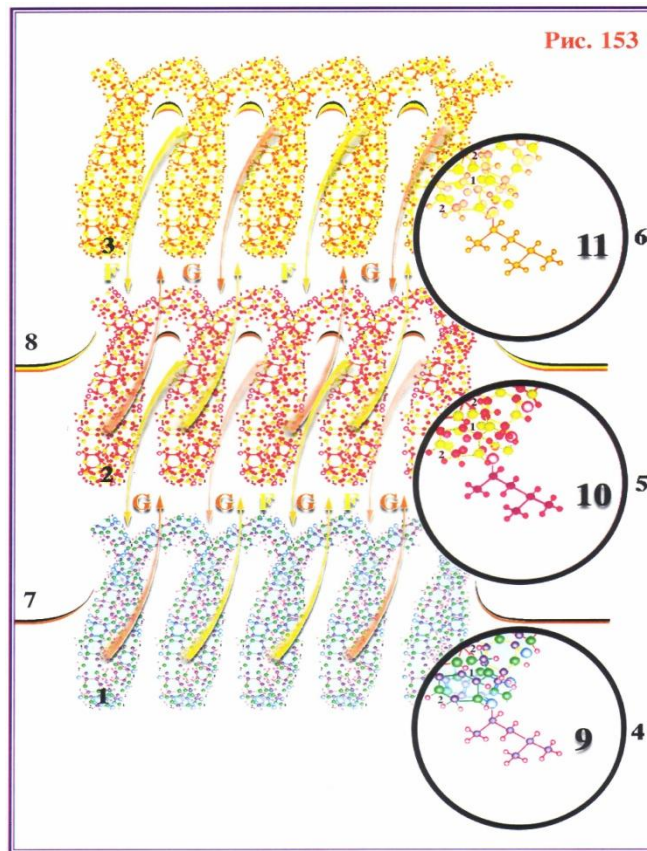


Fig. 153

Once again, we see a familiar pattern — a human action, in this case murder, **leaves its "seal" both on the level of a person's essence and on the level of his genes.** And this "devil's seal" for its bearer conceals even more unpleasant surprises, whether the person wants it or not. Again, the **negative evolutionary shift affects not only the essence of man, but also the cells of his body, his DNA molecules.**

I would like to **draw attention** to the effect of the "killing state" on the cells of a person who commits murder. Human body cells **are not the same**, both in their functions and **morphologically** (they have different structure in accordance with the functions they perform in a colony of a multicellular organism). Therefore, being subjected to negative evolutionary displacement in the "killing state", they react to it differently, too.

More "delicate" cells, which correspond to higher evolutionary development, react to such "evolutionary stress" stronger than more "primitive" ones. Therefore, **sooner or later there may come a moment when some of these "tender" cells simply will not endure, its "strength" will not be enough, and it, due to some or other reasons, will be destroyed more than all other cells. Evolutionary loss of this cell or a group of cells from the evolutionary field of neighboring cells of the organism tissue will take place.**

When all cells of an organism receive the same negative displacement, with all the negative moments mentioned above, they keep their coherence of interaction of a single multicellular organism. In case **one cell or a group of cells is more damaged than all other cells of the same type**, there is a situation in which conditions for **development** of a **cancerous neoplasm** are formed.

Cells "dropped out" from general evolutionary level continue to receive exactly the same nourishment as other cells of the same organism tissue. At the same time the **"dropped out" cells are evolutionarily lower than other cells of the tissue surrounding them and are not able to perform those functions for which the organism potential they receive is intended.**

Therefore, **"excessive" feeding** of these cells leads to accumulation of excess of organic and inorganic molecules in the "dropped out" cells, which are the "fuel" that is "burnt" in the "furnaces" of the cells. Due to the fact that the **organism keeps supplying the "dropped out" cells according to the norm common for the whole tissue, sooner or later the excessive concentration of substances in these cells reaches the critical level, at which the process of cell division begins.**

As a result of division, identical cells appear and the number of "dropped out" cells increases. This process goes exponentially, which leads to rapid uncontrollable cell growth — **the body is "devoured" by cancer cells.** Thus, the consequence of a murder can be the emergence of cancer in the perpetrator of the murder. The punishment, in this case, is **not "postponed" until the next incarnation of the murderer's essence, but "manifested" in his current life.**

In other cases, the subsequent incarnations of the essence of the murderer "pay for" the previous sins of the essence. And, although subsequent incarnations of the essence have not committed murders, often do not know anything about their past incarnations; do not believe in their existence, nevertheless, they bear the burden of the crimes committed in the past. This, at first glance, seems unfair. But this is only at first glance. Upon deeper analysis, the seeming injustice disappears.

Each physical body is a temporary garment for an essence. Ideally, the essence, in each new incarnation, should reach an evolutionary level at which the memory of past incarnations is opened and a single memory, a single consciousness of the essence is formed. And if it happens in a particular incarnation, the person who did it will realize himself as one with all his previous incarnations. For him what happened in past incarnations will be as real as what happened yesterday.

Every person, after what he has done during the day, falls asleep, closes his eyes, and falls into the unknown, sometimes accompanied by dreams, sometimes not. When he wakes up in the morning, he returns from the unknown and begins his new day. Yesterday becomes his past, everything he did remains only in his memory, but this does not mean that the man is not

responsible for what he did yesterday, the day before, etc. I don't think anyone would deny that.

In most cases, every person, to a greater or lesser extent, retains the memory of what he or she has done and what has happened around him or her. Only with some memory disturbances, for one reason or another, can a person wake up in the morning of a new day and not remember what happened to him yesterday, what he did, what he did. He really doesn't remember what happened yesterday.

Does this mean that he is not guilty of what he did yesterday, just on the grounds that he does not remember anything about what he did! I think not, and whether or not such a person remembers what he did, he will be punished for what he did. Isn't that so?!

So it is with the new incarnation. Leaving the spent physical body, the essence, as it were, "falls asleep" until its new incarnation. The time an essence spends between bodies is akin to sleep for several reasons.

First, after leaving the "old" body, the essence finds itself in a passive state. Since, without a physical body, no changes in the essence are possible. The essence is not able to perform any actions without a physical body — this is, **secondly**. And, finally, **thirdly**, without a physical body, the bodies of the essence do not receive sufficient saturation with primary matters.

It is only in the cells of the physical body that the substances that come with food are broken down into primary substances that form molecules and atoms. Which, in turn, create an upward flow of primary matter, saturating the bodies of the essence, which gives them the opportunity to perform their functions.

Without a physical body, the bodies of the essence receive a passive saturation of primary matter, completely insufficient for any activity. As a result, **all the processes of an essence without a physical body are slowed down thousands of times, which can be called the sleep of the essence**. During this "sleep", the activity of the essence is possible only due to the accumulated potential in it, which is far from unlimited, or due to the "burning" of its structures, which corresponds to a negative evolutionary bias.

Therefore, in most cases, the essence between incarnations is in a kind of lethargic sleep. The "awakening" of the essence occurs only in a new incarnation, in which the previous memory of the essence, in most cases, is closed. The analogy — is complete, with some features. But these features do not change the essence of the fact that the **absence of an essences memory does not mean that the essence in the new body is released from responsibility for what it did in previous incarnations**.

Of course, the new physical body did not "participate" in the deed, but, nevertheless, it acts as a new "clothing", even if it is very important for the essence. The main thing is that the

essence exists incomparably longer than any of the physical bodies it "carries", which gives reason to consider the essence of man as the **main one**.

Interestingly, it turns out that Mother Nature — the spatial organization of atoms in the **DNA** and **RNA** molecules generates life, which is the appearance of an "additional" body in the **RNA** molecule, the evolutionary development of which leads to the formation of the essence of a living being. And then the essence "collects" the atoms and molecules of inanimate nature and revives life. And every time there is a conception, there is a rebirth of life. The first generates the second, and the second recreates the first. The majestic beauty and grandeur of nature come together in living matter...

Now let's return to our "sheep," or rather the sheep that have strayed from the "flock of the Lord" - sinners and their sins. Let us continue to analyze what happens to man when he commits murder over and over again.

At the next murder, the essence is again attuned to the "**killing state**," and with each new time such attunement is achieved faster. Due to the fact that after each kill, there is a partial destruction of the essence, a so-called **negative evolutionary shift**. The essence degrades and so it takes less and less time for it to go to the state of savagery, which corresponds to the "**killing state**" (see [Fig. 154](#)).

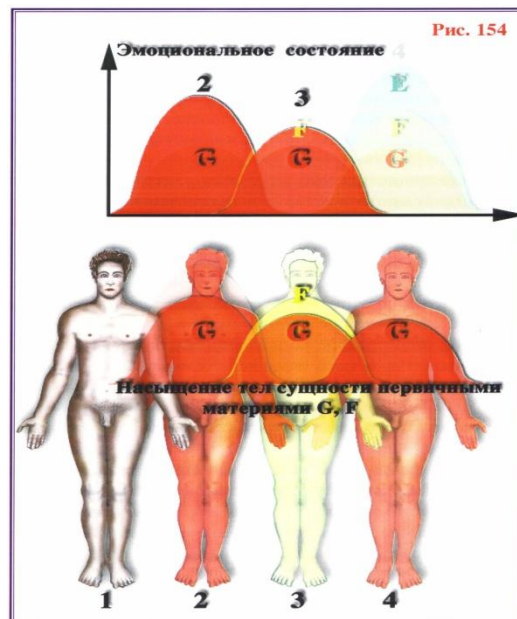


Fig. 154

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F
Saturation of essence bodies with primary matters G, F

At a more primitive evolutionary level of development of the essence, the ascending streams of primary matter in the "killing state" quickly saturate the second and third bodies of the essence. And, as a result, the state of critical saturation of these bodies is reached faster, which leads to the emergence of a return flow of primary matter from the bodies of the essence to the physically dense body.

At the level of each cell of the organism, a projection of the second body of the essence is formed, and at the level of the second body of the essence, the projection of the third body of the essence is condensed (see [Fig. 155](#)). Each time, the projections become denser and denser, which leads to a greater impact on the state of the microspace of each cell. Another sharp fluctuation in the cell's dimensional level leads to a new change in the molecular weight of the **DNA** and **RNA** molecules.

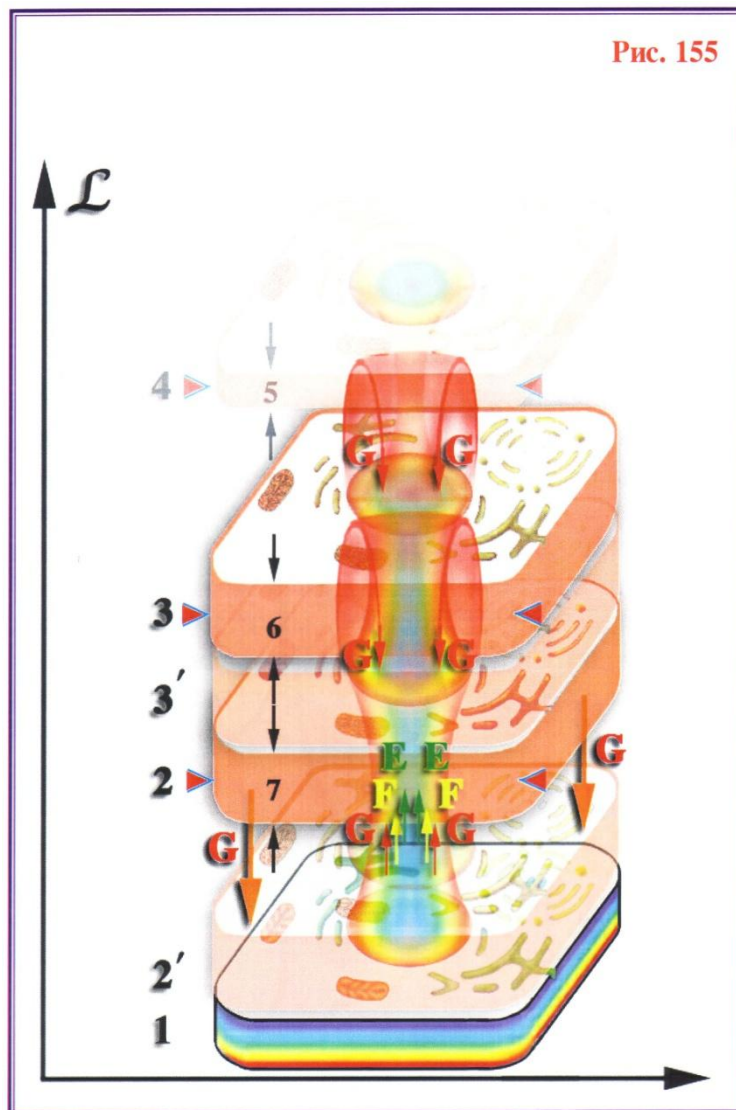


Fig. 155

Another loss of "evolutionary meat" leads to reduction of influence of these molecules on its microspace (see Fig. 156). And there comes a moment when the reduced molecular weight of the cell's DNA or RNA molecules is not able to open a qualitative barrier between the third and fourth levels of the cell. The essence's fourth body either, at best, completely isolates itself from the living organism's life processes, or, in case of serious evolutionary destruction, completely disappears, without the necessary recharge from the physically dense body.

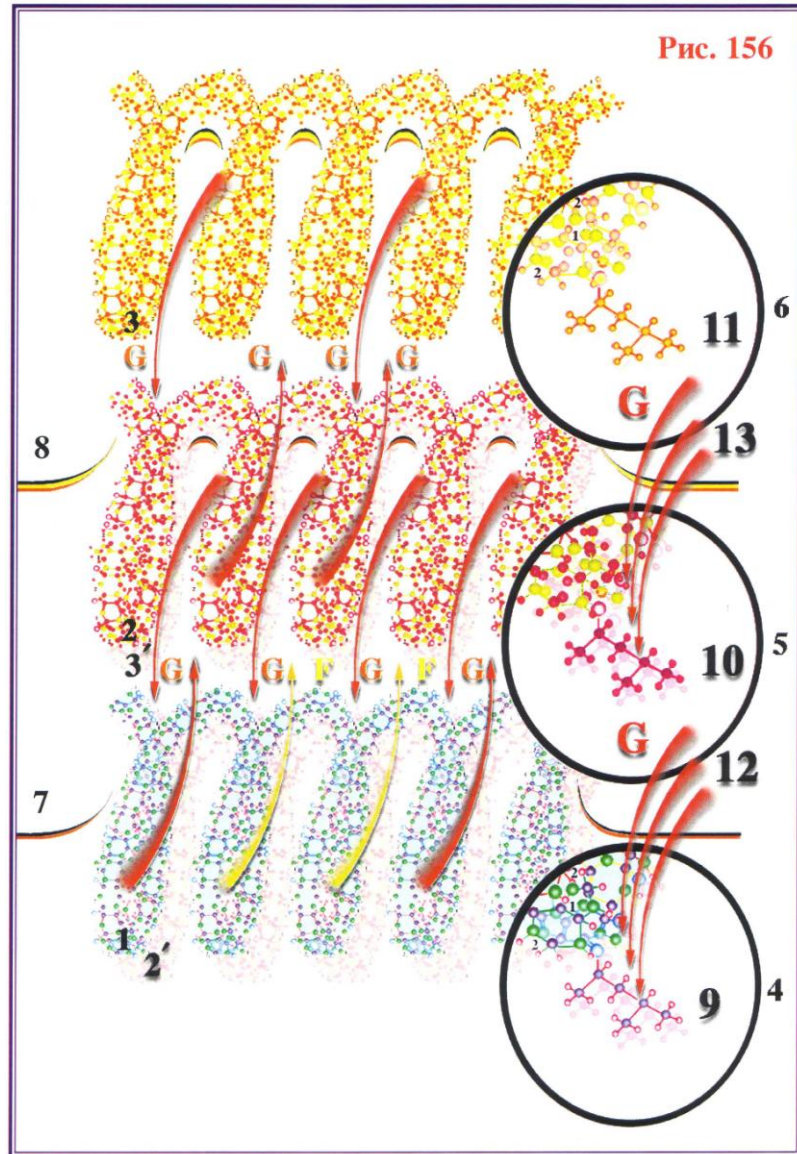


Fig. 156

After another killing, the process of the essence's return to its normal state begins (see Fig. 157). Ascending currents of primary matter begin to saturate the body of the essence. As saturation occurs, their density increases. Saturation of the second body of the essence leads to the maximum possible opening of the qualitative barrier between the second and third levels.

Рис. 157

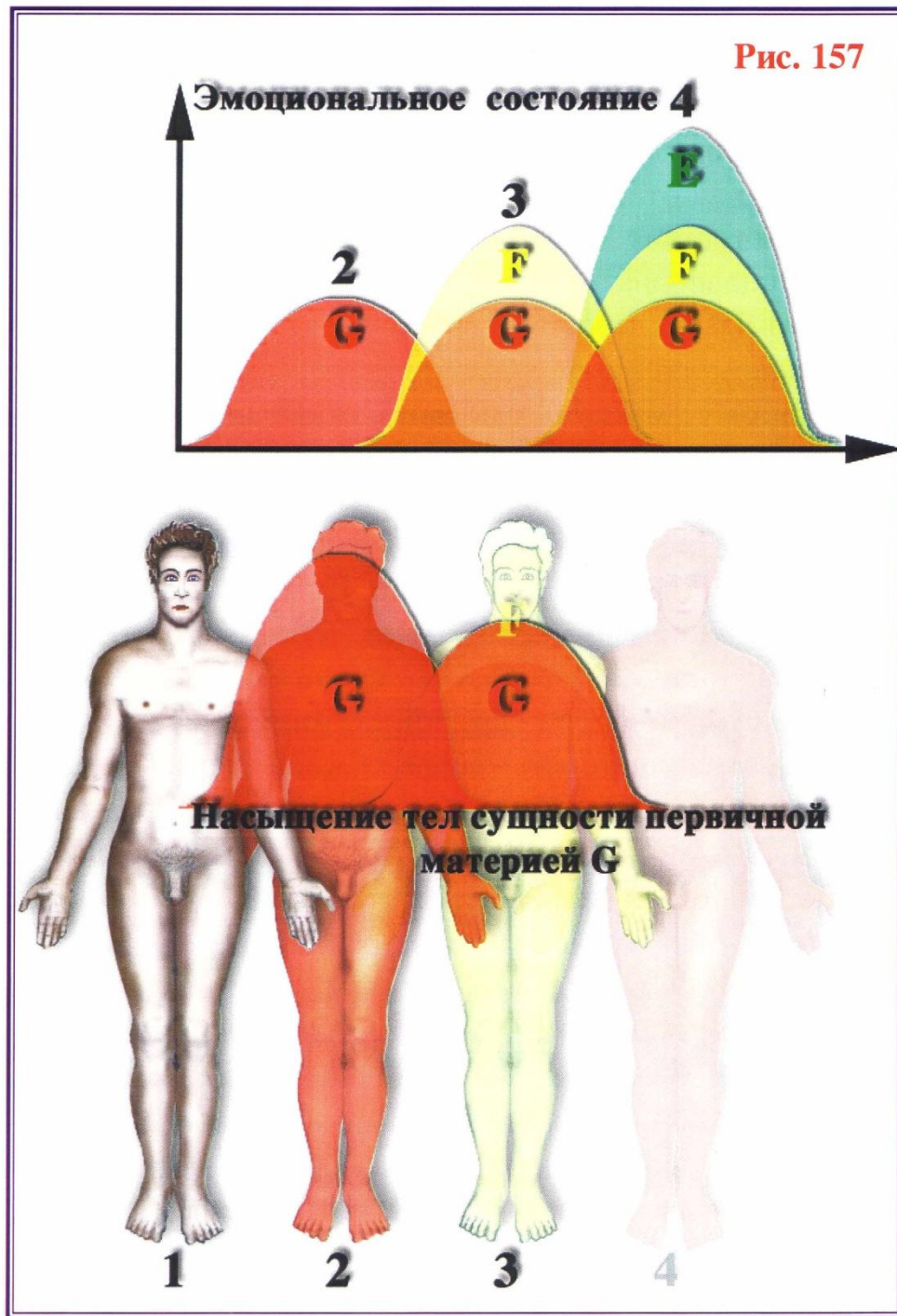


Fig. 157

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G
Saturation of essence bodies with primary matters G

After each negative evolutionary shift, the total molecular weight of the **DNA** molecules of the body's cells decreases due to the loss of "evolutionary meat". Therefore, the maximum possible saturation of the third body of the essence with the primary matters does not create a sufficient curvature of the microspace necessary to open a qualitative barrier between the third and fourth levels.

At this stage of evolutionary development, recovery from the "killing state" is possible only to the level of the full third body of the essence (see [Fig. 158](#)). Which is correspondingly manifested at the level of each cell of the human body (see [Fig. 159](#)).

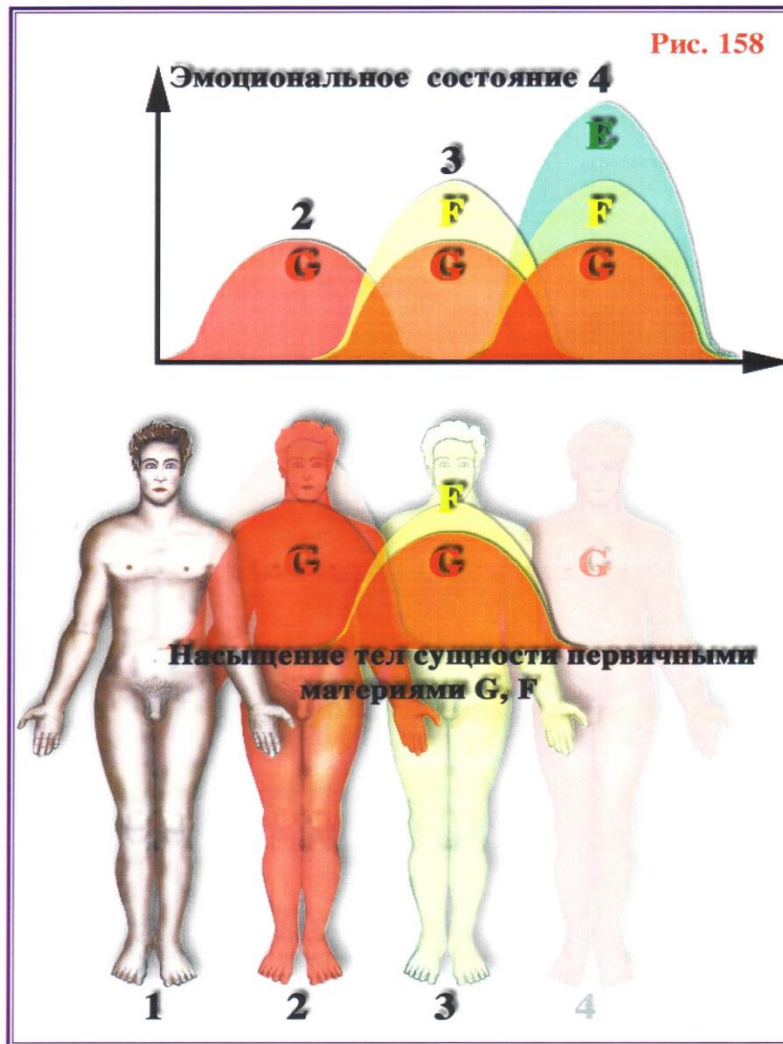


Fig. 158

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F
Saturation of essence bodies with primary matters G, F

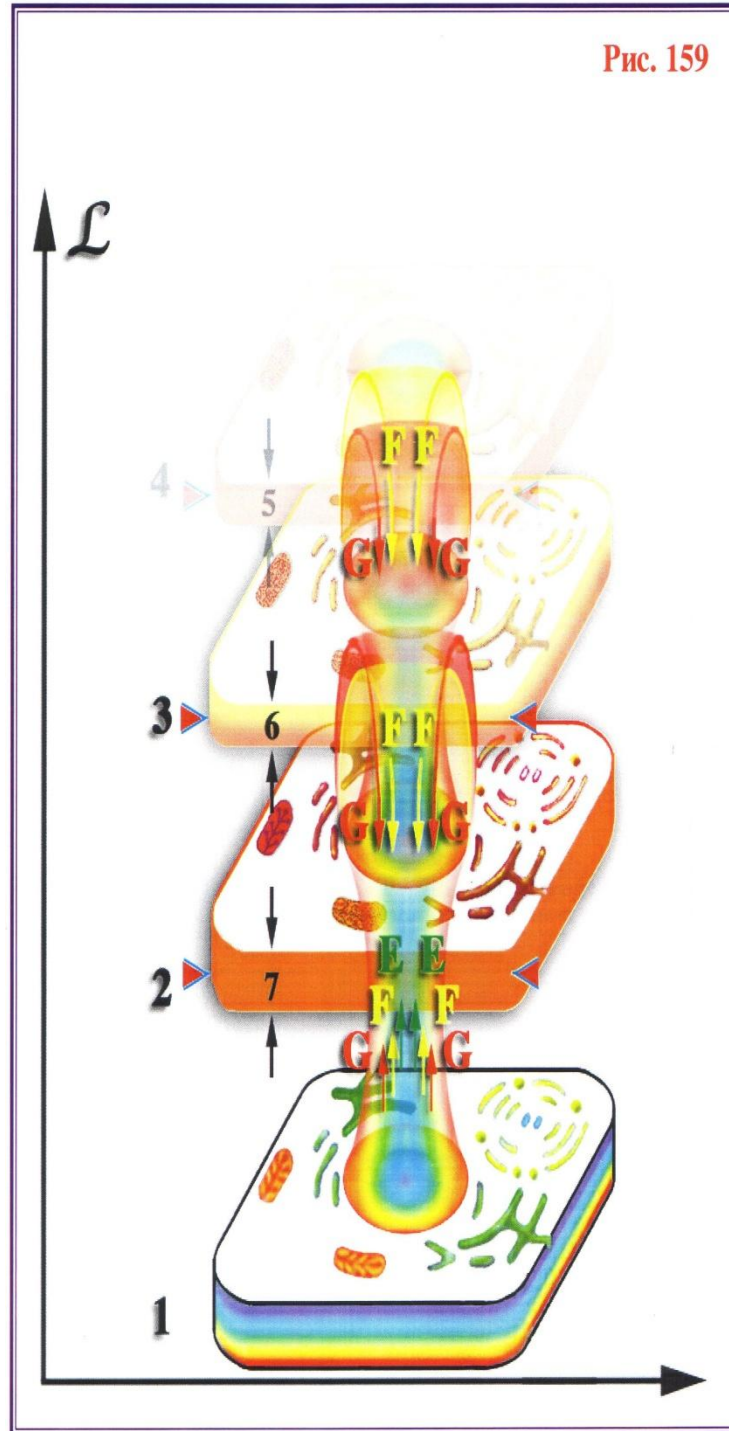


Fig. 159

These qualitative changes at the level of essence are manifestations of the loss of "evolutionary meat" by the **DNA** and **RNA** molecules of the cells of the body, which is a reflection of the processes taking place at the physically dense level — at the level of genes, being fixed hereditarily (see [Fig. 160](#)).

