

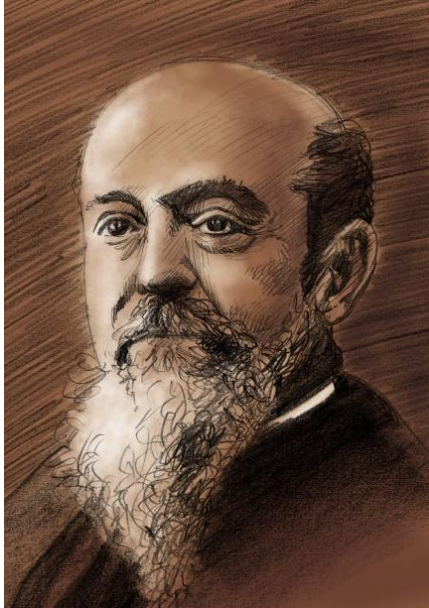
Salvation of the Saviors

26-369

Litmus test...

*Don't blame a clown for acting like a clown.
Better to ask yourself why you keep going to the circus...*

The composition of political society within the framework of the program "**Development of Brain genotypes**" was based on the rigid psychological specialization of a particular community of people. Each community performed only its own function, established for it, in the political processes that proceeded within the framework of the Old Management Program and in the peculiarities of building social structures of management or distribution of benefits through some form of ownership. The mystical impact of all the invented "-isms" or other attempts from (is)stories and theorists to put them as the basis for dividing all of (is)torii into any type of civilization - all this, as we already understand, is biased, since **THIS IS** a consequence of the lack of true knowledge about the processes of **EXTERNAL CONTROL** of the development of people, whose present day auto-motor activity is in one form or another. Moreover, the management process of the information technology itself was almost identical at each stage. Apart from changes in the level of cognition dictated by the System and the corresponding level of development of technologies for the production of goods and services, as well as management structures for the organization of production and distribution of goods on the basis of violence, as a consequence and as a product of the implementation of the program for the development of brain genotypes, **NOTHING CHANGED** significantly in the world of people. The whole multicolored veil, as a legend in the orientation of development through various ideas, proclaimed programs, "discoveries" and so on, was just a distraction of the developing Brain from **REALIZING TRUTH ITSELF**, by the processes taking place. This legend focuses its distracting attention on various "chores" to change social structures and forms of management through forced and compulsory violence, domestic, consumer, entertainment and spiritual orientation, which changes with the perfection of brain functions.



One of the tools of this was the introduction into the minds of people of the imputed term (concept) "elite", which in the XIX century was introduced into political "science" by Wilfredo Pareto¹, consolidating a certain division of society, which was originally built within the framework of the Program "**Development of Brain genotypes**".

According to Pareto, individuals are **NOT EQUAL** among **THEMSELVES** in physical, intellectual, moral relations, therefore social inequality seems to be a completely natural, obvious and real fact. This inequality can somehow be justified in the current conditions, but in conditions when there is New knowledge and it can be passed on to teach others, it **CANNOT** be justified, because it leads to social inequality and parasitism. Existing creative technologies

allow almost every healthy child to become a creative person and reveal his abilities. Today's practice of working with children shows this.



The people who had the highest indicators in a particular area, by virtue of their specific Brain genotype, constituted the elite (the ruling class, the dominate class, the upper stratum, the aristocracy). In each field of activity, its own elite was formed. Pareto distinguished two types of elites: **ruling**, i.e., taking part in the exercise of political power and **non-ruling**. Social stratification is depicted in his theory in the form of a pyramid consisting of two layers: its top is a small elite (the "upper layer"), and the rest is

THE BULK OF THE POPULATION (the "lower layer").

ГЕНОТИПЫ МОЗГА - BRAIN GENOTYPES

481: Мошиах – Moshiah (Moshiach)

466-461: Золотой миллион - Golden million

442-441, 423-421: Золотой миллиард - Golden billion

¹ **Wilfredo Federico Damaso Pareto** (born Wilfried Fritz Pareto, 15 July, 1884, Paris - 19 August, 1923, Geneva) was an Italian engineer, economist and sociologist. One of the founders of the theory of elite.