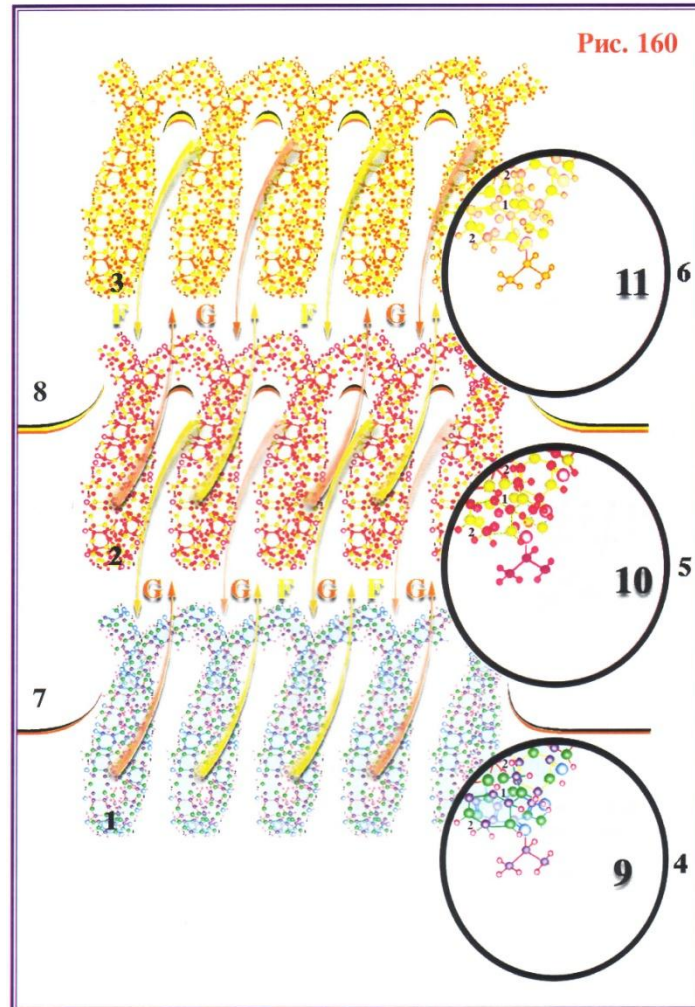


Fig. 160

The question may arise: why is it necessary to saturate the bodies of the essence with primary matter after the "killing state"? After all, after the reset of primary matter accumulated in the third body during a stress situation, the qualitative barrier between the third and fourth levels is closed; upward flows of primary matter continue to saturate the second and third bodies of the essence?! What's the matter?!

Indeed, the second and third essence bodies continue to be saturated by the ascending flows of primary matter, and, moreover, the rate and intensity of saturation, in doing so, significantly increase. In the presence of a "damper" — a closed qualitative barrier between the third and fourth levels — the ascending flows simply have nowhere to go. And, as a consequence, over saturation of the second and third bodies of essence occurs very quickly, which provokes the emergence of reverse flows of primary matter from the third body of essence to the second, and from the second body of essence to the first, physically dense body.

The reverse flows create and saturate the projections of these bodies at the level of the "underlying" bodies, which enables the body cells, having "forgotten" about their individual functions, to switch to the stressful mode of operation of the body. The stressful "killing state" turns on the body's defense mechanisms, when a person acts on the level of instincts. At that, muscles of the whole organism work at the maximum of their abilities, which is ensured by powerful backflows of primary matter from the levels of essence to the physically dense level.

The potential accumulated in the second and third bodies of the essence in the form of primary matter "captured" by these bodies of the essence quickly "drains" to the physical level and provides the maximum possible level of functioning of the body's cells.

Essence bodies are kind of like "fuel tanks" without which the physical body cannot exist. And, like any fuel — it has a nasty habit of being used up rather quickly.

Replenishment of this "fuel" in the bodies of the essence takes place continuously, due to splitting of organic and inorganic molecules and atoms accumulated in every cell of the body. The delivery of this "fuel" for the cellular "furnaces" takes place through the flow of blood, which is saturated with the necessary "fuel" in the intestine, absorbed through its walls, in which the primary digestion of food takes place. In the process of digestion by the intestine, the food ingested by a person is broken down to a blood soluble state. The blood then delivers this "fuel" to every cell in the body, where it is stored.

As can be seen from the above, this process requires the presence of food in the stomach and a rather long process of food transformation to the level of cellular assimilation capabilities. Depending on the composition of the food and the degree of its pretreatment (degree of thermal processing, i.e. cooking), this process takes from one to three hours. Therefore, in the state of stress, which is the "killing state," each cell of the body uses mainly the reserve accumulated before the moment of the stress state. Therefore, the "fuel resource" of each cell is very limited.

And when in a stress situation there is an active splitting of this reserve in "furnaces" of spirals of DNA and RNA molecules of cells for "releasing primary matter captive in this fuel, so necessary for the work performed, the volume of fuel reserves of each cell decreases very quickly. And there comes the moment when the accumulated "fuel" is completely produced by each cell of the organism.

In most cases the full "production" of the accumulated fuel comes very quickly, while the saturation of blood with new "fuel" is disproportionately slower. Therefore, when the cell uses up its reserve, there is a sharp decrease of the backflow of primary matter from the bodies of the essence to the physically dense body. Excessive saturation of the essence bodies disappears and their insufficient saturation appears.

At the same time, the density of essence bodies decreases, they influence their microspace to a lesser degree, and as a result, the degree of opening of the qualitative barrier between the second and third levels also decreases. Besides, **molecules, atoms and ions, representing cellular "fuel"**, before they "burn" in cellular "furnaces", **create additional influence on the degree of deformation of the cell microspace as a whole**. As a consequence, the intrinsic level of cell's own dimensionality decreases.

Decrease of the level of cell's own dimensionality leads to decrease of the degree of opening and qualitative barrier between the second body of the essence and the first — physically dense human body. That's why **recovery after the "killing state"** starts with saturation of the cells with their 'fuel', whose splitting, as it is saturated, allows restoring the optimal density and hence the degree of influence on the microspace of the second body of the essence, as it is saturated with upward flows of primary matter, the qualitative barrier between the second and the third body of the essence opens more and more, and so on.

We must not forget that the physically dense body is a complex biological machine that the essence creates for itself to interact with and influence the environment. And like every machine, no matter how perfect a machine the physical dense body created by nature may be — it has its own limitations and limits...

Now, let's go back to looking at the process of gradual evolutionary destruction, through killing.

The next entry into the **"killing state"** triggers the familiar mechanisms of changing the state of essence bodies (see [Fig. 161](#)). The difference will be an even faster entry into the **"killing state"**, as a result of a smaller evolutionary jump in the transition from the normal state to the **"killing state"**. There is less and less **"evolutionary meat"** left on the "skeleton" of the **DNA** and **RNA** molecules of the organism's cells.

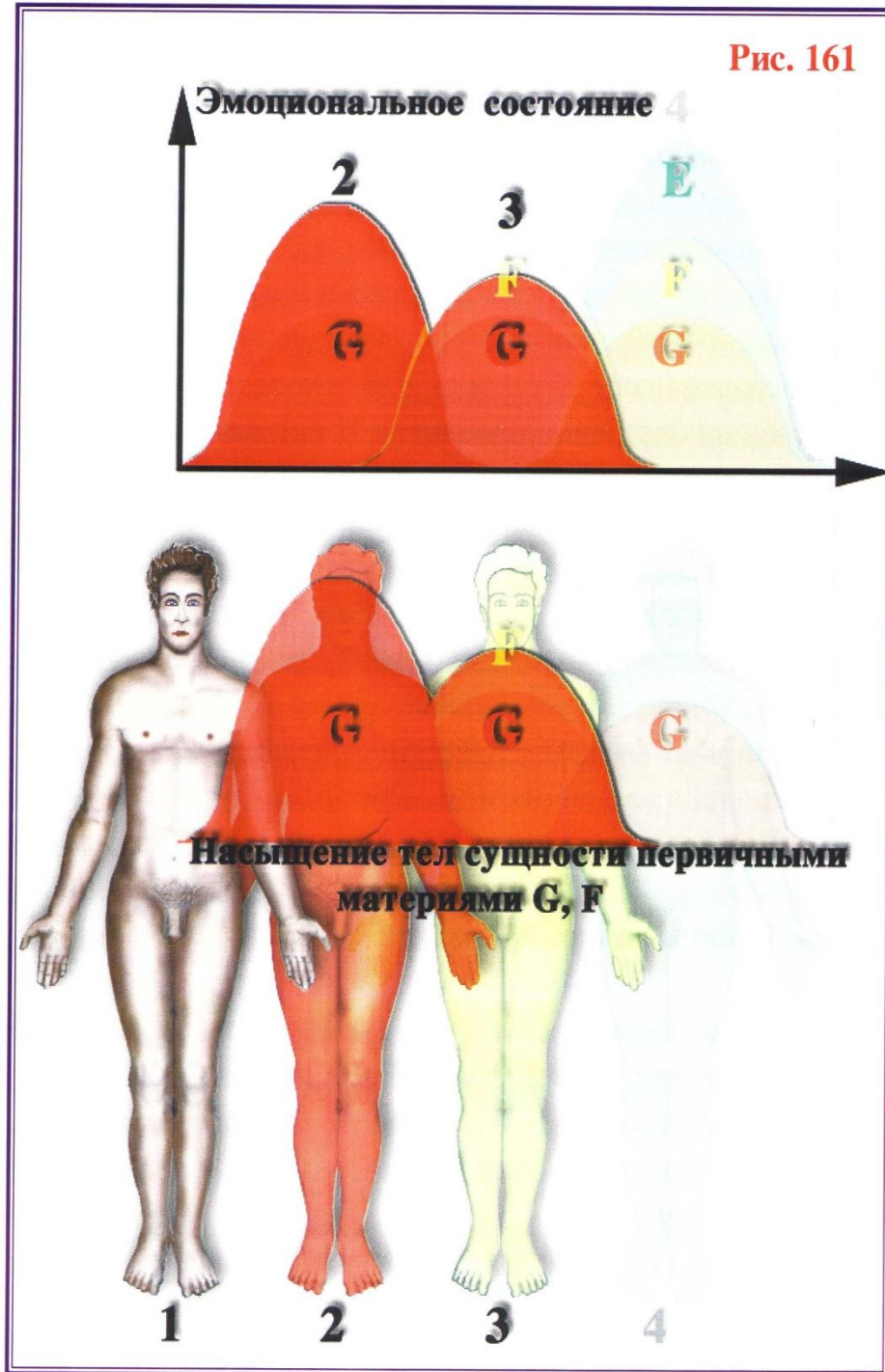


Fig. 161

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F
Saturation of essence bodies with primary matters G, F

At the next transition to the "killing state," denser and denser projections of the third and second bodies of the essence on the corresponding levels arise, which provokes another loss of "evolutionary meat" by the DNA and RNA molecules of the organism cells (see [Fig. 162](#) and [Fig. 163](#)).

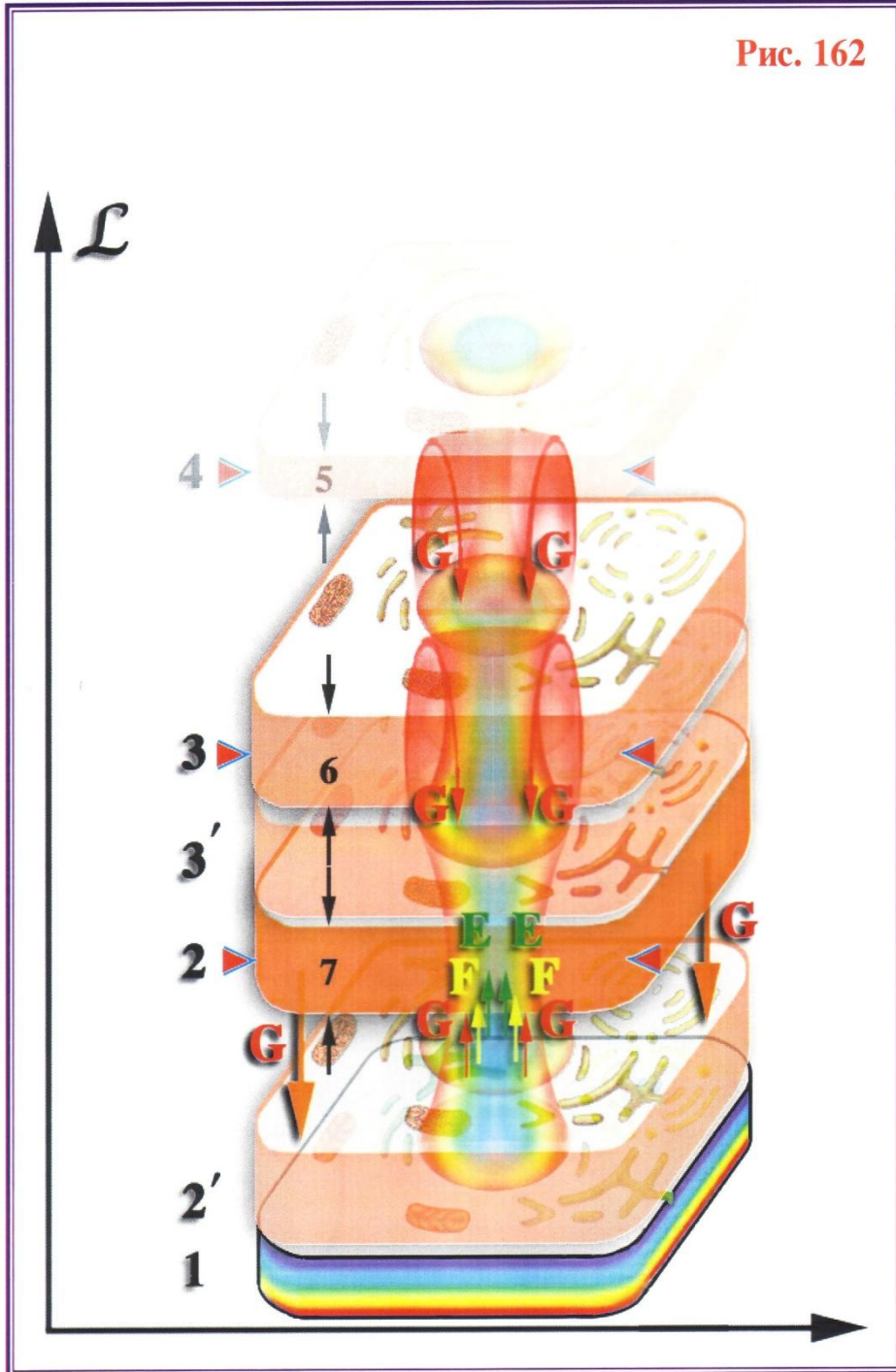


Fig. 162

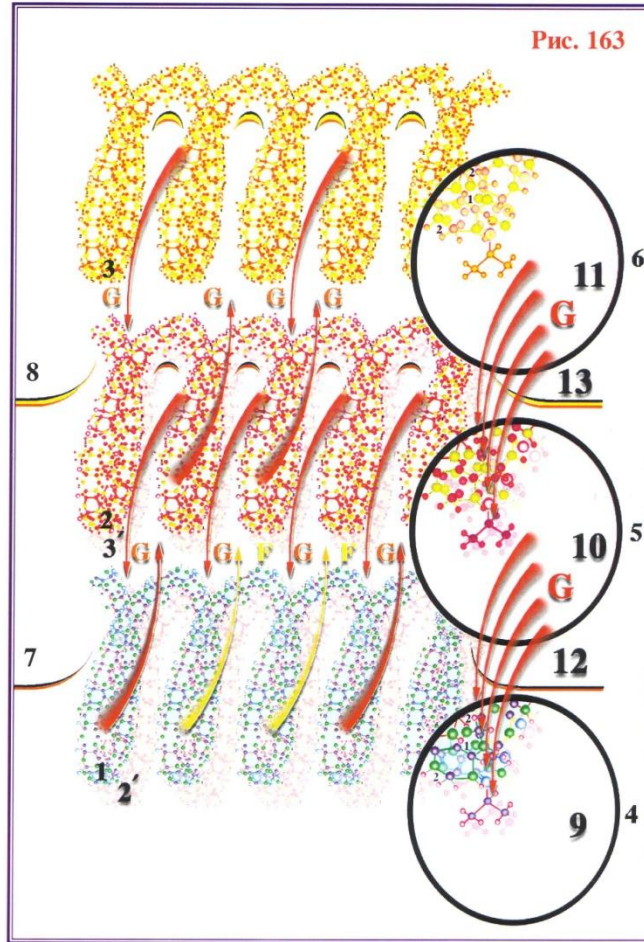


Fig. 163

After the exit from this state, the process of saturation of the remaining available bodies of the essence by ascending flows of primary matter resumes.

When the last pieces of "evolutionary meat" fall away, the human essence returns to its most primitive form, reaches its "evolutionary bottom" (see [Fig.164](#), [Fig.165](#), [Fig.166](#) and [Fig.167](#)). Below this level is only the level of the predator, into which, eventually, man, who commits murders, turns.

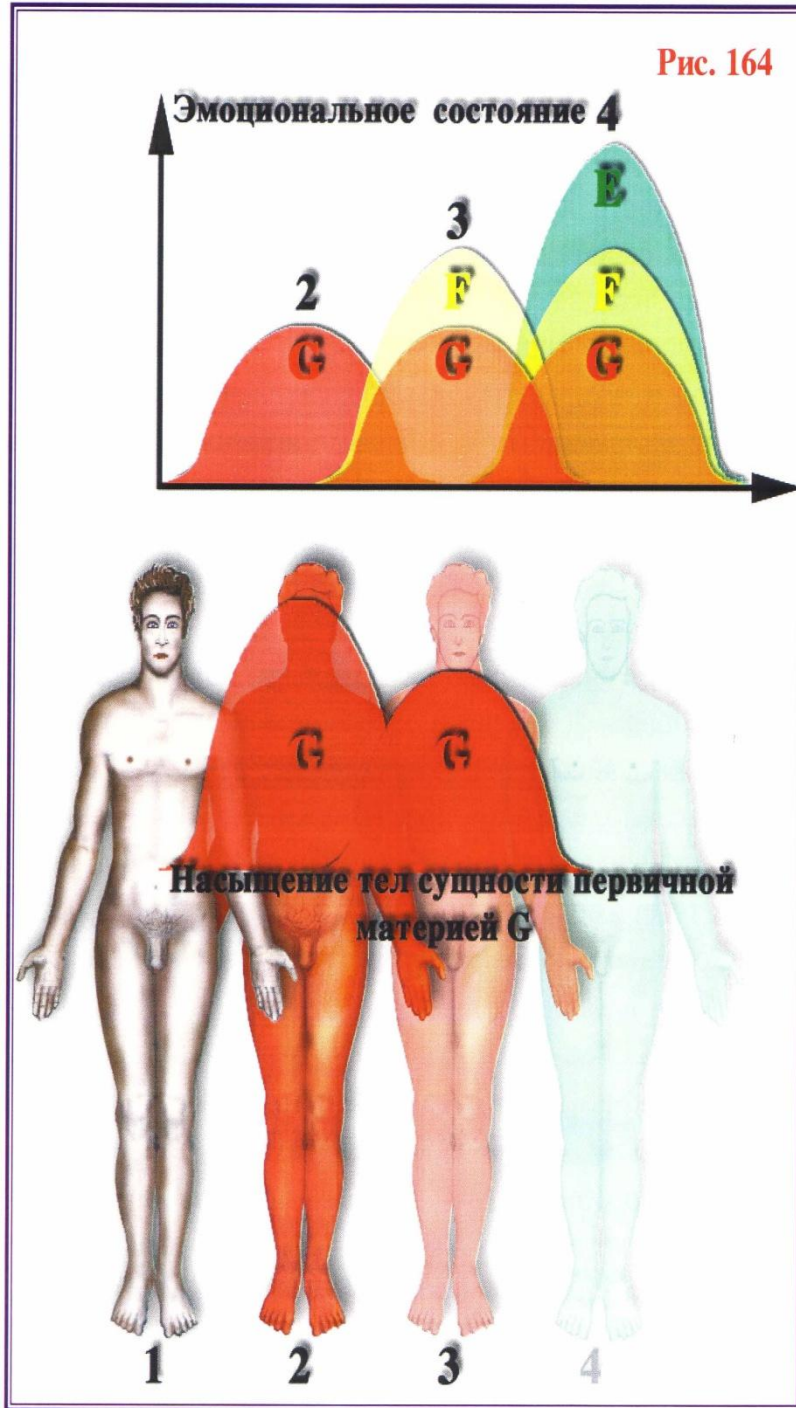


Fig. 164

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G
Saturation of essence bodies with primary matters G

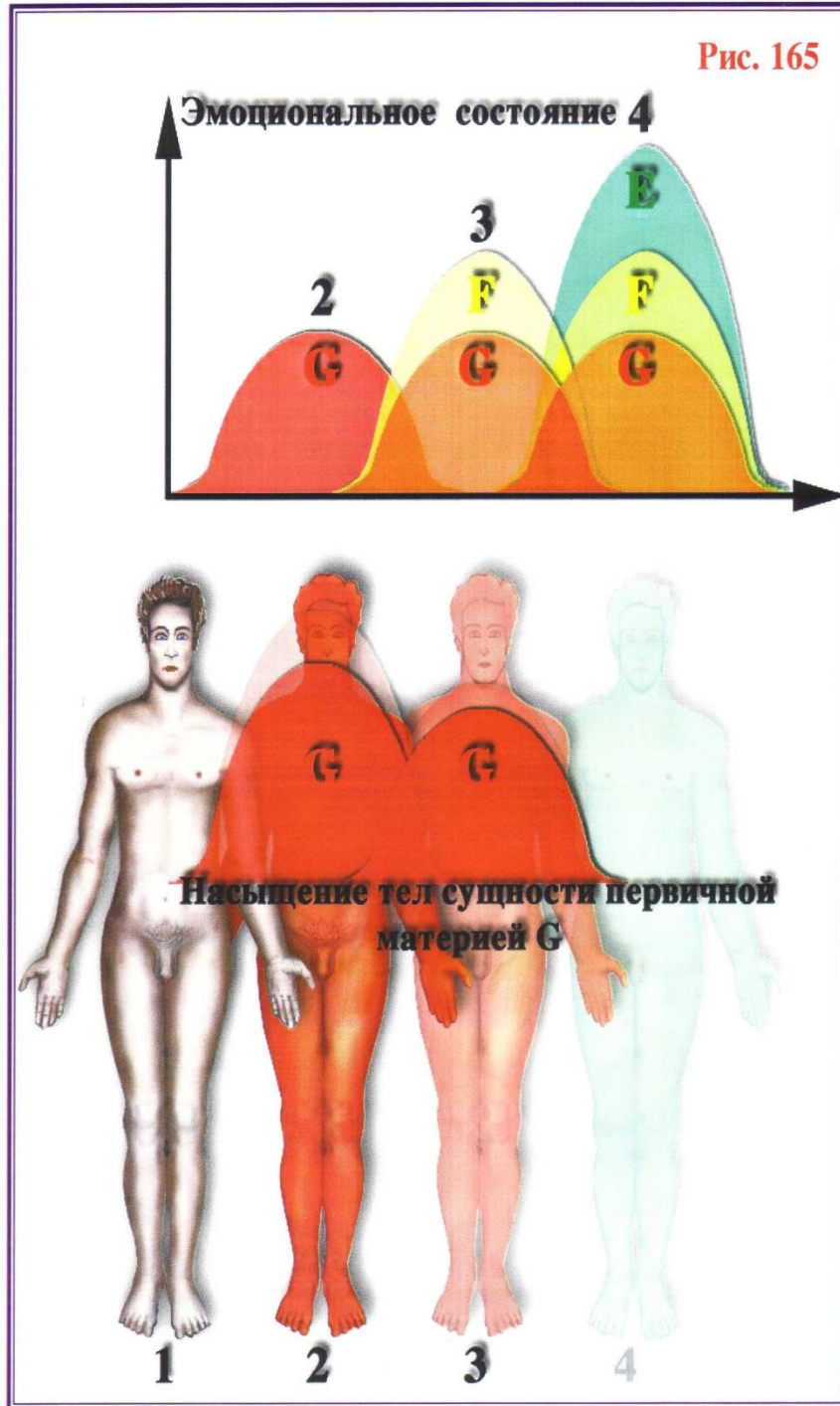


Fig. 165

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G
Saturation of essence bodies with primary matters G