Elites exist in all societies today, regardless of the form of government. Characteristic features of representatives of the ruling elite, imputed and created within the framework of programs: is a high degree of self-control, the ability to use other people's weaknesses for their own purposes, the ability to convince, relying on human emotions, the ability to use force when necessary and even when it is not advisable. If an elite is unable to apply one of the latter qualities (persuasion or force), it leaves the acting scene and gives way to another elite capable of persuading or using force. Hence the thesis put forward by Pareto: "History is the graveyard of aristocracies". In historical development, cycles of the rise and decline of elites are constantly observed. Their alternation, change - were presented to people as a kind of law of the "existence of human society". But I want to remind readers that the true history of mankind of the last 18,000 years was written by the energy-informational dialectic of the development of Brain genotypes, and a civilization ALIEN to EARTH did it. This pathway is expressed by genotypes 421, 422, 423, 441, 442, 461 and sub-genotypes (12 in each of the newly created ones)². After changing the Programs of the Management System, for two decades now it is not only the composition of the elites that has been changing; the types of elites themselves are changing, alternating. The elite type, in which the "instinct of combinations" prevails, controls by using persuasion, bribery, deception, direct fooling of the masses. The ruling elite cares more about the present and less about the future. The interests of the near future dominate over the interests of the distant future; material interests – over ideals; the interests of the individual - over the interests of the family, the nation. However, in the current situation of the development of events, more and more people classified as "lower strata" believe and openly assert that people can wear the "label" of the elite **WITHOUT HAVING** the appropriate qualities. Therefore, for the modern "elite", an armchair and a bank account are more important than understanding and knowledge.

The attempt of any community to perform functions that were not its own was rigidly suppressed by other communities. Besides, the performance of "alien" functions in the political process was technically impossible because of the unprofessional level of special psychological-political resources necessary for it. Each community performs its functions on the basis of a leading professional psychological resource. For example, parliament's main resource is political speech, the audience has the psychology of understanding, the crowd has political passions, etc.

² Stages of their creation: 1605 BC - 421 genotype (Ararat CC), 882 BC - 422 genotype (Kazbek CC), year 0 - 423 genotype (Elbrus CC), year 1433 - 441 genotype (Alps-1 CC), year 1841 - 442 genotype (Alps-2 CC), year 1990 - 461 genotype (California CC).

Society, created within the framework of the Brain genotype development program, still forms a person's consciousness today, because psychologically he, a person, is always a member of a family, a collective, a nation, a population, a small group, an army, etc. At the same time, at the moment of political experience and action, a person can physically be in a completely different time and space, far from the community whose position determines his attitude to power and politics. Figuratively speaking, his "heart is torn" by the frequently occurring **INCOMPATIBILITY** of **ATTITUDES** towards the authorities of different communities of which he is a member by origin, upbringing, education, profession, beliefs, etc. This is the tragedy of a political person today, who, within the framework of the auto-motorism left over from the management of the old program, often goes against his own brother, his people, his colleagues in labor.



A person's connection with political communities is always psychological, often every day, rarely professional, very rarely organizational. **But it has always been and is.** And this should be taken into account in an effort to understand what is happening. Everything that has been "built" for more than two thousand years within the framework of the old program, **CANNOT** be destroyed overnight. To solve the problem, i.e., to achieve the **goal** set for the System, to move forward or to develop it, it is necessary to create a SYSTEM (political) using all the resources that the System provides. The formation of the elite, as well as the formation of the System, occurs according to the same laws and at different levels: at the level of a supra-system (community), system (group) and subsystem (people).

Therefore, the understanding of these processes, which still take place, needs to be built on the knowledge of their historical development, and on the conclusions that can be drawn by observing their development at least since the end of the twentieth century, based on the stages (albeit already discontinued) within the framework of the Old Management Program. The structure of political society was determined and is now taking place by the specialization established in politics: each group of communities (of a specific brain genotype) fulfills its purpose in the political process.

The **first group** of communities was intended to study and design new political systems of power that are adequate to changes in society. These are political councils (such as SWAPO³), a parliament, a nation ("Spiritual Heritage", for example), an assembly (like a Constitutional Conference). This group of communities is entrusted with the duty to carry out the **FORMATION** of the **POLITICAL GOAL**, based on the so-called Picture of the World.

The **second group** of communities was intended for the practical implementation of a new model of political power: government, army, collective, team (president, governor). Only this group was "allowed" to apply physical, economic, legal, administrative measures to turn theoretical ideas into the practice of life. This is a group defending a life position.

The **fourth group** of communities was designed to obey the new policy in the course of their life: the population, the family, the rally, the crowd. The communities of this group are only allowed to emotionally show approval or disapproval of what they are forced to virtually do. **For them, this is a lifestyle problem.** After determining the composition of a political society, there is a search and construction of its structure (consisting of different groups), which was determined and is now taking place by the specialization established in politics: each group of communities (of a specific Brain genotype) fulfills its purpose in the political process.



³ The People's Organization of South-West Africa, SWAPO (South-West Africa's Peoples Organization, SWAPO) is a left-wing organization of the population of south-West Africa, mainly consisting of representatives of the Ovambo tribe. In the 1960s and 1980s, it waged a guerrilla war against South African troops occupying the territory of Namibia. The USSR supported this organization, supplying it with weapons.