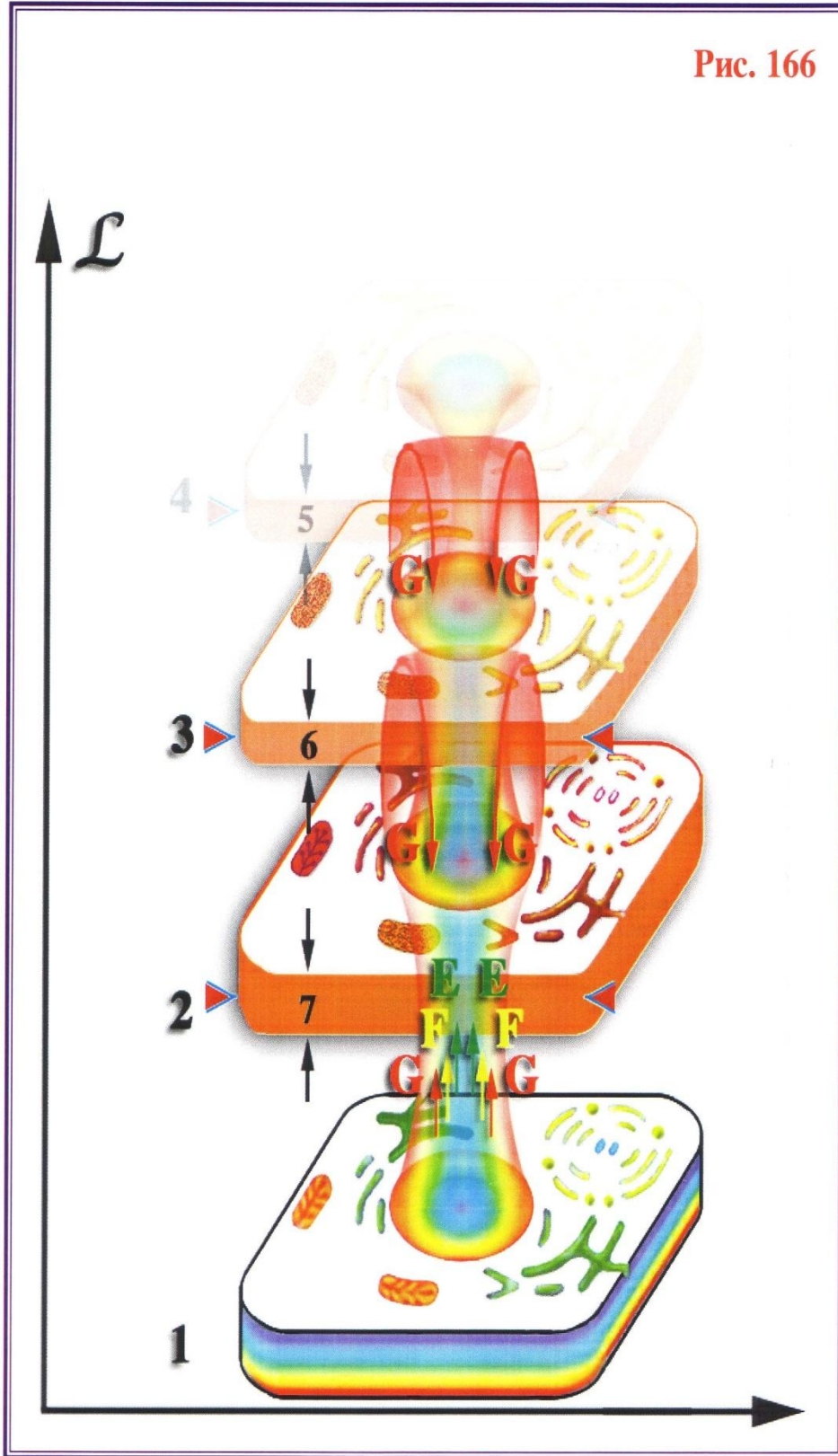


Fig. 166

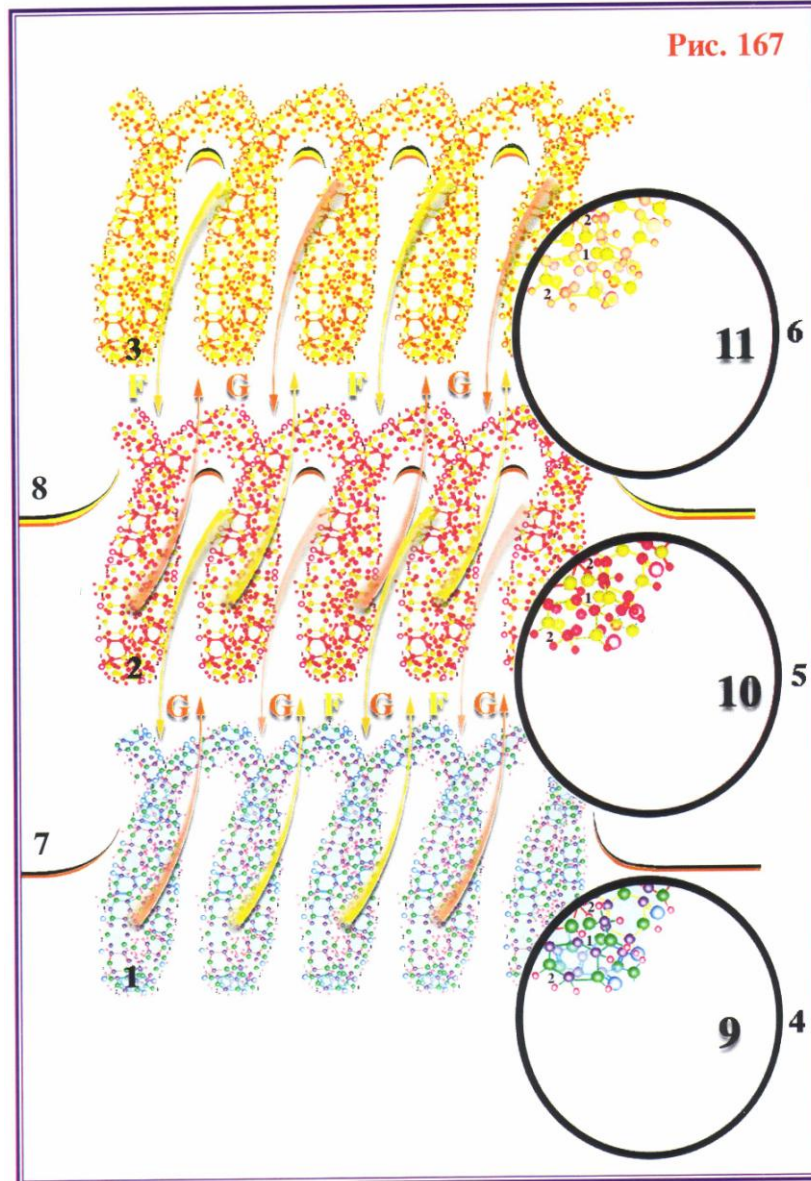


Fig. 167

Unfortunately, we can literally see before our eyes the transformation of man into a primitive animal, with the appropriate traits and demands. In order to see a wild man, it is not necessary to build a time machine and travel to the distant past. It is enough to look more closely at the people around us and, unfortunately, we can see the people of the "Stone Age" sitting in parliaments, councils, assemblies, etc., in almost all countries of the world. And, again, unfortunately, not only in them...

Now, back to "our sinners". The processes that happen to a man on the level of his essence and genetics, when he enters the "state of killing", take place not only when he commits murder, but also when he commits other "sinful deeds".

Changes at the level of essence and genetics in murder are the most dramatic and allow us to clearly explain and show the processes that take place. But, at the same time, it would be wrong to think that "negative karma" is gained only while committing a murder. Unfortunately, there are many deeds of man in which "negative karma" is accumulated.

Lying, betrayal, deceit, taking from the weaker whatever one likes and desires, extorting something from others for whatever reason, when one "voluntarily" gives something or does something, etc., all these actions and many others from a similar category lead to a negative evolutionary shift, to the loss of "evolutionary meat".

The consequences of these actions in some cases are not so dramatic for the one doing them, but nevertheless, they exist and they manifest, to a greater or lesser extent, but they manifest always.

You can "sin big" and you can "sin small," some might say. One can steal millions, or one can steal a little, "just" to keep oneself and one's children from starving. "Taking" loot from a thief, borrowing from him, forcing him to share his loot is a "holy thing," some might object.

These and similar explanations are only attempts to "appease" one's conscience, if it is not already "extinct".

It is impossible to restore justice by wolf laws. It is impossible to remain a lamb in wolf's clothing, it very quickly grows and grows forever, and there will be no chance to wear it "temporarily," for hire, to "restore" justice.

The entire history of mankind, both ancient and modern, shows that this is the case. In very rare cases such explanations are the result of delusion, naivety, or ignorance. Mostly, it is a brazen cover with beautiful words for their far from so "beautiful" actions. Here are a few examples...

In the fifth century A.D., the Persian vizier of the shah Kavad Mazdak overthrew the shah by staging a revolution, raising the poor against the rich. In doing so, he put forward as his slogan the ancient Avestan assertion that excessive wealth is evil, while hiding behind the struggle for the purity of the faith under the red "Kaveyan" banners.

The Mazdak rebellion was joined by the Jewish exarch Mar-Zutra and an entire Jewish clan, mostly poor people. At the same time, Mazdak evicted the wealthy anti-Mazdaqite Jews from Persia and they moved to Greece. And he divided the wealth of the non-Jews among his cronies, naturally forgetting about the poor people who supported him.

In 530 Mazdak was overthrown by the enlightened Persians. His supporters were buried alive and Mazdak himself was hanged. Many of his Jewish supporters managed to escape beforehand. The Jewish Mazdakites, who by that time had become very rich from the Persian revolution, found refuge in the North Caucasus⁴⁰.

Similar events occurred in Russia in 1917, which led to the creation of the Soviet Union on Russian territory. In the "great Russian revolution" Jews had already played a key role under the same slogans.

Russia liberated from Bolshevik yoke with great loss, both human and territorial, financial, etc., only after 1991, when **psi-generators** were destroyed, affecting the people at the subconscious level, turning them into the toys in the hands of their (psi-generators) "engineers" and "service staff".

The only interesting thing is that in these events and many others like them, throughout the history known to man, one of the main roles, if not the main one, was played by Jews. But that's another story...

By the way, the word "**history**" has Jewish roots. It arose as a result of the merger of two words — "**from**" and "**Torah**". In other words, it means **stories from the Torah** that describe events, real and invented or borrowed, that happened to the Jewish people, who, as they themselves believe, are "**God's chosen**". The only question is — **chosen by what "God" and for what?!**

Judging by their actions over the past epochs, real, and not "edited" by themselves, the picture will turn out to be very unsightly. And so, you should **pay attention to the deeds, and not to the words** — "**... judge by their deeds...**" — "**the divine power**" behind this "**God-chosen**", if it is present, is more like a "deity force".

Behind almost all wars, at least the last two thousand years, revolutions, etc., there were and still are **Jewish financial oligarchs**. Of course, the oligarchs are not the whole of the people, but, nevertheless, how most Jews treated and relate to what is happening, speaks for itself... But this, again, is another **OF the Torah I...**

⁴⁰ See Alexander Asov, "Atlantes, Aryans, Slavs," Moscow, FAIR-PRESS, 2002, pp. 277-278.

In this case, we are only interested in the fact that historical evidence shows that the **violent actions of some people against others or one person against another are not beautiful, but bloody and only covered with beautiful words.** People **can never be the same!** And not only people, it is impossible to find two absolutely identical apples. Someone will always be **more intelligent, more talented, more hardworking, more persistent, etc.** Someone will be taller, someone will be shorter, someone will be fat, someone will be thin, someone will be emotional, someone will not. The problem — is not in the **presence of differences** between different people, the problem arises only when people use their advantages **only** for their own personal purposes.

Is there any "valor" in deceiving a three-year-old child who has just learned, with difficulty, to speak? I think not. So the problem is not the existence of differences between people — but how each person uses his or her difference(s) from others.

Thus, finding excuses for one's "sinful" actions only brings an illusion, self-deception or deception of others, a false assuage of conscience in those cases when it still exists. In reality, what a person thinks about his actions does not matter.

What matters is what happens to him in this or that action. What "state" the person enters in order to realize this or that action. What emotional states correspond to the committed action. Positive or negative. Negative emotional states corresponding to "sinful deeds" always lead to a negative evolutionary shift, a loss of "evolutionary meat".

The concepts of what is good and what is bad have changed many times in the history of mankind. The one rule that has always worked without fail is that you should not do to others what you do not want them to do to you. And if a person's mind is right, this rule will work perfectly. And those who choose to act against this rule will face the "burden of sins," not on the level of preaching, but in the form of real changes, both on the level of essence and genetics, which is far more than real...

"A little sin," understandably, will not cause catastrophic changes in essence and genetics. But don't be too happy about it, sinners - "little sins", when accumulated, have no less destructive effect on the essence and genetics of a person. Simply, each "little sin" will **"bite off"** a small piece of "evolutionary meat," but when there are enough of them, the "evolutionary meat" is **"eaten away"** to the "evolutionary bones."

Each "little sin" will cause a **DNA** or **RNA** molecule to lose perhaps only one or two atoms, but when those one or two atoms are multiplied by the number of "little sins", the total loss of molecular weight can become quite significant. Which, in turn, will lead to a reduction in the degree to which **DNA** or **RNA** molecules influence the surrounding microspace. And... all the qualitative changes at the level of essence and genetics mentioned earlier will manifest themselves.

So, regardless of whether it is a big or small sin, a person enters a "state of sin" — there is a psychoemotional restructuring of the essence of a person who is ready to commit the act he has planned. The "setting" for an action is always present, whether the person understands it or not. The "setting" can be something positive or negative. In the case of "tuning" to negative actions, there is always a shift of activity to the level of the second and incomplete third bodies of the essence, which for a person is an evolutionary "journey" to the past, and, moreover, far from harmless.

Thus, we can formulate the concept of negative karma, sin.

Human actions that require entering a state of realization, in which activity shifts to levels of essence that are evolutionarily lower than the existing one, create negative karma.

But, what is the activity bias?!

From the analysis of the processes occurring at the level of the essence, during the implementation of certain actions, in particular, murder, it can be seen that, during the implementation of the action, there is a redistribution of the ascending flows of primary matter between the bodies of the essence. At the same time, some essence bodies completely or partially "drop out" from participating in the action being performed. Only in this case, this action becomes realizable. This is the law of nature and ... nothing can be done about it. And you don't need to. And, if the fourth body of the essence "falls out" of the work when "tuning" to the action, and the third body of the essence is only partially involved, there is a negative evolutionary bias.

It is **negative**, for the simple reason that when the fourth body of a person's essence does not fully participate in what is going on, it is equivalent to the fact that it does not exist. Partial participation in the "work" of the third body of the essence is tantamount to the absence of unused possibilities. In other words, the fourth body of the essence stops existing for a while, and the third body of the essence is in the initial phase of its development. Such a qualitative structure of essence bodies corresponds to the primitive level of development of multicellular organisms of the Mesozoic era, with all the ensuing consequences.

Thus, for a certain period of time, **in the state of a killer, the human being inwardly transforms into a predator, which corresponds to the negative evolutionary displacement.**

There is a change in qualities from the normal evolutionary state of man's essence bodies to the level of a predator, which (the change in qualities) causes an unstable state of the essence body system, which is accompanied, to a greater or lesser extent, by the destruction of the essence and the loss of molecular weight of DNA and RNA molecules, which was mentioned earlier.

Thus, any action accompanied by blocking, to a greater or lesser degree, of the human essence bodies is negative — **negative karma**, because it results in the loss of already existing evolutionary qualities. And, accordingly, any human action, as a result of which, the bodies of the essence acquire new evolutionary qualities is — **positive karma**.

At the same time, the molecular weight of DNA or RNA molecules increases, so they start influencing to a greater degree the surrounding microspace and cause a greater degree of opening of qualitative barriers between the levels, which leads to "weighting" of the essence bodies as well. This is a positive evolutionary shift. Usually, a **positive evolutionary shift** is insignificant and does not cause significant changes in qualities. Therefore, conditions arise when the "evolutionary meat" increases, which is consistent with evolutionary development.

Let's try to understand how this happens...

As already noted, every action corresponds to a certain emotional state. In the "normal" state, there is a natural saturation of the essence bodies with the ascending flows of primary matter **G**, **F** and **E**. Each of the essence bodies receives a part of the ascending flow of primary matter **G** by virtue of the fact that this primary matter is a part of each of the essence bodies.

Most of the upward flow of primary matter **G** is received by the second body of the essence. Due to the fact that the second body of the essence is the nearest to the physically dense body and is formed only from this matter, since only **G** matter is "missing" on the second planetary level, all other "places" are already "occupied. Therefore, this matter "fills" itself completely in the first place in the second body of the essence. Everything that remains after that goes into the third body of the essence.

The third body of the essence is "**saturated**" with primary matter **G** and **F**, or rather, with that part of the flow of primary matter **G** that remains after the full "saturation of the second body of the essence. The ascending flow of primary matter **F** at the level of the second body of the essence remains completely untouched. The "saturation" of the third body of the essence by primary matter **G** begins first, until the third body of the essence becomes "heavy" enough to create conditions for the "settling" of primary matter **F**.

The point is that for conditions of "settling" of primary matter **F** on the third planetary level to appear, it is necessary for the level of the body system's own dimensionality to reach a certain critical sublevel. Primary matter **F** will start "settling" in the third body of the essence if and only if the properties and qualities of microspace within the third body of the essence become identical to its (primary matter **F**) properties and qualities.

Until that moment, primary matter **F** "flows" through the third body of the essence completely freely, perhaps only slowing down the speed of its "flow" through that body of the essence. Therefore, when primary matter **G** "saturates" the third body of the essence to such an extent that the joint influence of physically dense, second and third bodies of essence reaches such a degree of influence on microspace that the properties and qualities of this

microspace become identical to those of primary matter **F**, this matter will begin to "**precipitate out**".

Only after that, the ascending flow of primary matter **E** begins to saturate the fourth body of the essence. Until this moment, **the fourth body of essence is "transparent" both for primary matter **E** and for other (still free, "unbound") primary matter **D**, **C**, **B**, and **A**.**

Let us remember that during decomposition of matter in the internal volume of **DNA** and **RNA** spirals it decomposes into seven primary matter that form it (the matter).

As one can see from the analysis of the processes taking place at the level of the essence bodies, a positive evolutionary shift — the buildup of evolutionary meat — is possible only when, under the influence of the upward flows of primary matter "filled up" with the bodies of the essence, the properties and qualities of microspace change so much that they become identical to the properties and qualities of the next primary matter. And this happens only when the system of essence bodies is able to sufficiently change its microspace.

And this is possible only under the following conditions:

1. The presence of ascending streams of primary matter that permeate the bodies of the essence.
2. The possibility of increasing the molecular weight of the **DNA** and **RNA** molecules and, as a result, increasing the "weight" of the already developed essence bodies.

The ascending streams of primary matter that permeate the bodies of the essence arise, as already noted earlier, as a result of the disintegration of organic and inorganic molecules in the internal volume of the helices of **DNA** and **RNA** molecules, where a standing wave of dimensionality is formed (constantly existing periodically recurring differences in the levels of dimensionality in all directions in the internal volume of **DNA** and **RNA** molecules). **The standing wave of dimensionality** creates supercritical conditions for most of the molecules trapped in the inner volume of the spirals, which makes them unstable and they break up into the matter that forms them, which form the ascending currents of primary matter.

To ensure this, it is necessary (preferably regularly) to "throw fuel" into the "furnace" of each cell of the body, which is done by ingesting food that is pre-processed in the digestive system of the body and enters the blood in the form of molecules. The bloodstream delivers these molecules to each cell of the body, where they replenish the "fuel resources" of each cell⁴¹.

⁴¹ For more details see Nikolai Levashov "Essence and Mind", vol. 1, Ch. 2.

With the first condition everything is simple and clear. But what about the second condition! **How does the molecular weight of DNA and RNA molecules increase and, as a consequence, the "weight" of the essence bodies increases?!** Understanding this process provides the key to understanding the evolution of the mind, the evolution of sentient beings. And strangely enough, a huge role in this is played by emotions, or rather **emotional states, into which a person "enters", for the realization of a positive action.**

Let's take a closer "look" at this amazing process through which we can become aware of ourselves, think and create... Let's consider a normal human state when the human essence bodies get optimum saturation with primary matter at the current level of their evolutionary development (see [Fig.168](#)).

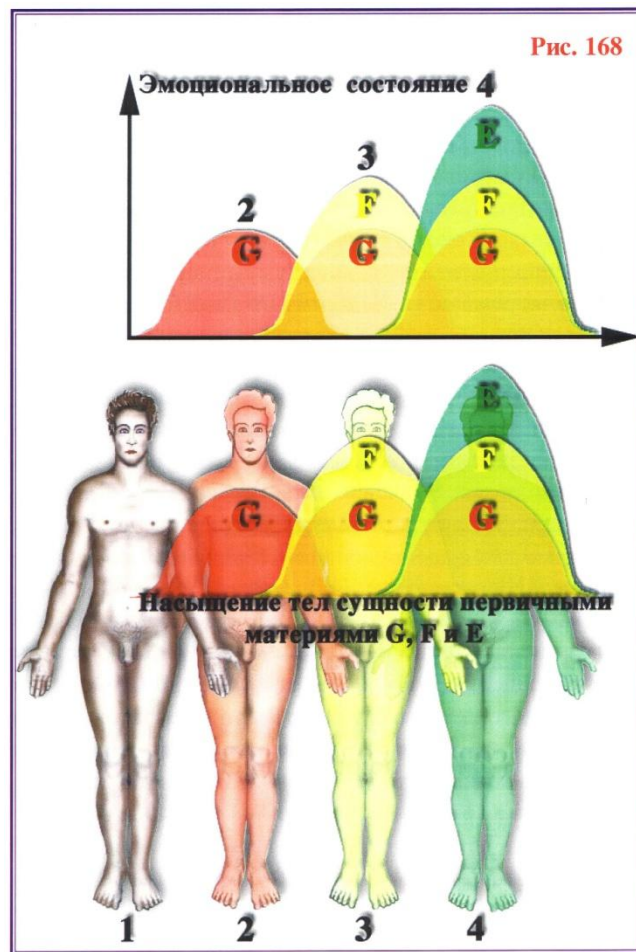


Fig. 168

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F и E
Saturation of essence bodies with primary matters G, F and E

To perform any positive action, a person must enter into an **emotional resonance** with this action. Positive emotions, corresponding to the action, arise as a result of additional saturation of the third and fourth bodies of the essence with primary matters **G** and **F**, which occurs as a result of an increase in the intensity of metabolism in the cells of the body.

The intensity of the metabolism is regulated by the state of consciousness of the person corresponding to this action. A person's conscious effort, awareness and willingness to commit an act, involves subconscious mechanisms for controlling the level of hormones in the blood. Such conscious effort stimulates the activity of the pituitary gland, which increases the production of **"control" hormones**.

"Control" hormones, through the blood flow, reach the adrenal glands and thyroid gland, parathyroid glands and stimulate the production of an additional amount of **"working" hormones**— proteins, which, again through the blood, are delivered directly to each cell of the body, causing an acceleration of metabolic processes in the cells of the body.

The acceleration of metabolic processes leads to the fact that a larger number of **"nutrient"** molecules enter the internal volume of the helices of **DNA** and **RNA** molecules of cells per unit of time. A larger number of molecules fall into cellular **"black holes"** — a more powerful upward flow of primary matter will penetrate the human essence bodies (see [Fig.169](#)).

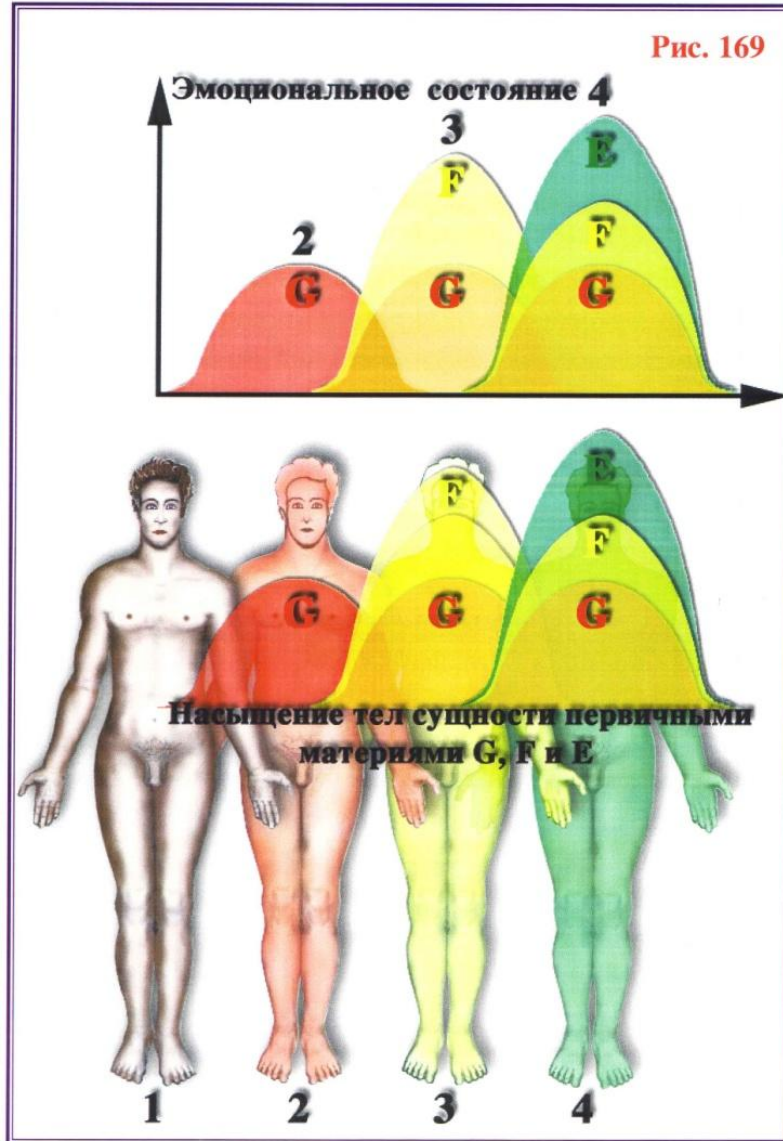


Fig. 169

Эмоциональное состояние
Emotional state

Насыщение тел сущности первичными материями G, F и E
Saturation of essence bodies with primary matters G, F and E

Processes on the level of essence bodies are determined by what happens on the cellular level, so let's pay attention to what happens to the cell bodies. In the **"normal" state of the organism metabolic processes** in a cell occur at the level that provides performance of those functions, which are determined by the purpose of this cell.

At the same time, as in the case of brain neurons, which can have four bodies, including a physically dense one, the primary matter released in each cell proportionally saturates the second, third and fourth bodies of the essence. This allows each cell to correspond as much as possible to the functions performed in the current evolutionary development of this cell (see [Fig. 170](#)).

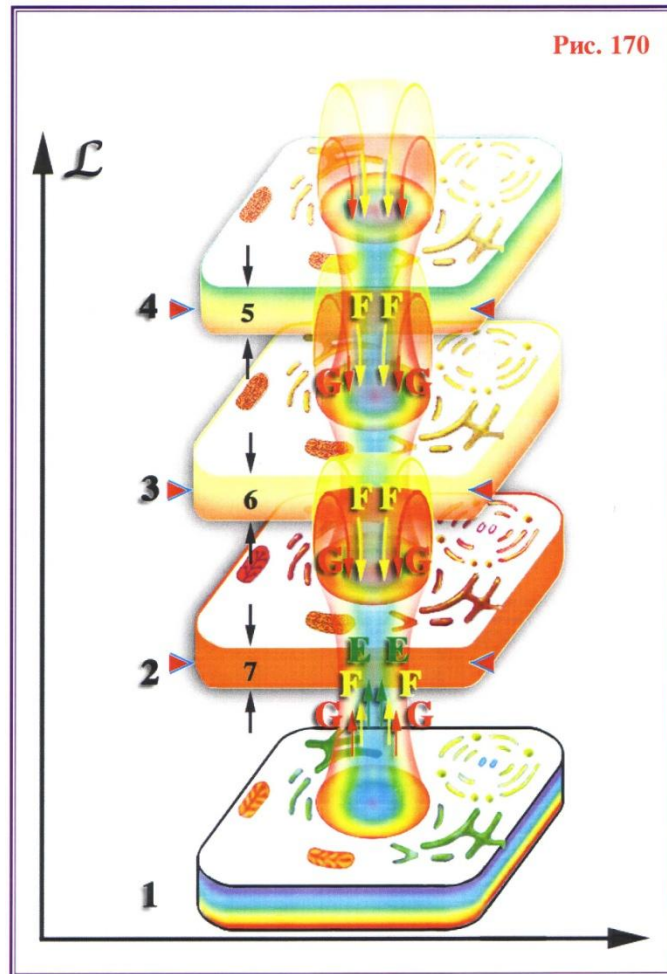


Fig. 170

Positive emotions lead to activation of metabolic processes in each of the body's cells, as a result of which, more organic and inorganic molecules get into the internal volume of **DNA** and **RNA** molecule spirals. Disintegrating under the blows of internal dimensional gradients, they release primary matter "imprisoned" in them. The power of ascending streams of primary matter that penetrate the second, third, and fourth bodies of the essence increases.

In case of positive emotions, the third (astral) body does not "dump" the primary matter **G** and **E** that fill it. Qualitative barriers between the levels continue to be open, and ascending flows of primary matter **G**, **F**, and **E** continue to saturate all bodies of the essence.

Because the qualitative barrier between the third and fourth levels is not completely open, the "excessive" upward flow of primary matter begins, meeting resistance, to unfold and creates additional saturation of the third body of the essence with primary matter **G** and **E**.

Having received additional saturation, the third body of the essence gets "fatter". The "weighted" third body of the essence begins to influence the surrounding microspace to a greater extent, and its level of its own dimensionality increases. As a result, the qualitative barrier between the third and fourth levels **opens to a greater extent**, which creates conditions for additional saturation of the fourth body of the essence (see [Fig. 171](#)).

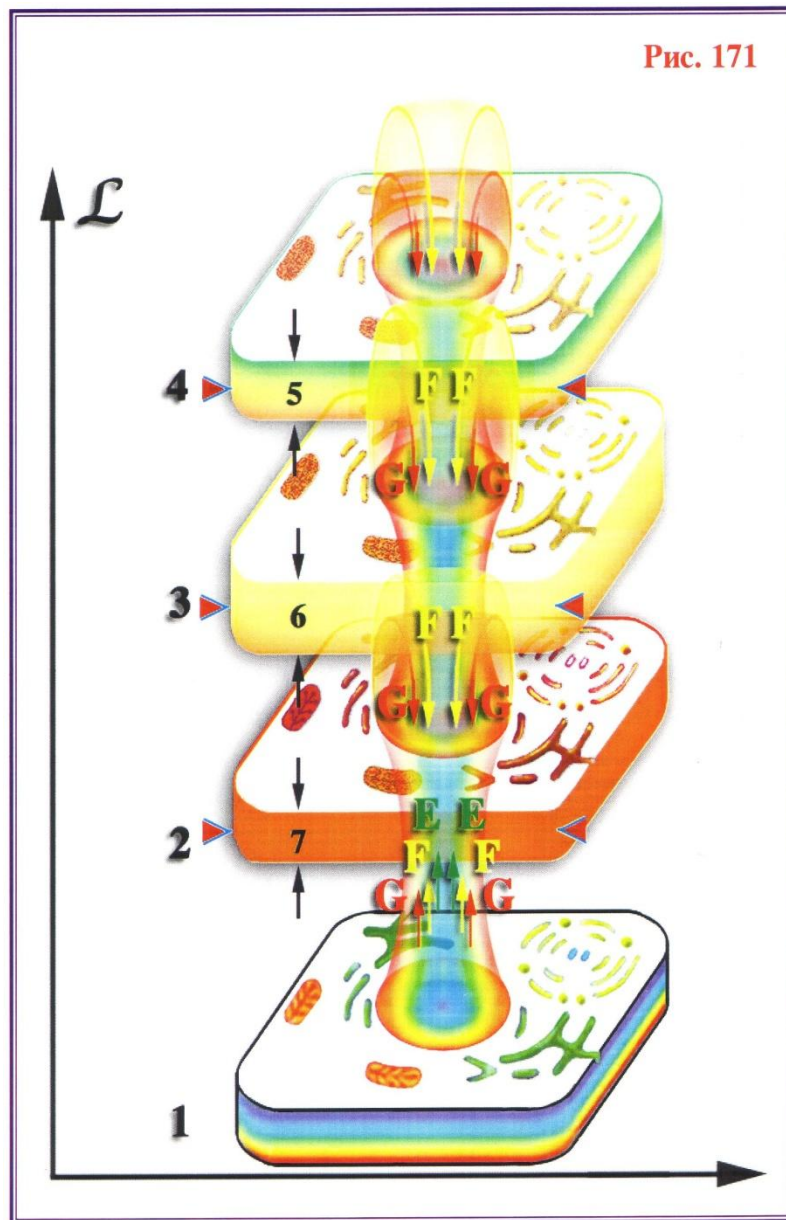


Fig. 171

Due to the fact that the level of evolutionary development of the organism as a whole and the cell in particular does not allow opening or opening a qualitative barrier between the fourth and fifth levels, which is ultimately determined by the spatial structure of **DNA** and **RNA** molecules and their molecular weight, the ascending flows of primary matter "rest against the ceiling" and unfold. The upward flow of primary matter unfolded in this way begins to additionally saturate the fourth body of the essence.

Gradually, the level of saturation with primary matter of the fourth body of the essence reaches a critical level. This happens due to the fact that the range of difference of the level of self-maturation of each body of the essence is determined by the level of evolutionary development of the organism or cell, and therefore, after the optimal saturation of the fourth body of the essence at a given evolutionary level of development, continued additional saturation of this body with primary matter leads to **over-saturation**. And when the over-saturation of the fourth body of the essence reaches a critical level, there will be a reverse flow of primary matter from the fourth body of the essence to the third body.

"The "heavy" fourth body, unable to "push through" the ceiling (open a qualitative barrier between the fourth and fifth levels), begins to "push through the floor. As a result, a deformation occurs on the third level that completely repeats the shape of the fourth body of the essence. This deformation is filled with unfolded upward flows of primary matter and a projection of the fourth body appears on the third level of the essence (see [Fig. 172](#)).

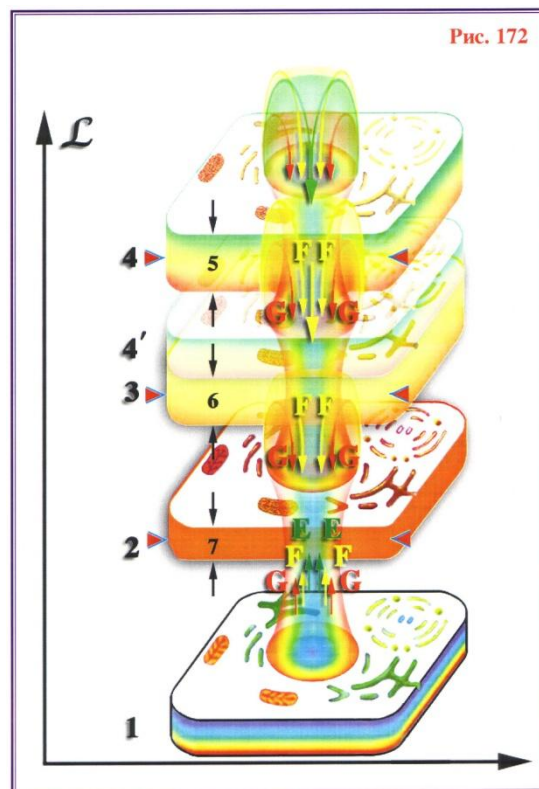


Fig. 172

The projection of the fourth body onto the third body of the essence creates an additional curvature of microspace at this level. The projection of the fourth body of the essence is qualitatively identical to the fourth body of the essence because it is formed by the fusion of the same primary matter **G**, **F**, and **E**. Therefore, when "superimposed" on the third body of the essence, formed by the fusion of primary matter **G** and **F**, this projection causes nearly zero qualitative changes in the third body itself. The third body and the projection of the fourth body are qualitatively different and kind of transparent to each other.

The presence of common elements in the qualitative structure of these bodies (such as primary matter **G** and **F**, which are part of both the hybrid of the third body of the essence and the fourth body) makes the third body of the essence, as it were, "viscous" for the projection of the fourth body. Similarly, to a greater or lesser degree, liquid and gaseous media are "viscous" to sunlight. What leads to occurrence of friction, resistance of these media to moving light waves decreasing their velocity? There is a slowdown in the movement of waves, when penetrating media transparent to light waves, and the direction of their propagation changes, which is reflected in physics by the refractive index of the medium n_{cp} .

Similar phenomena occur when superimposing the projection of the fourth body of the essence on the third one: the first one seems to get "bogged down" in the second one. The speed of movement of the projection of the fourth body slows down under the pressure of reverse flows of primary matter (the pressure of light can serve as an analogue, which is the same in principle) and the moment comes when the movement practically stops. The projection of the fourth body gets stuck, for some time, in the third body. The pressure of reverse flows of primary matter on the projection of the fourth body (the sailing effect) is balanced by the resistance of the "medium" - the third body of the essence.

This leads to the most curious consequences. A projection of the fourth body "stuck" in the third body of the essence brings with it an **additional curvature of microspace**. This additional curvature of space, superimposed on the curvature created by the third body of the essence, **causes an even greater opening of the qualitative barrier between the second and third levels**.

At the same time, the power of ascending flows of primary matter, which "breakthrough" the qualitative barrier between the second and third levels, increases. As a result, a more powerful upward flow of primary matter "hits" the fourth body of the essence. But the qualitative barrier between the third and fourth levels of the cell remains the same as it was, so the ascending flows of primary matter, "hitting" the fourth body of the essence, cause even **greater saturation of the latter**.

The fourth body becomes even "heavier," which **causes an increase in the degree of its influence on the surrounding microspace**. The projection of the fourth body thickens, and eventually there comes a moment when a more powerful backflow of primary matter "just" **pushes** it (the projection of the fourth body) through the third body of the essence. Thus, **the projection of the fourth body overcomes the qualitative barrier between the second and third**

levels of the cell and ends up between the third and second bodies of the essence (see [Fig. 173](#)).

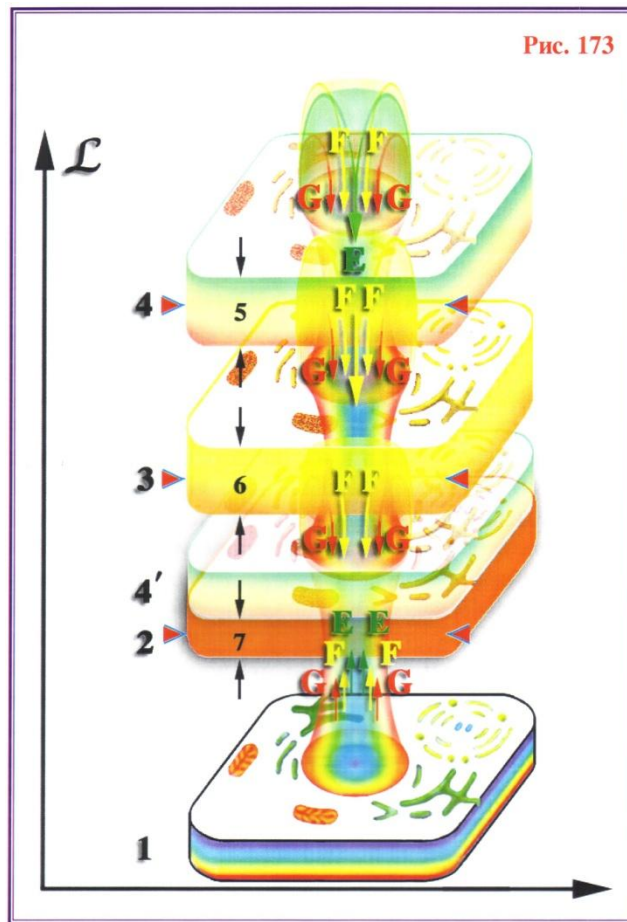


Fig. 173

The reverse flow of primary matter continues to push the projection of the fourth body (the sailing effect). Only its power is no longer the same as between the third and fourth levels. Therefore, the speed of movement of the projection of the fourth body decreases. But, nevertheless, the projection of the fourth body is "pressed" by the reverse flows of primary matter to the second body of the essence.

Qualitatively, the projection of the fourth body and the second body of the cell differ more than this projection and the third body of the cell. The projection of the fourth body is formed by the fusion of the three primary matters **G**, **F**, and **E**, while the second body of the cell consists only of matter **G**. Therefore, **the common qualities between the projection of the fourth body and the second body of the cell are less than the common qualities between this projection and the third body of the cell.** Therefore, the "viscosity" of the second cell body will be less than the "viscosity" of the third cell body.

But the reverse flow of primary matter coming from the closed barrier between the fourth and fifth levels is much weaker, since it partially dissipates, and partially saturates the third body of the cell. As a result, with the same sailing effect, the "wind" of the reverse flow of primary matter "presses" with less force on the projection of the fourth body of the cell, but, nevertheless, "presses" it to the second body of the cell.

The lower "viscosity" of the second body of the cell, at the same time, keeps the projection of the fourth body from immediately "pushing" to the next level. The reason for this, as already noted above, is the weakening of the reverse flow of primary matter. The projection of the fourth body of the cell "gets stuck" at the level of the second body of the cell.

Again, let us recall that the projection of the fourth body of the cell carries with it an influence on the microspace. Therefore, the influence of the projection is again superimposed on the influence of the second body of the cell. As a result, the deformation of the microspace increases — the level of self-dimensionality of the second body of the cell increases. This leads to the fact that the qualitative barrier between the physically dense and the second levels of the cell opens more strongly, which leads to an increase in the power of the ascending flows of primary matter that break through this qualitative barrier.

At the same time, the quality barrier between the second and third levels of the cell returns to its normal state after the projection of the fourth body "seeps" through the third body of the cell. Therefore, the ascending flows of primary matter, unfolding at the level of the qualitative barrier between the second and third levels of the cell, create a more powerful reverse flow of primary matter from the third level to the second. A more powerful backflow creates a more pronounced "sailing effect" and "pushes" the projection of the fourth body through the "viscosity" of the second body. As a result, the projection of the fourth body of the essence is "pushed" to the level of a physically dense cell (see Fig. 174).

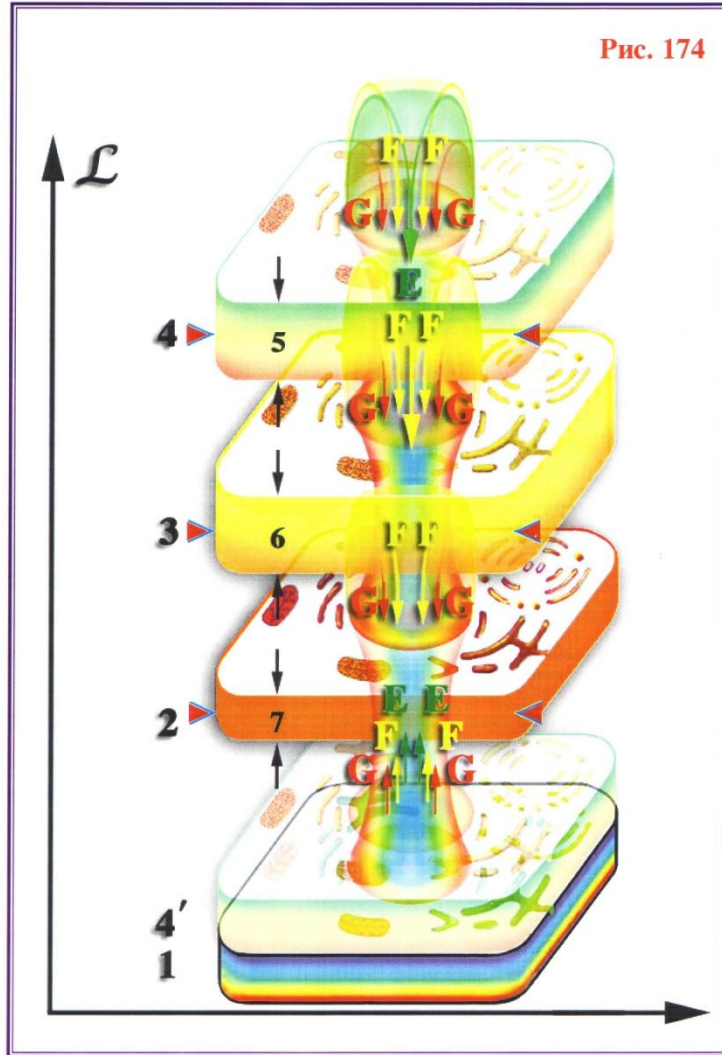


Fig. 174

The reverse flow of primary matter continues to "blow" into the "sail" of the projection of the fourth body of the cell and presses it against the physically dense cell. A physically dense cell has a greater "viscosity" for the projection of the fourth body of the cell, due to the fact that all three primary matters forming this projection are part of a physically dense cell (the latter is formed by the fusion of seven primary matters **A, B, C, D, E, F, G**). **Therefore, the projection of the fourth body does not "push" further — the physically dense body is opaque to this projection.**

As a result, the projection of the fourth body of the cell **"gets stuck"** in a physically dense cell. But, with all this, this projection brings with it to the physical level an additional curvature of the microspace, which, superimposed on the influence of the physical cell itself, increases its level of its own dimensionality.

The additional dimensional differences brought by the projection of the fourth body of the cell are superimposed on the dimensional differences of the internal volume of the helices of the **DNA** and **RNA molecules of the cell and increase the already existing dimensional difference**. This leads to an increase in the rate of decay of "nutrient" molecules on the matter that forms them, which leads to an increase in the power of the ascending flow of primary matter.

The additional perturbation of the dimensionality in this case does **not cause** the disintegration of the physical cell, as in the case of cell division. The reason for this is that in the process of cell division, projections of the second body of the cell arise. These projections (of the second body of the cell) are entirely formed from the primary matter **G**, which is not part of any hybrid matter, but is "pure" primary matter.

The fact is that the concentration of primary matter is important for the stability of physically dense matter⁴², since free primary matter is included in the composition of physically dense matter. The appearance of the projection of the second body of the cell at the level of the physical cell manifests itself as a significant increase in the concentration of only primary matter **G**, which leads to a violation of the balance of primary matter in the physically dense substance. Due to the fact that neutrons are synthesized and decomposed at a high speed inside the nuclei of atoms, an excessive concentration of free matter **G** leads to the destruction of neutrons and, as a result, the decay of atoms, molecules and the cell as a whole.

The neutrons' special "sensitivity" to the primary matter **G** consists in the fact that they (neutrons) represent a system consisting of a proton and an electron, rotating relative to each other at a distance of a thousandth of Fermi units (**1 Fermi unit = 1×10^{-15} m**), and inside the neutron, the electron synthesis and decay occur continuously. The excessive concentration of primary matter **G** and significant additional curvature of microspace, created by powerful projections of the second body of the cell during fission and cause the complete destruction of the "old" fissile cell⁴³.

In the case of the appearance of the projection of the fourth body at the level of a physically dense cell, the primary matter **G**, which is included as one of the three components of this projection, significantly less affects the stability of the physically dense substance. In addition, the density of the projection of the fourth body, when "pushing" through two quality barriers, becomes very insignificant and all this together leads to the fact that the projection of the fourth body does not destroy the physically dense cell, but only brings with it an additional deformation of the microspace. Moreover, this deformation of the microspace of the fourth body of the cell is qualitatively different from the deformation of the microspace created by the most physically dense cell.

⁴² For more details, see Nikolai Levashov, "The Inhomogeneous Universe," Chapter 2.

⁴³ For more details see Nikolai Levashov, "The Inhomogeneous Universe," Chapter 3.

Therefore, the appearance of the projection of the fourth body at the physically dense level does not lead to the disintegration of the cell, but causes a change in the levels of intrinsic dimensionality of the molecules that form the cell, which leads to the emergence of additional electronic bonds between the molecules and atoms that form the cell and the molecules, atoms and ions that fill cellular space. But, more on that later ...

Additional deformation of the microspace, brought by the projection of the fourth body, causes an increase in the power of the ascending streams. These streams create an excessive saturation of the third body of the cell, since the fourth body is already saturated as much as possible with ascending streams and cannot "absorb" more. And they have no choice but to start saturating the third body of the cell.

When the level of this saturation reaches a critical level, the same will happen to the third body of the cell as to the fourth - a projection of the third body of the cell between the second and third levels of the cell will appear (see Fig. 175). Reverse flows of primary matters "drive" the projection of the third body in front of them, as a consequence of the same "sailing effect". And again, now the projection of the third cell body "gets stuck" in the second cell body. In this case, the additional perturbation of the dimensionality of the microspace, brought by the projection of the third body, is superimposed on the deformation created by the second body of the cell.

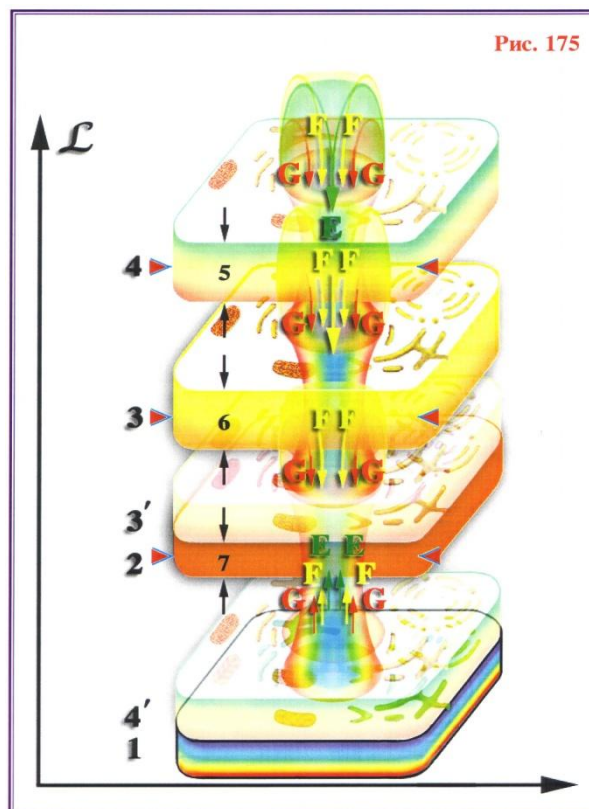


Fig. 175

As a result, the qualitative barrier between the physically dense and second levels of the cell opens up more, which leads to an increase in the power of the ascending and, as a result, the reverse flow of primary matter. A more powerful reverse flow of primary matter "pushes" the projection of the third body through the second body of the essence in the direction of the physically dense body and "nails" it (the projection) to it. And, for the same reasons, the projection of the third body of the cell "gets stuck" in a physically dense body.

Ultimately, the dimensional perturbation created by the projection of the third body is "superimposed" on the dimensional perturbation created by the projection of the fourth body of the essence. And both of these dimensional perturbations "overlap" with the space deformation created by the physically dense cell itself. At the same time, the dimensional perturbations created by both projections are qualitatively different from each other due to the fact that they are created as projections of different cell bodies, having different qualitative and quantitative composition both among themselves and in relation to a physically dense cell (see Fig. 176).

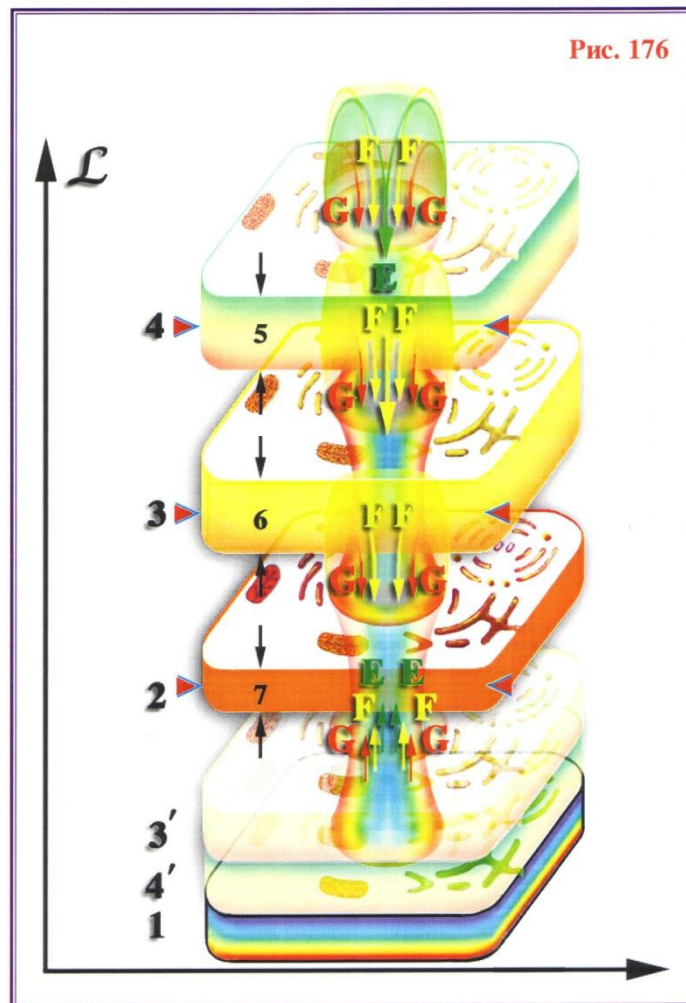


Fig. 176

Let's now look at what happens at the molecular level in a cell when the projection of the third or fourth cell body is "superimposed" on a physically dense cell. With this "superimposition", next to the deformations of the microspace created by the atoms forming the **DNA** or **RNA** molecule, there are additional dimensional perturbations created by the projection, for example, of the third body of the cell. As a result, the qualitative state of the microspace around these and other molecules forming a physically dense cell changes (see [Fig. 177](#)).

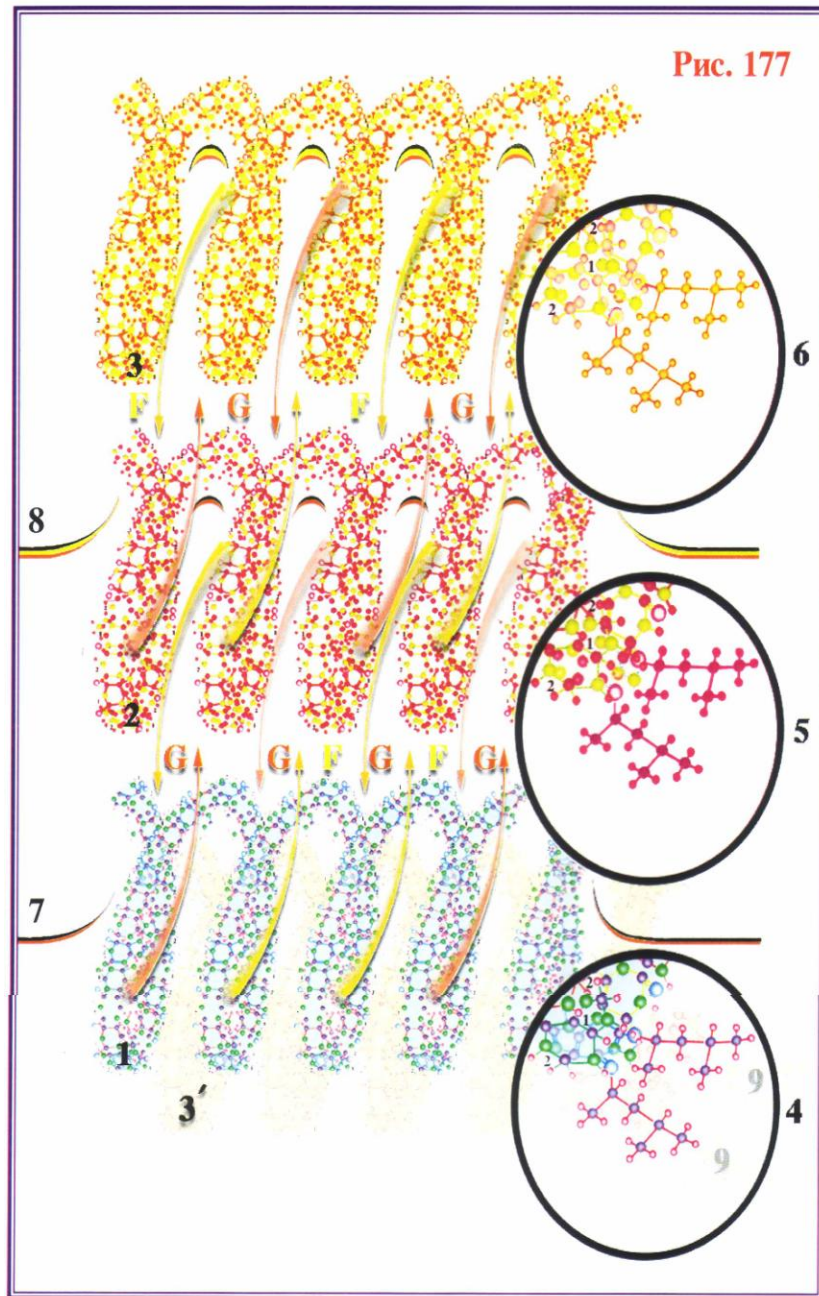


Fig. 177

In the intracellular space, organic and inorganic molecules, atoms and ions are constantly in a state of chaotic (Brownian) motion. As they move, they are closer or further away from the **DNA** or **RNA** molecules. Between these organic and inorganic molecules, atoms and ions, on the one hand, and **DNA** or **RNA** molecules, on the other, under normal conditions, no electron-chemical interactions occur due to the fact that they have different levels of their own dimensionality and their electron shells are **not able to close** and form a new compound⁴⁴.

Therefore, the appearance of an additional perturbation of the dimension of the microspace, when the projection of the third body of the cell is superimposed, changes the situation. Moreover, these additional perturbations of dimensionality repeat the structure of the third body of the essence and change the "relief" of the dimensionality of the intracellular space, changing the level of dimensionality in those volumes of microspace where this projection of the third or fourth bodies of the cell is superimposed on the already existing "relief" of the cell dimension.

As a result, **conditions arise**, under which **new, additional** to the existing ones, electron-chemical connections between atoms of the cell **DNA** or **RNA** molecules and between "free" atoms, molecules and ions are possible. There is a build-up of "evolutionary meat" on the "skeleton" of **DNA** or **RNA** molecules at the expense of "voluntarily" attached intracellular "inhabitants".

The molecular weight of both **DNA** or **RNA** molecules and other cellular inclusions with which similar processes take place increases. Newly "voluntarily" attached atoms to **DNA** or **RNA** molecules create **identical changes** on the level of the second cell body (see [Fig. 178](#)).

⁴⁴ For more information, see Nikolai Levashov, "The Non-Urban Universe", Chapter 2.

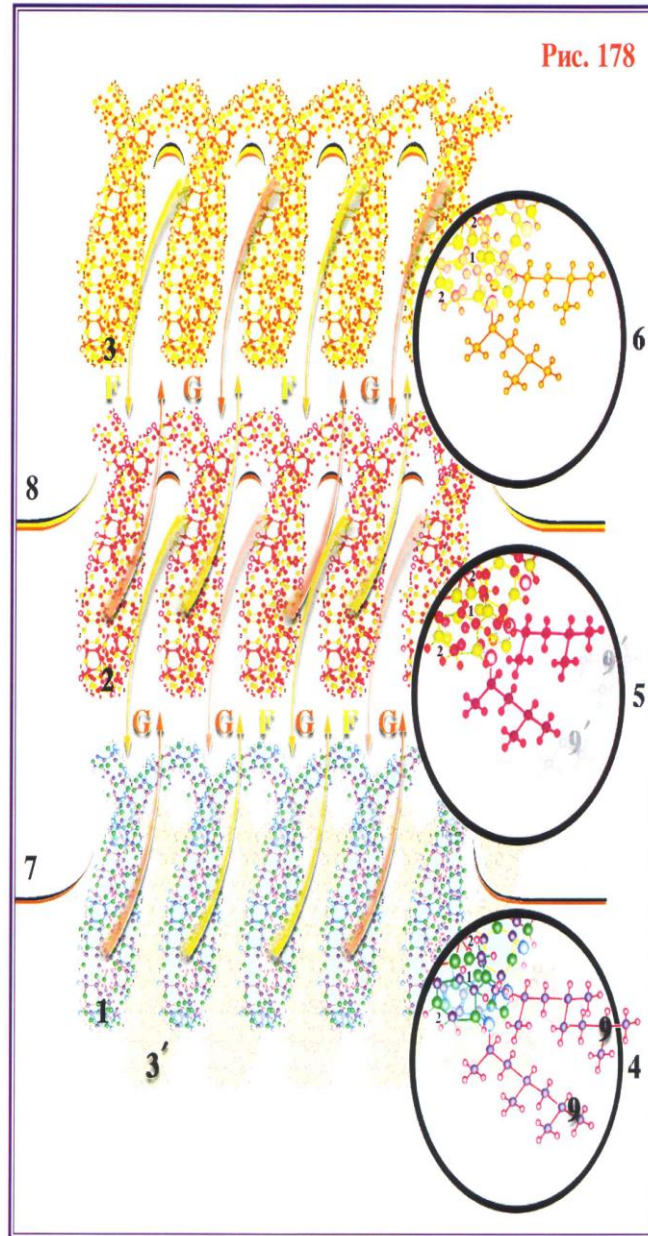


Fig. 178

The ascending streams of primary matter, more precisely one of them — primary matter **G**, "flowing" through the second body of the cell, fills in the additional deformations created by the newly attached **DNA** or **RNA** atoms and fills with itself these deformations. The filling of new deformations at the level of the second body of the cell will continue until the saturation level reaches its maximum. As a result of this process, the saturation **density of the new deformations and the second body of the cell will become identical and they will merge into one whole**. The second body of the cell will become identical to the physically dense body. The "**evolutionary meat**" will also grow on the second body of the cell (see [Fig. 179](#)).

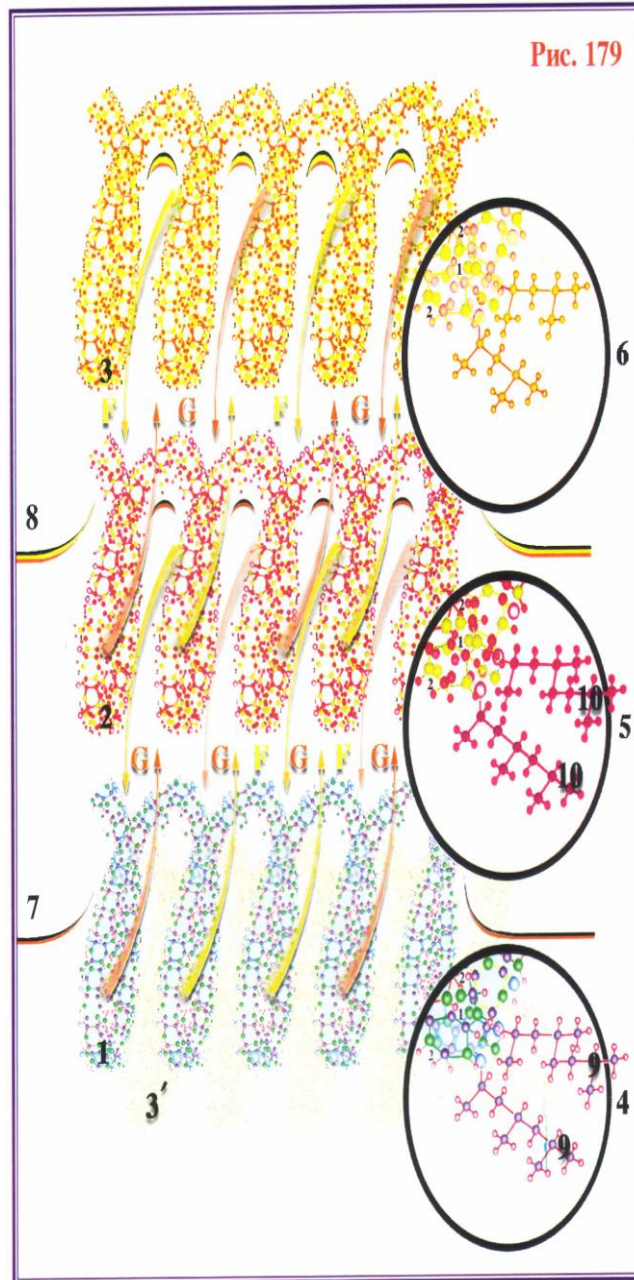


Fig. 179

The second cell body continues to be saturated by ascending flows of primary matter. After completion of saturation of "**newly acquired territories**", the ascending flows of primary matter continue to intensively saturate the second body of the cell. And **this leads to excessive saturation of the second body of the cell, increasing its own level of dimensionality**. That in its turn leads to the appearance of similar changes on the level of the third body of the cell. The "**relief**" of dimensionality at the level of the third body changes and there appear deformations of microspace identical with deformations of other levels (see [Fig. 180](#)).

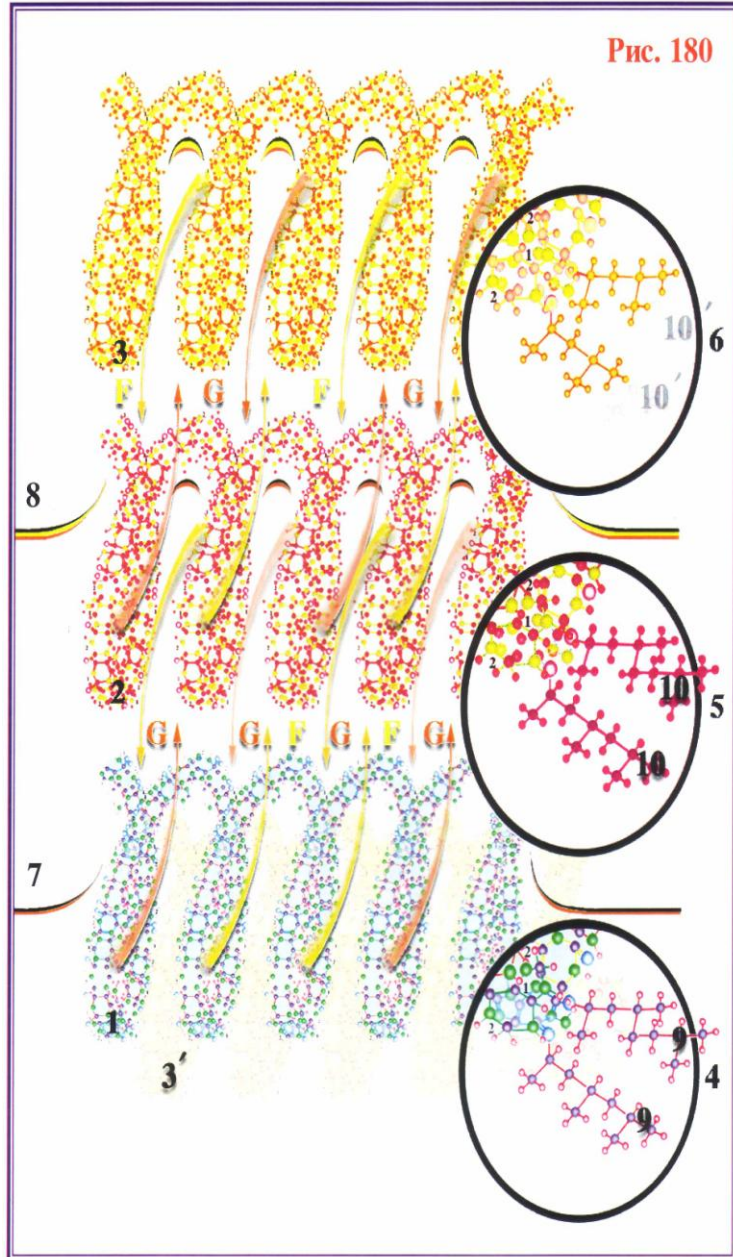


Fig. 180

The only difference is that at the level of the third cell body, the changes of "relief" saturate two primary matter from the ascending flow. Primary matter G and F, flowing into these additional changes of "relief", gradually saturate them. And, when this saturation reaches optimum density, the "new territories", at the level of the third body, will merge with the "old" third body of the cell. "Evolutionary meat" thus "builds up" on the third body of the cell as well. And when the whole system of cell bodies, on all levels, comes to the "new order", the "newly acquired territories" become an integral part of these bodies (see Fig.181). The new "evolutionary meat" thus becomes part of the "skeleton" of the DNA or RNA molecule.

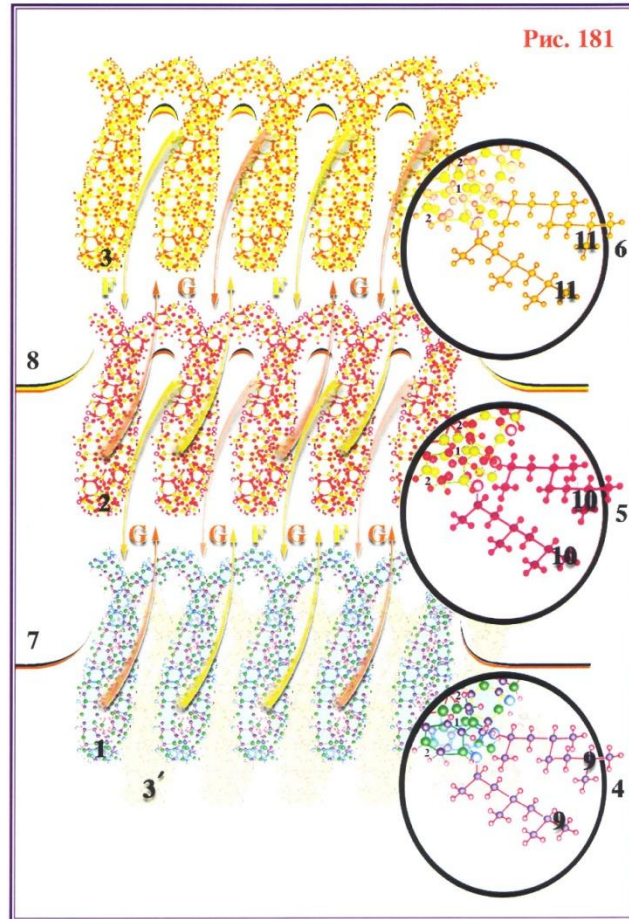


Fig. 181

One of the main conditions for the possibility of this is a **sufficient duration of the positive action**, with the appropriate **emotional state**, so that the projections of the fourth and third bodies of the cell arise and have time to "descend" to the level of the physical cell. **And long enough for the new molecular acquisitions to have time to "manifest" at all existing levels of the cell.**

If the new "evolutionary meat" manages to create its imprint only at the level of the second body of the cell, then after the termination of the action, additional prints at the level of the second body gradually disappear, and without this, the newly acquired electrochemical bonds between the atoms of the **DNA** or **RNA** molecules weaken and disintegrate. The molecular structure of the **DNA** or **RNA** molecules returns to the state that was before the positive action. Therefore, in order for this to not happen, you need a sufficiently powerful emotional state that accompanies this action.

A strong positive emotion creates a powerful upward flow of primary matter, which accelerates the processes of forming projections of cell bodies, "lowering" them to the level of the physical cell and creating new electrical connections. For the same reason, the growth of new "evolutionary meat" and the appearance of its fingerprints on all existing levels of the cell also occurs faster.

If the emotions accompanying a positive action do not create a sufficiently powerful upward flow of primary matter, a necessary condition for the consolidation of a new "evolutionary meat" in the cells is the repetition of such an action. Repeated actions should be performed with time intervals between them less than the time of complete disappearance of the projection of the new "evolutionary meat" at the level of the second body of the cell. Then the electrochemical bonds between the newly attached atoms and the "skeleton" of the DNA or RNA molecules are restored and maintained in a stable state.

Usually, more significant positive actions require stronger emotions for their implementation, while less significant positive actions do not require such powerful emotional support for their implementation. Therefore, a single significant positive action can create the same qualitative changes, such an increase in "evolutionary meat", as a large number of less significant actions. In other words, both big good deeds and "small" ones ultimately lead to the evolutionary growth of those who do them.

And from this point of view, there are no "small" good deeds, because every good deed, regardless of its "size", changes its creators for the better, providing a positive evolutionary shift. The difference is only in the magnitude of this positive evolutionary bias.

The "big" good deeds may "turn up" maybe only once in each of our lives, and we should certainly be ready to do them when the time comes. But it can also happen that a "big" good deed may "bypass" one of us and... The expectation and readiness for something big, for all the appeal of the heroic and great, will be unclaimed.

Therefore, it is desirable to be ready for "great deeds", but, nevertheless, not to forget about "small deeds" that, although not so grandiose, but absolutely real and bringing good, maybe only one person, but repeated many times, become great. "Small" good deeds, in principle, sometimes require more dedication, self-sacrifice and modesty from the person doing them than "big" good deeds, which, at times, require enormous emotional and mental tension for a very short time.

Therefore, we can say that it is much more difficult to do "small" good deeds both morally and mentally, due to the fact that most of them remain unnoticed by others, and often by those for whom they are done. Undoubtedly, it is much easier to be a "visible" "hero for an hour" than to be "invisible" for a lifetime. And there is no criterion that allows you to make a conclusion and choose what is more significant.

Yes, probably no criterion is needed, but you need to do good, both big and small, something that each of us meets on our life path, and let someone else give our actions an assessment of their significance, and is it important for the doer of good to evaluate others?! Good is done not to receive the "gratitude of contemporaries", which, in itself, is not so bad, but, according to the **need of the soul of the creator of good**.

Thus, regardless of whether "big" or "small" good deeds resulted in a positive evolutionary shift, growth of a new "evolutionary meat", if the processes accompanying them result in appearance of qualitative changes at the levels of physical, second and third cell bodies, at least it (positive evolutionary shift) becomes integral, both at the molecular (see [Fig. 182](#)) and at the level of each cell and naturally, both at the organ-ism as a whole and the human essence.

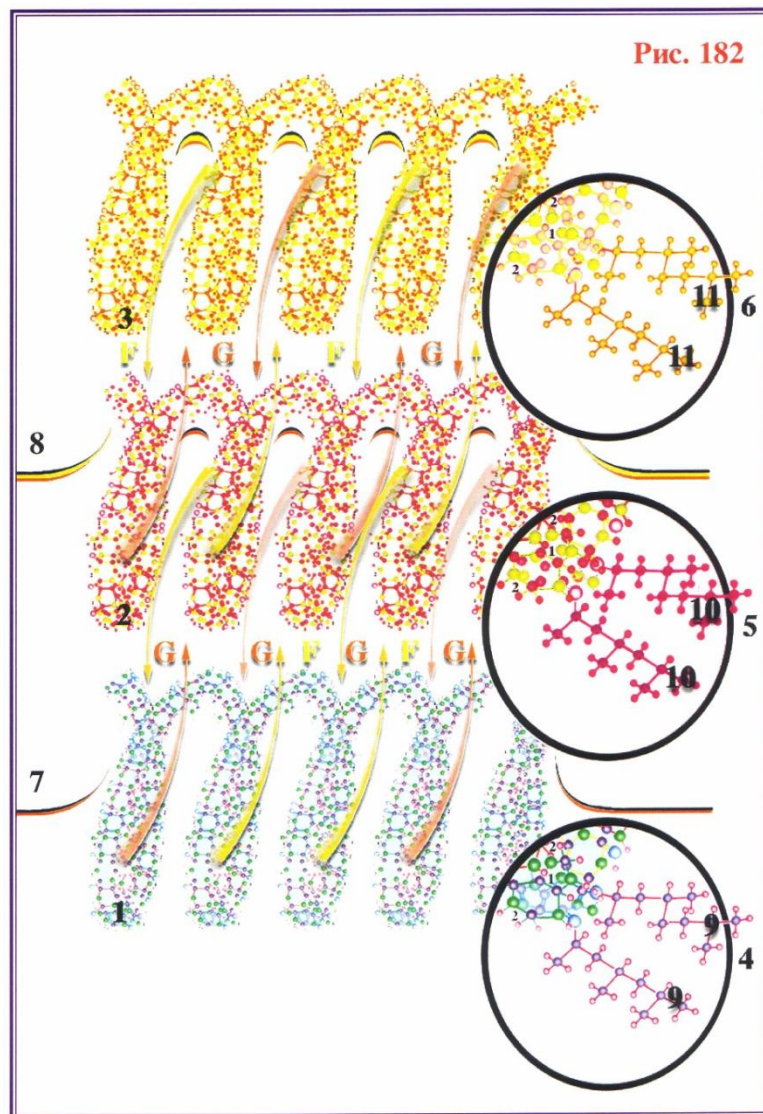


Fig. 182

And, as it follows from what was said above about the processes that occur with man both on the level of essence and on his genetic level, any action does not go "without leaving a trace" for man, it is the action of the doer. Positive or negative, conscious or not, any action is reflected first and foremost on the doers of that action, both at the level of essence and at the level of the cell and at the level of the molecule.

And it doesn't matter at all if these actions remain out of sight of the outside world - both punishment and "reward", if you can call it "reward" the evolutionary growth of the one who performs them, occur at the moment of the deed's performance. And there is no need to frighten with possible punishment for a crime or deed that someone has committed, because it is already present from the moment the deed is committed.

This punishment may not appear immediately, but sooner or later, the one who committed such a deed will get his due according to the "account in full". And no "donations" will change the punishment, and it is not a punishment in the full sense of the word, because there is no "punisher", for the punisher is NATURE itself, or rather, the laws of nature - the evolution of living matter....

We would like to pay special attention to what happens to those who give orders to others, forcing them to perform actions that they, quite possibly, would never perform of their own free will. Of course, all those processes described above occur with the doer, but the existence of the order does not obviate the processes that occur with the doer during the execution of the order.

Nature does not depend on or obey orders given by one person to another or to others. Nature does not depend on whether man understands correctly or incorrectly the nature of the manifestation of the laws of nature, what religious or social laws exist in human society. The laws of nature are what they are, whether we like it or not. But, nevertheless, this does not mean that only the servile executor, as much as those who give such orders would like it, turns out to be the "extreme", the "arrowhead".

The one who gives an order(s) to force others to carry it out, creates a mental influence on the executors to force them to carry out their orders. The leader, since only a leader is able to force or convince others of the necessity of certain actions and make them be carried out, must attune the executors to the "wave of realization" of what is desired or necessary. Otherwise, it will turn out like in Krylov's famous fable about the crayfish, the swan and the pike, who were trying to move the cart.

For the "successful" implementation of an order, the doer or doers must act purposefully and cooperatively, if it is a group action. And if one imagines each person, who in most cases thinks only of his or her own benefit or interests first, and only then, the interests of everyone else, as a "little magnet," then the leader must be a "magnet," at least an order of magnitude more powerful. Therefore, in order to achieve what is desired, the leader must attune all performers to the necessary or desired action, no matter what that action is.

The only difference is what is required of the performers. If certain actions are accompanied by a risk to life or loss of health of the performers or their relatives, the leader's influence on the performer(s) must, in addition, suppress the instinct of self-preservation, which is quite difficult. In order to realize this, the leader must create a **state of superorganism**, in which each individual person turns into a small particle of a single system, the brain of which is the leader. In this case, the instinct of self-preservation is completely "turned off," and the individual becomes a biorobot, an organic machine aimed at the realization of one goal or another⁴⁵.

In nature, the phenomenon of **superorganism** appears in some species temporarily, during natural disasters, when there is a threat of death of the species as a whole or a population of a given species and **disappears with the disappearance of critical conditions**. In other species, most often insects, the **state of superorganism** is permanent, because only in this state can populations of similar species survive in the struggle for a place under the sun. This is most often observed in insects such as termites, bees, and ants.

But, regardless of the temporary or permanent nature of the manifestation of the state of the **superorganism** in nature, it (the state of) is the adaptation of species of living organisms to the conditions of existence in the ecological system, to the ecological niche that each of these species occupies.

In humans, the state of **superorganism** means an evolutionary step back, in which the ability to think independently and make decisions is lost. In psychology, this state is called the "**crowd condition**", when a person turns into a frightened animal under the influence of natural elements or under someone's influence.

The natural entry into the state of a **superorganism** is a response to the processes occurring in nature and therefore is not something negative, since they are temporary and serve to preserve a person as a species of living beings.

The entry of a person into a state of **superorganism** outside of natural phenomena, when there is no threat to the existence of the species as a whole, is caused only by deliberate influence on the person, through his subconscious and, in most cases, is negative and is a criminal act of the person or persons who perform such actions.

⁴⁵ For more details see Nikolai Levashov, "The Last Appeal to Mankind," Chapter 3.

These actions can be carried out both through technical means, such as television, radio, by means of certain visual images or their combination, influence by certain words or combination of words activating certain subconscious reactions (keywords principle), through music and certain rhythms on the same subconscious, and purely by influence of one person or group psi-field on all others, bypassing human signal systems known to most people — directly from brain to brain.

The direct influence of the psi-field is the most dangerous, since most people are unable to even realize that they have been or are being affected in any way, without their knowledge.

Psi-weapons, therefore, are a perfect tool in the hands of black forces, allowing them to do their dirty deeds with complete impunity. On top of all this, they also shape "scientific" and public opinion that psi influence does not exist and that the very notion of it is anti — scientific. A "beautiful" strategy — to convince everyone the impossibility of existence of psi-impact, and then, with impunity, to apply what "doesn't exist" to their gullible fellow citizens...

All this is certainly important and interesting, but at the moment we are primarily interested in the karmic aspect of applying or using psi-influence on one's own kind. To be fair, it should be noted that the psi-influence of one person on another is present everywhere. In most cases, such influences do not lead to serious changes in the individual fields of people interacting with each other, and are a normal condition.

A completely different "picture" is obtained when a psi-influence of one person or group makes the bulk of other people do things that are harmful to each of them individually as well as all together. In this case, the level of "sin" or karma from the consequences of such actions falls into another category — negative actions, not in relation to one person or several, but negative actions in relation to a human being as a species of living beings.

Therefore, if one person or a group, through their influence, forces the bulk of the population to perform some actions, which cause negative consequences for others, the responsibility for these actions extends not only to the immediate perpetrators, but also to the "directors" of these actions. And this is not just a moral word, but an objective fact of reality.

In order to make others do-something, the one who makes them do it must himself attune to the desired action and create the necessary power to "remagnetize" the executors into the state necessary for its realization. In order to reverse the polarity of many "little magnets" and co-magnetize them, the "big magnet" must be not only an order of magnitude more powerful, but also have the "right" polarity.

Therefore, the leader who gives orders to kill others, although he does not personally kill anyone, nevertheless, the consequences of these actions apply to him much more than to the perpetrators.

The executor, performing this or that action, is in a state of supraorganism created by the leader. Therefore, the executor acts as a "nut" of the big mechanism and, due to this, is not able, in most cases, to change what is going on. As, for example, every single cell of a murderer's organism does not commit murder. Murder is carried out by man, planned by his brain and carried out by his body, in which each individual cell, in itself, does not commit any murder.

So in the "social organism," each particular person acts only as "one cell" of that organism and cannot be responsible for the actions of the entire "social" organism. Nevertheless, "obedient" compliance with the requirements of the "social organism" reflects on it the same way as on a single cell of the organism of one person. Moreover, "brain cells" of this "social organism" receive maximum damage from negative actions, since it is they who create "programs" of actions for all other "social organism cells".

The difference between a human organism cell and a person as a "social organism cell" is that a human organism cell does not have its own consciousness independent from the consciousness of the organism as a whole, while a separate person, though representing "one cell" of the "social organism" that is human society, nevertheless has its own individual consciousness.

At the same time, a person can refuse an action or actions that the "social organism" requires him to perform, if he considers these actions to be wrong and contrary to his moral principles, but... Very few people can do this, because they do not want to have problems and friction with the "social organism", since this can bring trouble and problems to themselves — to a loved one, and not to any other person.

And his "shirt" is closer to the body and, instead of doing what is **right**; a person does what is more **profitable** for him. And most people prefer what is personally "more profitable" for them, rather than what is more correct.

They deduce only through distorted ideas, concluding what is more profitable for them about the nature of phenomena, and it is to be hoped that understanding of these laws will allow each person to make the correct choice of what is actually "more profitable" to him (her) to do.

In the meantime, one would like to hope that what is favorable to the leaders will coincide with what is right and "favorable" to the majority, and that what is "favorable" to the majority does not contradict what is favorable to Nature itself...

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Description of drawings

Fig. 100 — through the closing zones, primary matter begins to flow from one neuron to another, creating additional saturation of the second and third bodies of the neurons in the chain. Additional saturation affects the intrinsic level of dimensionality of the second and third bodies of these neurons. More "heavy" neurons affect the state of the surrounding microspace to a greater extent than non-chained neurons. As a result, the "heavy" neurons begin to connect with the structures of the second and third bodies, the so-called passive neurons, without any information influences from the outside. There is a birth of thought.

1. The helix of a **DNA** or **RNA** molecule at a physically dense level.
2. The second material body of the **DNA** or **RNA** molecule.
3. The third material body of the **DNA** or **RNA** molecule.
4. An enlarged section of the spiral on the physical level.
5. Enlarged corresponding section of the second material body of the spiral.
6. Enlarged corresponding section of the third material body of the spiral.
7. A qualitative barrier between the physical and the second levels of the planet.
8. The qualitative barrier between the second and third levels of the planet.
10. The fingerprint of the external signal of the first neuron at the second level.
11. The fingerprint of the external signal of the first neuron at the third level.
12. The fingerprint of the external signal of the second neuron at the second level.
13. The fingerprint of the external signal of the second neuron at the third level.
15. The fingerprint of the new external signal of the second neuron at the second level.
16. The fingerprint of the new external signal of the second neuron at the third level.
18. The fingerprint of the new external signal of the first neuron at the second level.
19. The fingerprint of the new external signal of the first neuron at the third level.
21. The fingerprint of the new external signal of the first neuron at the second level.
22. The fingerprint of the new external signal of the first neuron at the third level.
23. The zone of closure of the structures of the first and second neurons at the second level.
24. The zone of closure of the structures of the first and second neurons at the third level.
25. Horizontal flows of primary matter **G** at the second level circulating through the zones of closure of the structures of neighboring neurons.

26. Horizontal flows of primary matter **G** and **F** at the third level circulating through the zones of closure of the structures of neighboring neurons.

Fig. 101 — in the unilateral development of a person, the neurons of the brain develop differently, as a result of which the neurons associated with the unilateral development develop "additional" bodies relative to the other neurons of the body, up to four-dimensional material bodies. As a result, there is a difference in the levels of dimensionality between the "advanced" neurons and all the others. Among the "neural valley" grows a "neural mountain range".

If this process continues further, the qualitative difference between the "selected" neurons and all the others becomes critical and, as a result, there is a "neural avalanche", in which the "selected neurons" reset the primary matter accumulated in them. The "avalanche" of primary matter that falls on neighboring neurons in the brain causes more or less destruction in these neighboring neurons.

With a significant difference in the levels of self-dimensionality between the "selected advanced neurons" and the rest of the brain neurons, stable neural chains are destroyed, and with a critical difference in dimensionality — between the "advanced" and "non-advanced" bodies of the brain neurons.

This manifests itself in various mental disorders of the person in whom this occurs, up to madness. There are many such examples, and it is not by chance that the saying appeared that every genius is a little crazy. The uneven development of neurons is the reason for this.

1. The physically dense body of the neuron (the first material body).
2. The second material body of the neuron.
3. The third material body of the neuron.
4. The fourth material body of the neuron.

$\Delta\alpha$ — the difference between the levels of self-dimensionality of "advanced" and "non-advanced" neurons of the brain, which creates a flow of primary matter from one to the other. When this difference reaches a certain value, the horizontal flow of primary matter becomes so powerful that it causes the appearance of a "brain wind".

Fig. 102 — when the difference in dimensional levels between "advanced" and "non-advanced" neurons becomes critical, the resulting "brain wind" develops into a "brain storm", the consequences of which are negatively manifested not only on neighboring, passive neurons, but also on the active ones themselves. The destruction of neighboring neurons leads

to the fact that their level of self-dimensionality decreases. This, in turn, causes the "extinction" of the active neurons themselves.

Recall that the neurons of the brain create chains in which there is both vertical saturation with primary matter, and horizontal. When passive neurons are destroyed under the influence of a "brain storm", their level of self-dimensionality decreases. This significantly reduces or completely stops the horizontal saturation of neurons. This happens as a result of the difference between the dimensional levels of the third material bodies of active and passive neurons. Rivers never flow into the mountains, they flow from the mountains.

As a result, the third material bodies of active neurons are deprived of additional horizontal saturation with primary matter. And, as a consequence, their third material bodies lose the additional dimensional change caused by horizontal saturation. A decrease in the level of self-dimensionality of the third bodies of active neurons leads to the fact that the qualitative barrier between the fourth and third levels is again closed and the fourth bodies of active neurons are not saturated with primary matter and cease to perform their functions.

As a result, the fourth body of active neurons "fall out" of the brain or are even partially or completely destroyed. More or less destruction is determined by the magnitude of the difference in the levels of self-dimensionality between active and passive neurons.

1. The physically dense body of the neuron (the first material body).
2. The second material body of the neuron.
3. The third material body of the neuron.
4. The fourth material body of the neuron.

$\Delta\alpha$ — the difference between the levels of self-dimensionality of "advanced" and "non-advanced" neurons of the brain, in which a "brain storm" occurs. At a critical level of this difference in dimensionality, the fourth bodies of neurons are destroyed.

Fig. 103 — with the multi-faceted development of a person, many zones of active neurons are formed. There are peculiar depressions between the neighboring zones of active neurons. The differences in the levels of self-dimensionality between the zones of active neurons and the "fields" of passive ones create counter-flows of primary matter, which extinguish each other and the destruction of neurons does not occur. At the same time, the third bodies of passive neurons receive additional saturation with primary matter at the expense of more developed active neurons.

1. The physically dense body of the neuron (the first material body).
2. The second material body of the neuron.

3. The third material body of the neuron.

4. The fourth material body of the neuron.

$\Delta\alpha$ is the difference between the self-dimensionality levels of "advanced" and "non-advanced" brain neurons in the case of multiple zones of active neurons.

Fig. 104 — in the multi-faceted development of a person, passive neurons located between the "mountain ranges" of the zones of active neurons find themselves in peculiar reservoirs filled with primary matter. Thus, passive neurons, at the expense of active neurons, receive a significant additional saturation with primary matters **G**, **F** and **E**.

As a result, the level of self-dimensionality of the third bodies of passive neurons increases and the qualitative barrier between the third and fourth levels is opened and the fourth bodies are activated or developed by the passive neurons of the brain. Active neurons, as it were, "pull up" passive neurons almost to their level. At the same time, there is no "skew" in the development of the brain.

1. The physically dense body of the neuron (the first material body).

2. The second material body of the neuron.

3. The third material body of the neuron.

4. The fourth material body of the neuron.

Fig. 105 — the intrauterine period of human development. During the development of the human embryo, there is a symbiosis of several essences of extinct animals and the essence of man. The qualitative gap between the evolutionary level of the fertilized egg and the human essence, which is a complex system organized on several levels, is so significant that it makes it impossible for them to interact directly. In this situation, the essences of extinct animals that temporarily enter the biomass with human genetics, receiving the developing biomass for temporary use, evolutionarily raise it to their level.

The continuation of the evolution of the biomass with this essence becomes impossible due to the fact that the developing biomass at a certain point in its development begins to evolutionarily dominate the essence in it. This essence is ejected from the developing biomass and another essence enters it, which has an evolutionary reserve in relation to the developing biomass. This process continues until the level of the developing biomass becomes commensurate with the evolutionary level of the human essence. And, as a result, the human essence enters its developing biomass and begins to form a new physical body.

J_0 — the level of evolutionary development of invertebrates.

J_1 — the level of evolutionary development of fish.

J_2 — the level of evolutionary development of amphibians.

J_3 — the level of evolutionary development of reptiles.

J_4 — the level of evolutionary development of mammals.

J_5 — the level of human evolutionary development.

t_1 — the moment of entry into the developing embryo of the essence of the fish.

t_2 — the moment of exit from the developing embryo of the fish essence and the entrance of the amphibian essence.

t_3 — the moment when the amphibian essence leaves the developing embryo and the reptile essence enters.

t_4 — the moment when the reptile essence exits the developing embryo and the mammalian essence enters.

t_5 — the moment when the mammalian essence leaves the developing embryo and the human essence enters.

ϕ_1 — the interval of qualitative development of the human embryo, within which the fish essence is located.

ϕ_2 — the interval of qualitative development of the human embryo, within which the essence of the amphibian is located.

ϕ_3 — the interval of qualitative development of the embryo, within which the essence of the reptile is located.

ϕ_4 — the interval of qualitative development of the embryo, within which the essence of the mammal is located.

ϕ_5 — the level of evolutionary development of the embryo, at which the essence of a person enters.

Fig. 106 — each cell of a multicellular organism is only a part of one whole, just as the second bodies of physically dense cells are only a part of the essence of a multicellular organism. Therefore, by analogy, we will call them essence cells. Cells of the essence can be formed as only the second bodies of the cells, as well as the second, third and fourth material bodies of the physically dense cells, etc., depending on their evolutionary development and

functions performed. The less evolutionarily developed a cell is, the fewer "additional" bodies it has. In the simplest version, the cell has only one "additional" body — the second material body, which is formed from the primary matter G. This "extra" body also affects the microspace surrounding it.

1. The physically dense body of the cell.
2. The second material body of the cell.

$\Delta\alpha_{n.k.c.}$ — the deformation of the microspace created by the second material body of the cell.

Fig. 107 — at a certain stage of the evolution of multicellular organisms, cells differ according to their functions. As this process evolves, the cells of a multicellular organism not only change in appearance, but also acquire more than one "additional" body. If the cell has two "additional" bodies — the second and third material bodies, then the degree of influence of the cell as a whole on its microspace will change. The third body of the cell is formed as a result of the fusion of two primary matters G and F, and therefore the degree of its influence on the surrounding space will be large.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.

$\Delta\alpha_{B.K.C.}$ — the deformation of the microspace created by the second and third material bodies of the cell.

Fig. 108 — at a certain stage in the evolution of multicellular organisms, some cell types may also have fourth material bodies in the course of evolution. As a result, the essence cell will be formed by the second, third, and fourth material bodies of the cell. The fourth material body of the cell is formed by the fusion of the three primary matters G, F, and E and therefore the degree of its influence on the surrounding microspace will be more significant. The influence of such an essence cell will consist of the combined influence of the second, third, and fourth material bodies of the cell.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.

4. The fourth material body of the cell.

$\Delta\alpha_{T.K.C.}$ — the deformation of the microspace created by the second, third and fourth material bodies of the cell.

Fig. 109 - when comparing the influence of different types of cells of a multicellular organism on the surrounding microspace, it can be seen that the cells having only the second material bodies have a minimal effect. Each "additional" body of the cell increases the degree of its influence on the surrounding microspace. Thus, the cells of a multicellular organism affect their microspace differently, which is directly related to the functions that they perform in the interests of the organism as a whole.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.

$\Delta\alpha_{П.K.C.}$, $\Delta\alpha_{B.K.C.}$, $\Delta\alpha_{T.K.C.}$ — deformations of the microspace created respectively by cells having only the second cell bodies, the second and third bodies, and, finally, the second, third and fourth material bodies.

Fig. 110 — when the human essence is able to coordinate with the developing biomass, the so-called "nerve cells of the essence", structurally formed by the second, third and fourth material bodies of the cells are first projected onto the cells of the embryo. In the cells of the embryo, active biochemical reactions occur, as a result of which a large amount of primary matter is released, which begin to actively saturate the bodies of the cells of the essence.

1. The physically dense body of the zygote cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The density of saturation of the primary matter of the fourth material body of the cell until the cell agrees with the essence of the developing biomass.

$\Delta\alpha_{T.K.C.}$ — the deformation of the microspace created by the second, third and fourth material bodies of the cell.

Fig.111 — after "closing" of the human essence with the developing biomass, the ascending flows of primary matter arising during splitting in the embryo cells begin to saturate the second, third and fourth cell bodies. At the same time, reaching the fourth cell body, ascending flows of primary matter partially unfold on the qualitative barrier between the third and fourth levels and create additional saturation of the fourth cell body, the saturation density of which by primary matter increases sharply.

1. The physically dense body of the zygote cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. Saturation density of P.M. of the fourth body⁴⁶.

$\Delta\alpha_{\tau,k.c.}$ — deformation of microspace created by the second, third and fourth material bodies of the cell.

Fig.112 — at achievement of some critical level of saturation of the cell's fourth body, there is a reverse flow of primary matter **G**, **F** and **E** in the direction of the third body. That, in its turn, leads to increase of the degree of saturation of the third body of the cell by these primary substances. Thus, the third body of the cell begins to be saturated by both ascending and descending flows of primary matter. This leads to an increase in the degree of influence on surrounding microspace, which leads to greater opening of a qualitative barrier between the second and third levels.

1. The physically dense body of the zygote cell.
2. Second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. P.M. saturation density of the fourth body.
6. P.M. saturation density of the third body.

P.M. — primary matters.

$\Delta\alpha_{T.K.C.}$ — deformation of microspace created by the second, third and fourth material bodies of the cell.

Fig. 113 — when a certain critical level of saturation of the third body of the cell is reached, a reverse flow of primary matter **G** and **F** occurs in the direction of the second body. This, in turn, leads to an increase in the degree of saturation of this primary matter of the second body of the cell. Thus, the second body of the cell begins to be saturated with both ascending and reverse flows of primary matter. This leads to an increase in the degree of its influence on the surrounding microspace.

1. The physically dense body of the zygote cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. P.M. saturation density of the fourth body.
6. P.M. saturation density of the third body.
7. P.M. saturation density of the second body.

$\Delta\alpha_{T.K.C.}$ — the deformation of the microspace created by the second, third and fourth material bodies of the cell

Fig. 114 — when a certain critical level of saturation of the second body of the cell is reached, a reverse flow of primary matter **G** occurs in the direction of the physically dense cell. Thus, the threefold increased reverse flow of primary matter returns to the zygote cell. At the same time, this flow creates a projection of the second body on a physically dense level. This projection replaces the second body of the zygote cell.

1. The physically dense body of the zygote cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. P.M. saturation density of the fourth body.

6. P.M. saturation density of the third body.
7. P.M. saturation density of the second body.
8. Projection of the second body of the "essence cell".

$\Delta\alpha_{T.K.C.}$ — the deformation of the microspace by the "essence cell" bodies.

Fig.115 — during the next cycle of cell replacement or cell division, a differentiated cell of the corresponding tissue of the future organism is formed instead of the embryo's zygote cell. Thanks to this the embryo forms a new physical body out of the homogeneous biomass, in accordance with the qualitative structure of the human essence. This is the clue of the mystery of formation and development of a new physical body.

1. The physical body of the diffused cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. P.M. saturation density of the fourth body.
6. P.M. saturation density of the third body.
7. P.M. saturation density of the second body.
8. Projection of the second body of the "essence cell".

$\Delta\alpha_{T.K.C.}$ — deformation of microspace by the "essence cell" bodies.

Fig.116 — when forming a new physical body, the essence expends its evolutionary potential. At that, the essence bodies participate in the process of creating a new physical body to a different degree. The fourth body has the maximum influence, then the third, and only then the second body of the essence. Therefore, the fourth body of essence loses the most, the third body expends much less, while the second body of the essence loses practically nothing.

In the process of forming a child's body, the projections of the third and fourth bodies of the essence are also superimposed on the developing biomass. As a result, the new physical body is formed with an evolutionary reserve. By superimposing the projections of the third and fourth bodies of the essence onto the second body of the essence, the projection of the second body onto the developing biomass will be evolutionarily higher than the second body of the

essence itself. Thus, the superimposition of the projections of the third and fourth bodies of the essence on the second body, as a consequence of the active saturation of these bodies with primary matter "coming" from the developing biomass, is a necessary condition for the evolution of living matter.

1. The physically dense body of the newborn.
2. The second body of the essence prior to incarnation.
3. The third body of the essence before incarnation.
4. The fourth body of the essence before incarnation
- 2'. The second body of the essence after incarnation.
- 3'. The third body of the essence after birth.
- 4'. The fourth body of the essence after birth.

t1 — Birth of a child.

J1 — Evolutionary level of development of physically the dense body after birth.

J2 — Evolutionary level of development of the essence's second body before incarnation.

J3 — Evolutionary level of development of the third body of the essence before incarnation.

J4 — Evolutionary level of development of the fourth body of the essence before incarnation.

J2' — Evolutionary level of development of the second essence body after incarnation.

J3' — Evolutionary level of development of the essence's third body after childbirth.

J4' — Evolutionary level of development of the fourth body of the essence after the birth of a child.

Fig.117 — after the birth of a child, the third and fourth bodies of the essence are initially passive, because these bodies of the essence, having created their projections, lose the level of their own dimensionality. As a result, the qualitative barriers between the corresponding levels are either completely or partially closed. Therefore, after birth, only the

second body of the essence remains active. Ascending flows of primary matter actively saturate only the second body of the essence.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
7. Density of saturation of the second cell's body by primary matter **G**.

α_2 — level of the second body's own dimensionality.

$\Delta\alpha_{T.K.C.}$ — deformation of microspace created by the second, third and fourth cell bodies.

Fig.118 — after a child is born, both his physical and intellectual development begins. Information coming to the brain qualitatively changes **DNA** and **RNA** molecules. As a result of this the level of the cell's own dimension changes, and, as a consequence, the second material body of the cell changes. Additional changes are filled with ascending flows of primary matter. The second body "gets heavier", which leads to opening of the qualitative barrier between the second and the third levels. Primary matter gets an opportunity to saturate the third body again.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
6. Saturation density of the third material body of the cell by primary matter **G** and **F**.
7. Density of saturation of the second cell's body by primary matter **G**.

$\alpha_2 + \Delta\alpha_2$ — level of the second body's own dimensionality.

α_3 — level of the third body's intrinsic dimensionality.

Fig. 119 — information entering the child's brain in the form of an ion code qualitatively changes the **DNA** and **RNA** molecules, changing their molecular weight and spatial structure. Qualitative changes in a physically dense cell manifest themselves at the level of the second

body. The ascending flows of primary matter, saturating these additional deformations, lead to a change in the proper level of dimensionality of the second body. This leads to an even greater opening of the quality barrier between the second and third levels. And, as a consequence, identical changes in the qualitative structure appear in the third body of the cell. These additional changes of the third body are saturated with the primary matters **G** and **F**.

As a result, the third body "becomes heavier" and begins to a greater influence on the surrounding microspace. The level of the third body's own dimension increases. The qualitative barrier between the third and fourth levels opens slightly and the primary matter begins to saturate the fourth body of the cell. At the same time, the changes that have occurred at the level of the physical body begin to manifest themselves at the level of the fourth body of the cell.

In the course of this evolutionary process, one after another, the "gateways" are opened — qualitative barriers between levels and changes at the physical level are "transmitted" to all other levels of the cell. Thus, gradually, at the cellular level, the evolutionary potential of the essence is restored to its prior condition before its entry into the developing biomass. In addition, by this method, qualitative changes at the physical level are transferred to all the levels available to the cell. Due to the fact that the second, third and fourth cell bodies at the corresponding levels form the bodies of the essence of the organism, evolutionary changes are fixed at the level of the essence.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell with primary matter **G, F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

$\alpha_2 + \Delta\alpha_2$ — the level of the second body's own dimension.

$\alpha_3 + \Delta\alpha_3$ — the level of the third body's own dimension.

α_4 — the level of the regular dimensionality of the fourth body.

Fig.120 — after opening of the qualitative barrier between the third and fourth levels, the primary matter **G**, **F** and **E** begin to saturate the fourth cell bodies, restoring them to the level that the essence had before entering the developing biomass. At that, the essence completely compensates the forced evolutionary losses, and the system is ready for new evolutionary changes. When qualitative barriers between levels are open, primary matter actively saturates all cell bodies. Active saturation makes cell bodies more "heavy", increasing their influence on surrounding microspace.

Therefore any evolutionary changes of the cell, originated as a consequence of changes in chemical composition and spatial form of molecules, forming the cell, are consecutively reflected on other cell bodies as well. And if changes at the physical level existed long enough for chemical and structural "additives" caused by them to "manifest" themselves at least at two levels of the cell of the essence, these evolutionary changes are forever "fixed" at the level of the essence. And even if the causes that caused these changes disappear and the cell, for some reason or other, returns to its original state on the physical level, these evolutionary changes are preserved on the essence level.

This is especially important at the stage of the emergence of intellect, as it is the foundation for the formation of memory and consciousness, the ability to think. It is this peculiarity of neurons to preserve evolutionary changes at the level of essence cell bodies, when a physically dense neuron returns to its "initial" state and is ready for new changes, allows neurons to connect with each other at other levels, creating systems of interacting neurons, which is a necessary condition for the origin of consciousness, the ability to abstract a simple reflection of reality.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell with primary matter **G**, **F** and **E**.
6. The saturation density of the fourth body of the cell with primary matter **G** and **F**.
7. The saturation density of the fourth body of the cell with primary matter **G**.

$\alpha_2 + \Delta\alpha_2$ — the level of the second body's own dimension.

$\alpha_3 + \Delta\alpha_3$ — the level of the third body's own dimension.

$\alpha_4 + \Delta\alpha_4$ — the level of the fourth body's own dimension.

Fig. 121 — the impact of external and internal media on a physically dense cell leads to the destruction of physically dense molecules in cells to a greater or lesser extent. As a result, the intensity of primary matter flows decrease. The density of the second, third and fourth bodies of the cell decreases, which reduces the degree of their influence on the surrounding microspace and leads to the closure of the qualitative barrier between the third and fourth levels. The fourth body of the cell ceases to be saturated with ascending streams of primary matter, which arise as a result of the splitting of organic and inorganic molecules inside a physically dense cell.

At the same time, all evolutionary acquisitions are preserved in the fourth body of the cell due to the fact that there are similar changes at the level of the third and second bodies of the cell, which creates a stable system, for the preservation of which it is quite enough to horizontally saturate these bodies with horizontal flows of primary matter, which are a constant background of the environment. The cessation of the circulation of primary matter between the third and fourth levels, leads to the fact that such a cell is not able to perform its functions at the proper level.

"Falling out" of the fourth body system of neurons significantly affects the ability of the human brain to think, as a whole, perform intellectual work, and significantly affects the creative potential and capabilities. Usually, such phenomena begin after fifty years and eventually reach their maximum. Depending on the genetics of a particular person, his state of health, the level of stress in life and the evolutionary level of the essence, the process of fading of creative and thinking capabilities can lie in a fairly wide time range — from several years to several dozens.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell with primary matter **G**, **F**, and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

$\alpha_2 + \Delta\alpha_2$ — the level of the second body's own dimension.

$\alpha_3 + \Delta\alpha_3$ — the level of the third body's own dimension.

$\alpha_4 + \Delta\alpha_4$ — the level of the fourth body's own dimension.

Fig. 122 — with further destruction of the physically dense cell, the qualitative barrier between the third and second levels is closed. At the same time, the saturation of the primary matter and the third body of the cell stops, which affects the long-term memory of a person. All evolutionary acquisitions are preserved, but become inaccessible to humans. Newly acquired evolutionary acquisitions become the baggage of the essence and can be claimed and activated in the next incarnation. But for the rest of this life, a person is not able to use his evolutionary acquisitions, of course, if he has such ones.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell with primary matter **G**, **F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

$\alpha_2 + \Delta\alpha_2$ — the level of the second body's own dimension.

$\alpha_3 + \Delta\alpha_3$ — the level of the third body's own dimension.

$\alpha_4 + \Delta\alpha_4$ — the level of the fourth body's own dimension.

Fig. 123 — with the further destruction of the physically dense cell, the qualitative barrier between the second and physical levels is closed. At this stage, the physical cell loses more than a third of the intracellular water. The splitting processes stop. The moment of death of a physically dense cell comes. At the same time, the remaining cell bodies that form the essence retain all the evolutionary acquisitions obtained during the life of a physically dense cell.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.

5. The saturation density of the fourth body of the cell with primary matter **G, F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

$\alpha_2 + \Delta\alpha_2$ — the level of the second body's own dimension.

$\alpha_3 + \Delta\alpha_3$ — the level of the third body's own dimension.

$\alpha_4 + \Delta\alpha_4$ — the level of the fourth body's own dimension.

Fig. 124 — after the circulation of primary matter between all levels of the cell ceases, the physically dense cell breaks down into organic and inorganic substances. While the rest of the cell bodies that form the essence do not disintegrate and continue to function, only the processes that take place in them slow down hundreds, and sometimes thousands of times. This is due to the fact that, in the absence of ascending flows of primary matter, the saturation of these bodies is carried out by means of primary matter permeating space. The density of these flows is insufficient to provide the level of activity that exists in the presence of the physical body of the cell.

In addition, without a physical cell, evolutionary development is impossible, since qualitative changes in the bodies of the essence occur when the qualitative composition of the molecules forming a physically dense cell changes and when the spatial structure of these molecules changes. Without a physically dense body, the essence is evolutionarily "frozen". But the essence retains all the already acquired evolutionary properties and qualities even in the absence of a physically dense body. Therefore, if a being possessed intelligence before death or death from old age of the physical body, then, after the death of the physical body, the essence of this being will continue to think, feel, be aware of itself, etc.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell with primary matter **G, F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

$\alpha_2 + \Delta\alpha_2$ — the level of the second body's own dimension.

$\alpha_3 + \Delta\alpha_3$ — the level of the third body's own dimension.

$\alpha_4 + \Delta\alpha_4$ — the level of the fourth body's own dimension.

Fig. 125 — at the moment of death of the physical body, the primary matter accumulated in it is released. The qualitative composition of the release of primary matter is determined by the level of development of the individual at the time of death. The release of primary matter opens up qualitative barriers between levels and creates a channel through which the essence rises to the level corresponding to its development.

At this level, the essence will remain until its next incarnation, when at conception the energy release reaches the level at which the essence is located. At the same time, the essence is drawn to the physical level. After that, the qualitative barriers between the levels are restored and the essence begins to form a new physical body. Thus, there is a cycle of essences.

At the moment of death, the entire long-term memory of a person becomes part of the total memory of the essence accumulated during previous incarnations. There is an accumulation of evolutionary baggage by the essence until the volume of this evolutionary baggage reaches a critical level and a qualitative breakthrough occurs at the physical level.

Fig. 126 — the entrance of the human essence into the fertilized egg at conception. When an egg and a sperm merge, an energy surge occurs, which forms a channel that opens up qualitative barriers between the levels of the planet and through this channel the essence of a person enters its genetics. At the same time, the channel passes through the levels where the essences of both extinct animals and continuing life on the physical plane are located.

$ln; lp; lg; lr; ls; lu; lv$ — the variety of living organisms that live on the physical level.

$2n; 2p; 2g; 2g'; 2r; 2s; 2s'$ — essences of extinct and continuing evolution of animals of the second level.

$3s; 3s'; 3v'; 3v$ — essences of extinct and continuing evolution of animals of the third level.

$4v$ — essences of extinct and continuing evolution of animals of the fourth level.

$h; i; j; k$ — quality barriers.

Fig. 127 — each cell of the body goes through several replacement cycles during its life. The minimum duration of cycles in blood cells is — one hundred days, the maximum in bone cells — fifteen years. Changes in the cell lead to excessive saturation of the second body of the

cell. As a result, when the critical level of this saturation is reached, there is a reverse flow of primary matter **G** to the physical level and begins to form a projection of the second material body on the physical level.

1. The physically dense body of the cell.
2. The second material body of the cell.
7. The saturation density of the second body of the cell with primary matter **G**.
- 2'. Projection of the second material body on the physical level.
- 7'. Density.

Fig. 128 — Superimposing the projection of the second body on a physically dense cell changes its level of intrinsic dimensionality. The contents of the lysosome are released and the old cell breaks down into the molecules that form it. At the same time, there is a significant increase in both ascending and reverse flows of primary matter. In place of the old physically dense cell, a dense projection of the second body of the cell appears. And when the density of this projection reaches a certain critical value, conditions arise for the synthesis of a new cell.

1. The physically dense body of the cell.
2. The second material body of the cell.
7. The saturation density of the second body of the cell with primary matter **G**.
- 2'. Projection of the second material body on the physical level.
- 7'. Saturation density of the projection of the second body of the cell with primary matter **G**.

Fig. 129 — at a critical level of the projection density of the second body, in place of a physically dense cell that has disintegrated, organic and inorganic molecules begin to combine, in accordance with the qualitative structure of the second body of the cell, and after a certain time of a fraction of a second, a new physically dense cell is formed. Thus, the replacement of the old cell that has produced its own in a multicellular organism takes place. At the same time, all the qualitative changes of the old cell are preserved and transferred to the new one. This process occurs almost imperceptibly for a multicellular organism. With a complete replacement cycle, all cells of a multicellular organism are replaced with new ones without exception, and the body is able to continue its normal work.

1. The physically dense body of the cell.

2. The second material body of the cell.
7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 130 — with active nutrient saturation, there is an active breakdown of organic and inorganic molecules in a physically dense cell. At the same time, the power of the ascending flows of primary matter increases dramatically and an additional system of cell essence bodies is formed. As a result of this process, a double set of essence bodies is formed in the presence of only one physical cell body.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. Saturation density of the second cell body.
- 2'. The second material body of the cell.
- 3'. The third material body of the cell.
- 6'. The saturation density of the double of the third body of the cell with primary matter **G** and **F**.
- 7'. The saturation density of the double of the second body of the cell with primary matter **G**.

Fig. 131 — in a multicellular organism, which is the human body, all cells have a rigid position relative to each other. In other words, the human body is a rigid colony of cells. The cells of the human body, depending on the functions they perform, have one or more material bodies at other levels. Due to the fact that the physical body is a rigid colony, material bodies at other levels form "their" rigid colonies. The second cell bodies of the human body form a rigid colony of the second cell bodies that form the human body — the second material human body. Similarly, the third material bodies of the cells of the human body form a rigid colony of the third material bodies of the cells of the human body — the third material body of the human body, etc.

1. Physically dense human body.
2. The second material body of man.

3. The third material body of man.

Fig. 132 — when the human essence has not reached its maximum evolutionary level, the powerful ascending streams of primary matter not only saturate the second and third material bodies of the human essence in excess, but also create a duplicate of the second and third material bodies. The duplicate of the essence is formed from the duplicates of the second and third bodies of each of the cells of the multicellular human body. At the same time, there is only one physically dense body. The duplicate essence remains "attached" to "its" physical body and remains in this "attached" state for some time. This time varies depending on the evolutionary development of the "mother" essence.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
- 2'. Projection of the duplicate of the second material body.
- 3'. Projection of the duplicate of the third material body.

Fig. 133 — gradually, the saturation of the double of the "mother" essence becomes commensurate with the level of saturation of the "mother" essence. As a result, two absolutely identical human essences are "attached" to one physical body. This state continues until sleep. During sleep, the essence leaves its physical body, remaining attached to its body. At the same time, the double of the essence also separates from the body, which, without having "its" physical body, goes to other levels and remains there, increasing the number of essences. It is thanks to this duplication that the number of essences increases, and the lower the level of development of the essence, the more often the process of duplication of the essence occurs.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
- 2'. Projection of the duplicate of the second material body.
- 3'. Projection of the duplicate of the third material body.

Fig. 134 — each physical state of a person corresponds to a certain emotional state. In a state of calm, the emotional state of calm provides a balanced distribution of the ascending flows of primary matter between the bodies of the human essence, which ensures the optimal functioning of the body as a whole at all levels. On the physical, emotional, and intellectual

levels, which is impossible without adequate provision of primary matter flows. Human emotions act as a distributor of the ascending flows of primary matter between the bodies of the human essence. The human body produces a certain potential per unit of time, which is distributed between the bodies of the essence.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 135 — in a normal state, a normal person is not able to kill his own kind. To accomplish this act, a person consciously or subconsciously introduces himself into the state of a predator, a killer. In this case, there is a mood for the state of murder, which corresponds to a certain emotional state of murder. To commit murder, a person must enter this state, in which his entire body is rebuilt, in accordance with this state, creates the opportunity to realize this state. For the realization of which, the maximum concentration of the generated potential is required at the level of the second body of the essence, the activity of which determines the level of physical activity, reaction and endurance, since the victim, usually, tries to fight for his life.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 136 — when entering the emotional state of murder, the primary matter **G** and **F** are released from the third body of the essence. At the same time, the degree of saturation of the third body of the essence with these primary matters decreases sharply. As a result, the level of self-dimensionality of the third body of the essence decreases, which causes the closure of the qualitative barrier between the third and fourth bodies of the essence. As a result, the potential generated by the physical body begins to be distributed only between the second and third bodies of the essence. At the same time, most of the potential of the primary matter **G** "goes" to the second body of the essence, which ensures a high level of physical activity.

1. Physically dense human body.
2. The second material body of man.

3. The third material body of man.
4. The fourth material body of man.

Fig. 137 — in the normal state, the ascending streams of primary matter **G**, **F** and **E** proportionally saturate the second, third, and fourth bodies of the cell. In this case, the primary matter **G** is distributed among all the bodies of the cell. And so the second body of the cell gets only its part. While for a high level of physical activity, this is not enough. The degree of saturation of the second body of the cell only allows you to maintain an average level of physical activity, which is clearly insufficient for extreme situations.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell with primary matter **G**, **F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 138 — in the normal state, the ascending streams of primary matter **G**, **F** and **E** proportionally saturate the second, third, and fourth bodies of the cell. At the same time, the **DNA** molecule has a stable state of its molecular structure. All evolutionary acquisitions of quality structure are stable and steady. There is a normal circulation of primary matter between all levels of the molecule, which ensures the optimal performance of the specified functions.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.

8. The quality barrier between the second and third material levels.

Fig. 139 — when entering the "killing state", the primary matter **G** and **F** are released by the third body of the cell. As a result, the level of the third body's own dimensionality decreases, it becomes lighter, and the qualitative barrier between the third and fourth bodies is closed. Ascending flows of primary matter **G** saturate, basically, only the second body of the cell, the saturation of which reaches a critical level, after which, there is a powerful reverse flow of primary matter **G** from the second body of the cell to the first, physically dense. This ensures high physical activity of a person in extreme situations.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 140 — in the "killing state" there is an excessive saturation of the primary matter **G** of the third and second bodies of the cell. Closing the qualitative barrier between the third and fourth bodies of the cell leads to the fact that the reverse flows of primary matter **G** create a projection of the third body at the level of the second body of the cell. This causes an even greater opening of the qualitative barrier between the second body and the physically dense one, which leads to the formation of the projection of the second body on the physically dense one.

1. The physically dense body of the cell.
2. The second material body of the cell.
- 2'. Projection of the second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.

7. Saturation density of the second cell body (**G**).

Fig. 141 — the appearance of the projection of the second body on the physical level changes the qualitative state — the level of the intrinsic dimension of the microspace. As a result, there is an instability, a mismatch between the intrinsic dimensionality of the microspace and the intrinsic dimensionality of the **DNA** molecule. The difference in dimensionality between them causes the appearance of vortex flows of primary matter, which causes the destruction of the qualitative structure of the second body of the **DNA** molecule and the destruction of some electronic bonds in the physically dense **DNA** molecule.

In this case, there is a loss of some of the atoms that form the **DNA** molecule. There is a decrease in the molecular weight of the **DNA** molecule, which corresponds to the loss of evolutionary acquisitions. Naturally, first of all, new evolutionary acquisitions — "evolutionary meat" — are lost due to the fact that they arise at the boundary of the stability of the "skeleton" of the **DNA** molecule and, therefore, are in the zone of an unstable state of equilibrium. For the appearance of new compounds between atoms and molecules, it is necessary to change the proper dimensionality in such a way that their levels of proper dimensionality become identical or very close to each other.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
- 2'. Projection of the second material body of **DNA**.
3. The third material body of the **DNA** molecule.
- 3'. Projection of the third material body of **DNA**.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.
9. An enlarged section of the physical **DNA** molecule in the presence of a projection of the second body of the cell.

10. An enlarged section of the second body of **DNA** in the presence of a projection of the third body of the cell.

11. An enlarged section of the third body of **DNA** with new evolutionary acquisitions.

12. The zone of instability of electronic bonds between the "skeleton" of the **DNA** molecule and the newly attached radicals.

13. The zone of instability in the structure of the second body of the **DNA** molecule.

Fig. 142 — after leaving the "killing state", the emotional state of a person returns to its original state, but the processes occurring at the cellular level lead to the fact that the bodies of the human essence during this state were damaged and lost the accumulated primary matter. The loss of accumulated primary matters occurs at the moment of entering the emotional state corresponding to this action — murder. That is why the essence's bodies are empty, half-empty. The third essence body in the essence body system plays a key role in regulating the distribution of primary matter between the essence bodies, depending on the needs of the moment. The third body, through the release of accumulated primary matter, changes its level of its own dimensionality, closing or covering the qualitative barrier between itself and the fourth body.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 143 — after leaving the "killing state", the human body gradually returns to normal. After the disappearance of the projections of the third and second bodies, the activity of the ascending flows returns to normal. The ascending currents begin to saturate the third body of the essence. This increases the density of the third body and, as a result, the level of its own dimensionality of this body. The gradual increase in the level of the third body's own dimensionality leads to the fact that the qualitative barrier between the third and fourth levels begins to open again, allowing the ascending streams of primary matter to saturate the fourth body of the essence.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.

4. The fourth material body of man.

Fig. 144 — after leaving the "killing state", the human body gradually returns to normal. After restoring the level of proper dimensionality of the third body of the essence, the ascending streams of primary matter begin to saturate the fourth body of the essence. After some time, the fourth body is saturated to the maximum possible level. At the same time, this level will be less than the original one. The reason for this is the loss during the "killing state" of part of the "evolutionary meat", which is expressed in the loss of the **DNA** molecule from the external electronic bonds of atoms and free radicals, and a decrease in molecular weight. As a result, the level of dimensionality of the third body of the essence decreases. And hence the level of the fourth body's own dimensionality. A person, after an action, is evolutionarily different from the person before the action.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 145 — after leaving the "killing state", the human body gradually returns to normal. At the cellular level, the circulation of primary matter between all bodies is restored. The difference between the cell before the "killing state" and after is that the levels of the self-dimensionality of the second, third and fourth bodies change. The loss of atoms and radicals from the external electronic bonds of the cell's **DNA** molecule leads to a decrease in the molecular weight and, as a result, a decrease in the levels of intrinsic dimensionality of all cell bodies. The cell before entering the "killing state" is qualitatively different from the cell after. And this difference is quite "material" — a decrease in the molecular weight of **DNA**, which is also, manifested at the general level of the cell's own dimensionality as a whole.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.

Fig. 146 — after leaving the "killing state", the human body gradually returns to normal. At the same time, at the molecular level, as a result of the destruction of minimally stable external electronic bonds, a part of the molecular weight is lost. Corresponding changes in the qualitative structures occur at the levels of the second, third and fourth bodies of the **DNA** molecule. There is a partial loss of evolutionary meat."

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. The qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.

Fig. 147 — when re-entering the "killing state", the person enters this state faster. And there are certain reasons for this — a lower evolutionary level of the essence, which is a consequence of a decrease in the molecular weight of the **DNA** of the cells of the entire organism. A decrease in the level of self-dimensionality of the bodies of each of the cells of the body leads to a decrease in the level of self-dimensionality of the entire body and the essence itself. Let us recall that the essence bodies are rigid colonies of the second, third, and fourth material bodies of the cells of the human body. Therefore, the loss of the level of self-dimensionality of each cell at all its levels leads to the loss of the level of self-dimensionality of the organism and the essence as a whole.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 148 — when re-entering the "killing state", the person enters this state faster. The level of self-dimensionality of the cell bodies — is lower than the levels that were before the first entry into the "killing state". Therefore, the difference in the levels of dimensionality before entering the state and the state itself is less than when you first enter this state. Therefore, the time required to transition to this state is reduced. At the same time, the degree of saturation of the second and third bodies of the cell with primary matter reaches a higher density and denser projections of these bodies are formed.

1. The physically dense body of the cell.

2. The second material body of the cell.
- 2'. Projection of the second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 149 — when re-entering the "killing state", the person enters this state faster. Active saturation of the third and second bodies of the **DNA** molecule with primary matter **G** leads to excessive saturation and causes a reverse flow of primary matter **G**. First of all, the third body of the molecule reaches excessive saturation and the reverse flow of primary matter **G** forms a projection of the third body at the level of the second body. The presence of a projection of the third body at the level of the second body changes the level of its own dimensionality, which increases the activity of saturation of this body with primary matter. As a result, a dense projection of this body is formed at a physically dense level.

Superimposing the projection of the second body on the physically dense body of the **DNA** molecule changes the dimensionality of the microspace around this molecule. The dimensionality of the microspace and the level of its own dimensionality of the **DNA** molecule become different, which creates a difference in dimensionality between them. This, in turn, causes instability of the external electronic bonds and the loss of some of the external atoms and radicals. There is a loss of evolutionary acquisitions; the "evolutionary meat" is lost from the "skeleton" of the **DNA** molecule. Each entry into the "killing state" results in an evolutionary loss.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
- 2'. Projection of the second material body of **DNA**.
3. The third material body of the **DNA** molecule.
- 3'. Projection of the third material body of **DNA**.
4. An enlarged section of the physical **DNA** molecule.

5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.
9. An enlarged section of the physical **DNA** molecule in the presence of a projection of the second body of the cell.
10. An enlarged section of the second body of **DNA** in the presence of a projection of the third body of the cell.
11. An enlarged section of the third body of **DNA** with new evolutionary acquisitions.
12. The zone of instability of electronic bonds between the "skeleton" of the **DNA** molecule and the newly attached radicals.
13. The zone of instability in the structure of the second body of the **DNA** molecule.

Fig. 150 — after leaving the "killing state", the emotional state of a person returns to its original state, but the processes occurring at the cellular level lead to the fact that the bodies of the human essence during this state were damaged and lost the accumulated primary matter. The loss of accumulated primary matters occurs at the moment of entering the emotional state corresponding to this action — murder. That is why the essence's bodies are empty, half-empty. The third essence body in the essence body system plays a key role in regulating the distribution of primary matter between the essence bodies, depending on the needs of the moment. At the same time, the next loss of "evolutionary meat" affects the qualitative state of the third body of the essence, its ability to open a qualitative barrier between levels.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 151 — after leaving the "killing state", the human body gradually returns to normal. After restoring the level of proper dimensionality of the third body of the essence, the ascending streams of primary matter begin to saturate the fourth body of the essence. After some time, the fourth body is saturated to the maximum possible level. At the same time, this

level will be less than the original one. The reason for this is the loss during the "killing state" of part of the "evolutionary meat", which is expressed in the loss of the **DNA** molecule from the external electronic bonds of atoms and radicals, and a decrease in molecular weight. At the same time, the fourth body receives maximum damage, which is manifested in a decrease in the level of its own dimension of this body.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 152 — after leaving the "killing state", the human body gradually returns to normal. At the cellular level, the circulation of primary matter between all bodies is restored. The difference between the cell before the "killing state" and after is that the levels of the self-dimensionality of the second, third and fourth bodies change. The loss of atoms and radicals from the external electronic bonds of the cell's **DNA** molecule leads to a decrease in the molecular weight and, as a result, a decrease in the levels of intrinsic dimensionality of all cell bodies. A decrease in the level of the proper dimensionality of the fourth body leads to a change in the qualitative nature of the fourth body; it is saturated only with primary matter **G**. This is a consequence of the loss of "evolutionary meat".

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.

Fig. 153 — after leaving the "killing state", the human body gradually returns to normal. At the same time, at the molecular level, as a result of the destruction of minimally stable external electronic bonds, a part of the molecular weight is lost. Corresponding changes in the qualitative structures occur at the levels of the second, third and fourth bodies of the **DNA** molecule. There is another partial loss of the "evolutionary meat" of the **DNA** molecule.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.

4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.

Fig. 154 — at the next entry into the "killing state", a person enters this state even faster. And there are certain reasons for this — a lower evolutionary level of the essence, which is a consequence of a decrease in the molecular weight of the **DNA** of the cells of the entire organism. A decrease in the level of self-dimensionality of the bodies of each of the cells of the body leads to a decrease in the level of self-dimensionality of the entire body and the essence itself. Let us recall that the essence bodies are rigid colonies of the second, third, and fourth material bodies of the cells of the human body. Therefore, the loss of the level of self-dimensionality of each cell at all its levels leads to the loss of the level of self-dimensionality of the organism and the essence as a whole, which is manifested in the qualitative structure of the essence bodies.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 155 — at the next entry into the "killing state", a person enters this state faster. The level of self-dimensionality of the cell bodies — is lower than the levels that were before the second entry into the "killing state". Therefore, the difference in the levels of dimensionality before entering the state and the state itself is less than at the second entrance to this state. The time required to transition to this state is reduced. At the same time, the degree of saturation of the second and third bodies of the cell with primary matter reaches a higher density and denser projections of these bodies are formed.

1. The physically dense body of the cell.
2. The second material body of the cell.
- 2'. Projection of the second material body of the cell.
3. The third material body of the cell.

- 3'. Projection of the third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 156 — at the next entry into the "killing state", a person enters this state faster. Active saturation of the third and second bodies of the **DNA** molecule with primary matter **G** leads to excessive saturation and causes a reverse flow of primary matter **G**. First of all, the third body of the molecule reaches excessive saturation and the reverse flow of primary matter **G** forms a projection of the third body at the level of the second body. The presence of a projection of the third body at the level of the second body changes the level of its own dimensionality, which increases the activity of saturation of this body with primary matter. As a result, a dense projection of this body is formed at a physically dense level.

Superimposing the projection of the second body on the physically dense body of the **DNA** molecule changes the dimensionality of the microspace around this molecule. The dimensionality of the microspace and the level of its own dimensionality of the **DNA** molecule become different, which creates a difference in dimensionality between them. This, in turn, causes the instability of the next external electronic bonds and the loss of some of the external atoms and radicals. There is another loss of evolutionary acquisitions, the "evolutionary meat" is lost from the "skeleton" of the **DNA** molecule.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
- 2'. Projection of the second material body of **DNA**.
3. The third material body of the **DNA** molecule.
- 3'. Projection of the third material body of **DNA**.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.

8. The quality barrier between the second and third material levels.
9. An enlarged section of the physical **DNA** molecule in the presence of a projection of the second body of the cell.
10. An enlarged section of the second body of **DNA** in the presence of a projection of the third body of the cell.
11. An enlarged section of the third body of **DNA** with new evolutionary acquisitions.
12. The zone of instability of electronic bonds between the "skeleton" of the **DNA** molecule and the newly attached radicals.
13. The zone of instability in the structure of the second body of the **DNA** molecule.

Fig. 157 — after the next exit from the "killing state", the human body gradually returns to normal. After restoring the level of self-dimensionality of the second body of the essence, the ascending streams of primary matter begin to saturate the third body of the essence. The recovery process is much slower, due to the fact that the loss of molecular weight reduces the degree of influence of the **DNA** molecule on the surrounding microspace. As a result, the dimensional difference inside the **DNA** helix decreases and the processes of molecular cleavage slow down, just as for a smaller number of molecules, the internal dimensional difference of the **DNA** molecule will be supercritical. As a consequence, the power of the ascending flows of primary matter decreases.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 158 — the continuation of the recovery of the essence after the next exit from the "killing state" occurs more slowly each time, as a result of the loss of "evolutionary meat". For the same reasons, the level of self-dimensionality of the third body, when it is fully saturated with primary matter, will at some point become insufficient to open a qualitative barrier between the third and fourth bodies of the essence. The fourth body of the essence, at the same time, is completely blocked. Thus, the gradual loss of the "evolutionary meat" eventually leads to the evolutionary blocking of the fourth body of the essence, which manifests itself in the loss of creative potential, the degradation of the individual, the return to a wild, one might say, animal state.

1. Physically dense human body.

2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 159 — at the cellular level, the loss of "evolutionary meat" is manifested in the fact that the "lighter" third body of the cell is not able to push through the qualitative barrier between the third and fourth bodies of the cell, as a result of which the ascending flows of primary matter are not able to reach the fourth body of the cell. This leads to a significant loss of the cell's capabilities and ability to perform its functions. At the same time, the fourth body is not necessarily completely destroyed. At the initial stages of this process, this body falls out of the active life of the cell. The integrity of the fourth body is maintained by the planetary flows of matter.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The blocked fourth body of the cell.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 160 — the continuation of the restoration of the essence, after the next exit from the "killing state", occurs each time more slowly, as a result of the loss of "evolutionary meat". As the "evolutionary meat" is lost, the **DNA** molecule in its molecular weight and qualitative structure is getting closer and closer to its "evolutionary skeleton" — the qualitative and spatial structure of a wild human. Closer and closer to the state of savagery, the state of a wild animal.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.

6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.

Fig. 161 — at the next entry into the "killing state", a person enters this state even faster. After the fourth body of the essence passes into the passive state, the difference in dimensionality between the normal state and the "killing state" becomes insignificant. In practice, the "killing state" for such a person becomes a "normal" state, if, of course, you can call the state of the killer normal. A person practically turns into a predatory animal, but what is even worse — he turns into a reasonable predatory animal, for which the killing of one's own kind becomes the "norm" and a need. At the same time, there is a shift in the psyche, when, the only time a person feels "good" is when entering the "killing state".

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The blocked fourth human body.

Fig. 162 — at the next entry into the "killing state", a person enters this state even faster. When the fourth body is blocked, the ascending currents of primary matter **G** immediately begin to saturate the third body of the person. Therefore, excessive saturation of this body occurs very quickly. There is a dense projection of the third body, which causes an active saturation of the second body and the formation of a projection of the second body on a physically dense cell. This provides the necessary physical activity for this state.

1. The physically dense body of the cell.
2. The second material body of the cell.
- 2'. Projection of the second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.

7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 163 — at the next entry of a person into the "killing state", there are dense projections of the third and second bodies of the **DNA** molecule, respectively, at the level of the second and physical bodies of this molecule. The dense projection of the second body changes the qualitative state of the microspace. The dimensionality of the surrounding microspace and the intrinsic dimensionality of the **DNA** molecule become different. Instability occurs and the **DNA** molecule begins to lose its atoms and radicals from its external electronic bonds.

External electronic bonds are minimally stable due to the fact that the difference in the dimensionality of the microspace required for their occurrence is insignificant and therefore any fluctuations in the dimensionality of the surrounding microspace of the opposite sign, commensurate with the difference in dimensionality when they occur, lead to the fact that these bonds become unstable and disintegrate, forming free radicals, atoms, ions and, of course, there remains a stable "skeleton" of the **DNA** molecule. The "skeleton" of a **DNA** molecule is the original helix, which has the minimum molecular weight at which this molecule can perform its functions necessary for the normal functioning of the cell as a whole. This — the part of the **DNA** molecule that can only be destroyed in its entirety.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
- 2'. Projection of the second material body of **DNA**.
3. The third material body of the **DNA** molecule.
- 3'. Projection of the third material body of **DNA**.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.
9. An enlarged section of the physical **DNA** molecule in the presence of a projection of the second body of the cell.
10. An enlarged section of the second body of **DNA** in the presence of a projection of the third body of the cell.

11. An enlarged section of the third body of **DNA** with new evolutionary acquisitions.

12. The zone of instability of electronic bonds between the "skeleton" of the **DNA** molecule and the newly attached radicals.

13. The zone of instability in the structure of the second body of the **DNA** molecule.

Fig. 164 — with the loss of the "evolutionary meat" by the **DNA** molecules, the level of self-dimensionality of the third body of a person decreases so much that it becomes impossible for him to open the qualitative barrier between the third and fourth bodies at full saturation. Therefore, during the next transition to a normal state, after leaving the "killing state", there is a gradual decrease in the power of the ascending streams, which is a consequence of a decrease in the amount of the catalyst of chemical activity in the cells — adrenaline in the human blood. The decrease in the power of the ascending streams leads to the fact that the density of the projection of the third body on the second decreases until it disappears completely. After that, the level of the second body's own dimensionality returns to its normal state.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 165 — when the **DNA** molecules lose the "evolutionary meat", the level of the third body's own dimensionality decreases so much that the qualitative barrier between the third and fourth bodies does not open. And, as a result, the fourth body is blocked. The decrease in molecular weight affects the quality of the structure of the third body itself. The third body's own level of dimensionality becomes such that only primary matter **G** can saturate it. Therefore, the third material body will be identical in its qualitative composition and structure to the second body. Their difference will be only in the levels of their own dimensionality, i.e., in the properties and qualities of the surrounding microspace. In this state, the essence of a person is minimally stable, easily amenable to external influence and change.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 166 — at the cellular level, the loss of "evolutionary meat" is manifested in the complete cessation of the circulation of primary matter between the third and fourth bodies of the cell, the loss of the fourth body from the work of the cell, which dramatically affects the ability of cells to perform their functions, especially such specialized cells such as brain neurons. The "loss" of primary matter F from the qualitative structure of the third body makes this body minimally stable, easily exposed to any external influence with a significant decrease in functional capabilities. Such mobility is positive at lower evolutionary stages; for humans, it is a step backwards.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The blocked fourth body of the cell.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 167 — at the molecular level, the loss of "evolutionary meat" is manifested in the loss of the external electronic bonds of atoms and radicals, the addition of which occurred as a result of evolution. As a result, the ability for neurons to create neural chains by connecting the second and third bodies is lost. Neurons lose the ability to create horizontal chains. They still have the ability to function, only in the vertical direction.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.

Fig. 168 — in a normal state, a person's emotional state provides optimum saturation of all active human bodies with primary matter, in accordance with the actions performed by a person at the moment. Normal state should be called such a state of a person in which he is most of his time, in which the body works at all levels optimally, within the limits of permissible loads. Permissible loads should be understood as loads at which there are no irreversible changes at the level of all human bodies, when a healthy sleep is able to return the body to the qualitative state that was before the actions performed. In other words, when the amplitude of the swing of the human state lies within the stable state of equilibrium and the system can independently return to its original state.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 169 — with positive action, with positive karma, the emotional state of a person and the accompanying qualitative changes in the human body go beyond the stable state of the system. Otherwise, after such an action, a person does not return to the state that was before the beginning of the action, but goes to another, higher qualitative level. A positive emotion causes the acceleration of biochemical processes in human cells, as a result of changes in the level of hormones in the blood. The human hormonal system reacts differently to positive and negative emotions. It would be more accurate to say that each emotion corresponds to its own hormonal "cocktail". The acceleration of biochemical processes with positive actions causes an increase in the power of the ascending streams of primary matter that permeate all human bodies.

1. Physically dense human body.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig. 170 — with a positive effect, the ascending flows of primary matter more actively saturate all the bodies of the cell. Optimally filling the second body of the cell, the updrafts saturate the third body of the cell. And then, they begin to saturate the fourth. Due to the fact that the qualitative barrier between the fourth and fifth levels is closed, the ascending streams of primary matter begin to accumulate at the level of the fourth body of the cell. This causes excessive saturation of the fourth body of the cell with primary matter.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell with primary matter **G, F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 171 — active saturation of the primary matter of the cell bodies leads to an increase in the density of these bodies. Each of the cell bodies at a fixed level of its own dimensionality has a ceiling of the degree of saturation with primary matter. Therefore, the impact of positive emotions corresponding to positive actions leads to the fact that after a while the maximum level of saturation reaches first the second body of the cell, then — the third and finally the fourth body of the cell.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell with primary matter **G, F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. The saturation density of the second body of the cell with primary matter **G**.

Fig. 172 — ascending flows of primary matter after the maximum saturation of the fourth body of the cell continue to saturate this body. This leads to excessive saturation of this body. When the excess saturation of the fourth body reaches a critical level, there is a reverse flow of primary matter from the fourth body of the cell to the third. This leads to the appearance of the projection of the fourth body of the cell at the level of the third body. At the same time, this projection changes the dimension of the microspace at the level of the third body of the cell.

1. The physically dense body of the cell.

2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
- 4'. Projection of the fourth cell body.
5. The saturation density of the fourth body of the cell with primary matter **G**, **F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. Saturation density of the second cell body (**G**).

Fig. 173 — the projection of the fourth body at the level of the third body changes the qualitative state of the surrounding space, which leads to a greater opening of the qualitative barrier. As a result, the power of the ascending flows of primary matter increases. And, as a result, the power of the reverse flows increases. More powerful reverse flows push the projection of the fourth body through the third body of the cell to the level of the second. The qualitative difference between these bodies makes this possible.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
- 4'. Projection of the fourth cell body.
5. The saturation density of the fourth body of the cell with primary matter **G**, **F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. Saturation density of the second cell body (**G**).

Fig. 174 — the projection of the fourth body at the level of the second body changes the qualitative state of the surrounding space, which causes a greater opening of the qualitative barrier between the second and third levels of the cell. This leads to an increase in the power of the ascending currents reaching the third and fourth bodies of the cell. And, as a result, the power of the reverse flows of primary matter increases, which push the projection of the fourth body to the physically dense body of the cell.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
- 4'. Projection of the fourth cell body.
5. The saturation density of the fourth body of the cell with primary matter **G**, **F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. Saturation density of the second cell body (**G**).

Fig. 175 — The projection of the fourth body at the level of the physical cell changes the qualitative state of the microspace at the level of the physical cell. The qualitative state of the intracellular space changes, and there is an additional shift in the dimensionality of the microspace and in the internal volume of the helices of **DNA** and **RNA** molecules. This additional displacement of dimensionality leads to the fact that the molecules that previously retained their stability begin to disintegrate into primary matter. In this case, there is an increase in the power of the ascending flows of primary matter created by the cell per unit of time. As a result, the saturation density of the ascending streams of primary matter increases for all the cell bodies without exception.

This has the greatest effect on the degree of saturation of the third body of the cell due to the fact that at the level of this body, the ascending flows of primary matter do not have time to disperse to a significant extent. And therefore, the saturation density of the primary matter of the third body becomes critical and there is a reverse flow of primary matter from the third body to the second. This reverse flow creates a projection of the third body of the cell at the level of the second. The projection of the third body changes the qualitative state of the microspace at the level of the second body of the cell. This, in turn, leads to a greater opening of the quality barrier between the second and third levels.

At the same time, the degree of dispersion of the ascending flows of primary matter on the qualitative barriers decreases. And so most of the ascending streams of primary matter reach the second, third, and fourth bodies of the cell, respectively. The density of saturation of these bodies with the corresponding primary matter increases and the power of the reverse flows increases. When the power of the reverse flows becomes large enough, they push the projection of the third body of the cell to the level of the physical cell. The projection of the third body is a hybrid, the result of the fusion of the primary matter **G** and **F** and, under the pressure of the reverse flows of the primary matter, "flows" through the second body, with some resistance.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third body of the cell.
4. The fourth material body of the cell.
- 4'. Projection of the fourth cell body.
5. The saturation density of the fourth body of the cell with primary matter **G**, **F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. Saturation density of the second cell body (**G**).

Fig. 176 — the projection of the third body of the cell reaches the level of the physical and is superimposed on the projection of the fourth body. Each of these projections brings with it perturbations of the dimensionality of the microspace. Overlapping each other, these dimensional perturbations change the qualitative state of the microspace inside the cell. The change in the qualitative state of space creates conditions for the emergence of new electronic connections between the **DNA** molecule and ions, atoms, etc. inside the cell.

1. The physically dense body of the cell.
2. The second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third body of the cell.
4. The fourth material body of the cell.
- 4'. Projection of the fourth cell body.
5. The saturation density of the fourth body of the cell with primary matter **G**, **F** and **E**.
6. The saturation density of the third body of the cell with primary matter **G** and **F**.
7. Saturation density of the second cell body (**G**).

Fig. 177 — projections of the fourth and third bodies on a physically dense cell change the qualitative state of the microspace of the cell. Additional dimensional perturbations created at the physical level by these projections overlap and create a superposition. As a result, the relief of dimensionality inside the cell changes, which creates conditions for the addition of ions, atoms, and free radicals to the external electronic bonds of the **DNA** molecule, which previously had no opportunity to create these electronic bonds. The electron shells of molecules, atoms, and ions have the ability to close together and create a new chemical compound only if they have comparable levels of their own dimensionality, in other words, their electron shells lie on the same level.

If the difference between the levels of proper dimensionality of two molecules, etc., exceeds the noise perturbation of the dimensionality of space, the formation of a new chemical compound between them is simply impossible. An additional change in the dimension of the microspace created by the projections of the third and fourth bodies of the cell on the physically dense one, as already noted, changes the relief of the dimension inside the physically dense cell. As a result, there is a change in the levels of intrinsic dimensionality of the molecules inside the physically dense cell, in accordance with the change in the relief of dimensionality caused by projections. In this case, the relief of the dimension inside the cell changes unevenly. Some areas of the cell's microspace are lowered, some are raised.

As a result, the level of intrinsic dimensionality of some molecules increases, while the level of intrinsic dimensionality of others decreases. This leads to the fact that the levels of proper dimensionality of a number of molecules become commensurate and they form a qualitatively new compound among themselves. It is for this reason that the **DNA** molecule is able to attach additional ions, atoms, etc. to its external electronic bonds.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
- 3'. Projection of the third material body of **DNA**.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.

Fig. 178 — newly attached atoms to the **DNA** molecule increase the molecular weight of the molecule and change the spatial structure. The "heavier" molecule has a stronger effect on the surrounding microspace, which leads to a greater opening of the qualitative barrier between the physical and the second material levels. This leads to an increase in the power of the ascending flows of primary matter by reducing the scattering of these flows at the quality barrier. As a result, additional deformations appear at the level of the second material body of the cell, which correspond to the spatial changes in the **DNA** molecule caused by additional atoms, ions, and free radicals attached to it. Joining them became possible only when there were projections of the fourth and third bodies of the cell at the physical level.

A change in the dimensional relief is created by superimposing additional dimensional reliefs on the physical cell, which bring with them the projections of the third and fourth bodies of the cell, which have different qualitative and quantitative composition, and therefore the changes in the dimensional relief brought by them will differ, both spatially and quantitatively. Recall that the projection of the third body is formed by the fusion of the primary matters **G** and **F**, while the projection of the fourth body is formed by the fusion of the primary matters **G**, **F** and **E**. The differences in the qualitative structure of the projections of the third and fourth bodies of the cell are the reason for their inadequate (unequal) influence on the relief of the dimensionality of a physically dense cell.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
- 3'. Projection of the third material body of **DNA**.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.
9. Additional atoms attached to the **DNA** molecule as a result of the influence of the projections of the third and fourth bodies on the dimensionality of the physical cell.
- 9'. Projection of additional atoms at the level of the second material body of the cell.

Fig. 179 — the projection of additional atoms at the level of the second body of the cell begins to be saturated with ascending flows of primary matter. When the saturation density of the primary matter **G** of the projection of additional atoms on the level of the second body of the cell reaches the saturation density of the second body of the cell itself, this projection merges with the second body of the cell and becomes part of it. There is a change in the spatial structure of the second body of the cell. The degree of influence of this body on the surrounding microspace changes, the second body of the cell "becomes heavier". This leads to a greater opening of the quality barrier between the second and third levels of the cell. And this reduces the degree of dispersion of the updrafts at this barrier and increases the power of the updrafts reaching the third level of the cell.

A necessary condition under which this becomes possible is the presence at the level of a physically dense cell of projections of the third and fourth bodies of the cell long enough for these processes to be completed or for the positive emotion accompanying this positive action to be strong enough. Only under these conditions, at the level of the second body of the cell, the projection of additional atoms can appear and its saturation with primary matter **G** will reach a density identical with the density of the second body of the cell. Thus, there are additional evolutionary changes at the level of the second body of the cell.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
- 3'. Projection of the third material body of **DNA**.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.
9. Additional atoms attached to the **DNA** molecule as a result of the influence of the projections of the third and fourth bodies on the dimensionality of the physical cell.
10. Qualitative change in the spatial structure of the second body of the cell, caused by additional atoms attached to the **DNA** molecule, under the influence of projections of the third and fourth bodies of the cell at the physical level.

Fig. 180 — after saturation of the primary matter **G** of the deformations at the level of the second body created by additional molecules to the level of the density of the second body of the cell, the new acquisitions become a full-fledged part of the second body of the cell. In addition, the degree of opening of the qualitative barrier between the second and third bodies of the cell increases. The power of the updrafts reaching the level of the third body of the cell increases due to the reduction of the scattering of the updrafts on the barrier. Thus, the presence of projections of the fourth and third bodies at the level of the physical cell provokes a chain reaction.

The change in the relief of the dimensionality of the physical cell creates conditions for the appearance of new compounds of atoms and molecules among themselves, which leads to an increase in the molecular weight of the **DNA** molecule. This "welding" creates additional deformations at the level of the second body, the saturation of the ascending flows of primary matter makes these deformations part of the second body of the **DNA** molecule. Excessive saturation creates conditions under which the corresponding deformations begin to appear at the level of the third body of the **DNA** molecule. The only condition for this is the presence of projections of the fourth and third bodies of the cell at the level of physically dense, some time sufficient for the formation of prints, at least at two levels — the second and third, which may be the result of repeated repetition of the actions that caused these processes or powerful emotions that accompany this action.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
- 3'. Projection of the third material body of **DNA**.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.
9. Additional atoms attached to the **DNA** molecule as a result of the influence of the projections of the third and fourth bodies on the dimensionality of the physical cell.
10. New evolutionary changes at the level of the second body, caused by the appearance of additional atoms at the level of the physical **DNA** molecule.

10'. Projection of additional atoms at the level of the third material body of the cell.

Fig. 181 — deformations at the level of the third body of the **DNA** molecule begin to be filled with ascending flows of primary matter **G** and **F**. An additional increase in the power of the ascending flows of primary matter is achieved by reducing the dispersion of these flows at quality barriers. As a result, the primary matter is saturated with deformations at the level of the third body of the **DNA** molecule. And when their saturation density reaches the density of the third body, they become a new part of the third body of the **DNA** molecule. Thus, the appearance of additional atoms in the physical **DNA** molecule leads to the consistent appearance of corresponding changes at the level of the second and third bodies of this molecule.

After the saturation density of these new acquisitions reaches the saturation density of the corresponding bodies of the molecule, they (new acquisitions) become full-fledged parts of these bodies. There is an evolutionary increment that "came" from the level of human essence to the physical, and then — from the physical to the level of essence. Thus, positive evolution can be carried out both through the influence of external influences on a person through his senses, and as a result of the conscious action of the entity through its physically dense body.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
- 3'. Projection of the third material body of **DNA**.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.
9. Additional atoms attached to the **DNA** molecule as a result of the influence of the projections of the third and fourth bodies on the dimensionality of the physical cell.
10. New evolutionary changes at the level of the second body, caused by the appearance of additional atoms at the level of the physical **DNA** molecule.

11. New evolutionary changes at the level of the third body, caused by the appearance of additional atoms at the level of the physical **DNA** molecule.

Fig. 182 — if during the time of finding the projections of the fourth and third bodies at the level of the physical cell, additional molecules attached to the free electronic bonds of the **DNA** molecule have time to create corresponding changes at least at two levels — at the level of the second and third bodies, then these atoms become a permanent part of the **DNA** molecule, which corresponds to a positive evolutionary shift. Therefore, when the projections of the fourth and third bodies disappear after some time from the physical level, the changes caused by these projections at the levels of the physical, second and third bodies continue to persist, due to the emergence of stable changes at the level of the second and third bodies, which together create stability for the changed bodies. Thus, positive karma can be accumulated both as a result of the conscious action of the essence on the environment of the inhabitant, and as a result of the influence of the environment on the essence.

1. A physically dense **DNA** molecule.
2. The second material body of the **DNA** molecule.
3. The third material body of the **DNA** molecule.
4. An enlarged section of the physical **DNA** molecule.
5. An enlarged section of the second body of **DNA**.
6. Enlarged section of the third body of the **DNA**.
7. A qualitative barrier between the physical and the second material levels.
8. The quality barrier between the second and third material levels.
9. Additional atoms attached to the **DNA** molecule as a result of the influence of the projections of the third and fourth bodies on the dimensionality of the physical cell.
10. New evolutionary changes at the level of the second body, caused by the appearance of additional atoms at the level of the physical **DNA** molecule.
11. New evolutionary changes at the level of the third body, caused by the appearance of additional atoms at the level of the physical body DNA molecules.

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www.levashov.org

Continuation of the book

Nikolai Levashov

Essence and Mind

Volume 3

Content

Preface

Introduction

Chapter 10. The nature of human mental phenomena.

Chapter 11. The nature of geopsychic phenomena of man and societies. Evolutionary geopsychology.

Chapter 12. The nature of human cosmopsychology and societies. The influence of cosmic phenomena on the development of civilization.

Description of drawings

Other books by the author

Last appeal to mankind

In his first book the author offers the reader a new system of knowledge and ideas about the laws of nature, which are necessary not only in order not to destroy our home-planet, but also for the understanding of every thinking person, everyone who wants to understand and realize what is happening to himself, to the people around him at home or at work. This book is for those who seek to penetrate into the mysteries of nature, to understand and realize the miracle of the origin of life, to understand what the soul is and what happens to man at the moment of and after death. Such concepts as soul, essence, reincarnation, from mystical concepts "miraculously" turn into real concepts, conditioned by the laws of evolution of living matter. For the first time in the book the explanation of almost all the phenomena of animate and inanimate nature is given; the unity of the laws of macro- and microcosm is shown. The author managed to create a unified theory of the field, to combine into one whole concept of nature.

Essence and Mind. Volume 1

In this book, the author continues, using his theory of the heterogeneity of space, to tear the veil of mystery from the next "paradoxes" of nature. This time, the focus of the lens of

knowledge is the living nature and the person himself. The author formulates the necessary and sufficient conditions for the emergence of life on the planets. The simplicity and beauty of the concepts makes it possible for the reader, quite possibly for the first time in his life, to experience enlightenment with knowledge, when there is a feeling that knowledge becomes an integral part of himself. In the first volume of this book, the author exposes the nature and mechanisms of emotions. It shows the role of emotions in the evolution of life in general and of man in particular. For the first time, an explanation of the feeling of love is given, and from this explanation, love does not lose its beauty, but on the contrary, allows a person to understand what is happening to himself and avoid unnecessary disappointments... In addition, the author sheds light on the nature of memory, again for the first time shows the mechanisms of formation of both short-term and long-term memory. And on this basis, it reveals the mechanisms of the origin of consciousness.

Inhomogeneous Universe

The laws of Nature are formed at the level of the macrocosm and microcosm. Man, as a living being, exists in the so-called intermediate world — between the macro-and micro-worlds. And in this intermediate world, man has to deal only with the manifestations of the laws of Nature, and not with them directly. And, as a result, there is a problem with creating a full picture of the universe. One of the main reasons for this is that the sense organs that a person uses in his knowledge of Nature do not give him such an opportunity, due to the fact that Nature created the human sense organs not so that he could know it, but as a mechanism for adaptation and adaptation to the ecological niche that he (man) occupies... The book contains 99 author's illustrations of high quality.

Russia through distorted mirrors

The author started working on this book in 2003, although the idea of writing such a book has been maturing for several years. His childhood passion and interest in the past of both his homeland and the entire planet did not disappear over time, but became one of his vocations. Analytical thinking, unusual opportunities and a lot of books read, eventually led the author to the idea of writing a book about the real history of Russia, and not the "version" that was imposed on the Slavs-Russians "well-wishers" with the coming to power of the Romanov dynasty, the founders of which agreed to betray their people and the great past of their ancestors in exchange for the throne. In his book, the author shows "izTORia" in a fundamentally new light, as no one else has done before him. He confirms his conclusions with real historical documents and maps, which the reader will be one of the first to get acquainted with. Step by step, the author reconstructs the real past of our planet and Russia, which for many thousands of years has played a key role in the development of the Earth's civilization, which was originally a colony created on the planet Earth by a large association of humanoid civilizations. Of course, at that time it was not called Russia, but the point is not in the name, but in the essence of what is behind it. And behind Russia is the amazing past of the people who inhabit it, without which there would be not only many cultures, nations and peoples, but also modern civilization.

The mirror of my soul

The reasons why I took up my life story are very trivial. For quite a long time, I had to talk about some of the events of my life, and very often my stories came back to me in such a form that I did not even imagine the possibility of such "folklore". My stories were overgrown with such "facts" that even I became interested in listening to them. The second reason that pushed me to such a "feat" was the fact that periodically there were people who suggested that I write a book about me and each time something stopped me. Once I even agreed to have an American writer record my memories on tape, and I spent several days telling her my memories and thoughts. But soon changed her mind and refused the offer. First, I had to spend quite a lot of time explaining and explaining what had happened to me. Secondly, even with audio cassettes of my memories, writers and journalists managed to distort everything so much that I was simply amazed. Moreover, the distortion was observed, both in the direction of exaggeration, and in the direction of distortion of facts and outright lies...

Books the author is working on

Essence and mind. Volume 3

In this volume, the author continues to reveal the secrets of nature to the reader step by step. His focus is on the nature of human psychic phenomena. Further, the author gives a whole layer of pioneering ideas about the phenomena of the human psyche and societies that no one else has ever touched before. It introduces new concepts such as human geopsychology and the evolutionary geopsychology of societies. These concepts allow us to take a completely different look at the development of Earth's civilization and historical events of the past, present, and even the future. This knowledge allows us to see instead of the "chaos" of events and the "arbitrariness" of individuals, which historians like to talk about, the regularity of what is happening, determined by the real laws of nature that operate in the human community. And, as a result, for the first time, it becomes possible to understand the reasons behind certain social events and phenomena and to see the puppeteers who have been in the shadows for so long; and if anyone suspected their presence, then, without understanding the laws of nature, through the efforts of these puppeteers, they became either crazy or falsifiers. Next, the author introduces the concept of human cosmopsychology and explains the influence of cosmic phenomena on the development of civilization.

The Laws of Healing

Modern medicine is "lost" in the maze created by itself and, having lost "Ariadne's thread", is not able to get out of it. In the mid-twentieth century, doctors said that when they had accurate diagnostic devices and the necessary medicines, they would lead humanity to a golden era of universal health... They got it all... But, nevertheless, people get sick no less than before, but more. Babies are born with an already weakened immune system; coming to the hospital or clinic relatively healthy, a person is very much at risk of leaving it in the company of a number of diseases, quite often leading to a fatal outcome. And all of it possible by a person

simply breathing the air of these "temples of health". In this book, the author explains the reasons for this and gives an idea of the medicine of the future. And the knowledge of this medicine is already working and the real results confirm the correctness of the new path. In this book, the author explains how a living organism works, how and why diseases and pathologies arise, the mechanisms of scanning the body, methods for determining the root causes of diseases, strategies and tactics for treating diseases and restoring the body to a healthy state, up to the genetic correction of the body.

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