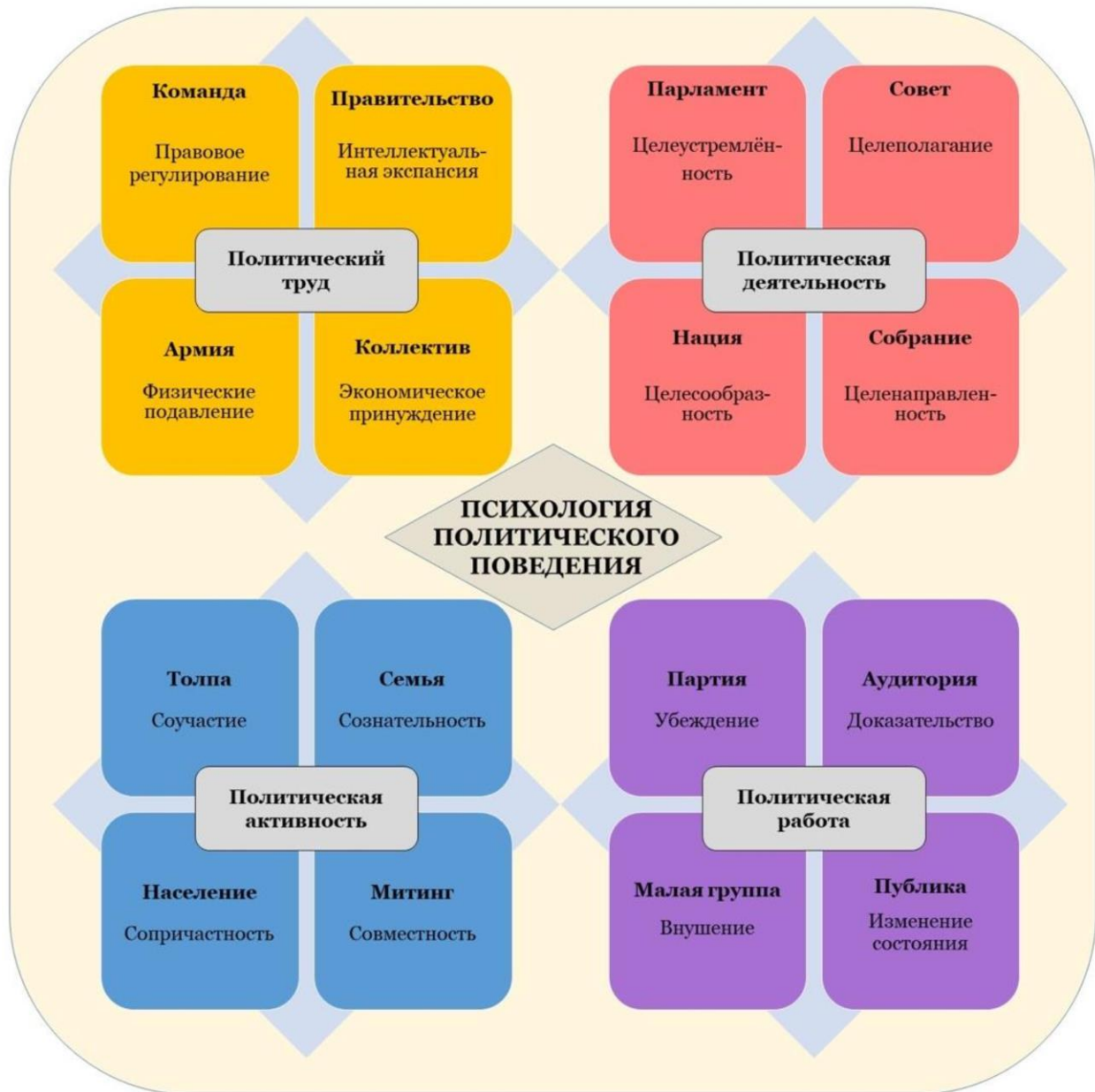
The functions of the political society created within the old system can be compared to the production of products which have an **EXTREMELY PRODUCTIVE** value for society. Without this production, it is impossible to organize conscious, cooperative, participatory activity of the masses of people in the production of means of subsistence and human reproduction. First and foremost, society produced the political man, who preserves and reproduces human society wherever fate takes him. Even more precisely, all the structures of political society listed above work for the production of human consciousness, making him knowledgeable, understanding, transforming and winning in a tireless struggle with natural dangers, but only within the framework of the preset programs of the Brain genotype development and no more than that. A man deprived of a clear "full consciousness" is **NOT JUST** inadequate: he is always a victim of the strong, and always dangerous to the weak. He is not only without use for people – he is not able to provide for his own existence. So, it was "conceived" and practically implemented. No one, except for the programs of control complexes presented to us in cognition as "institutions of political society", **HAS WORKED** on the content of human consciousness and on the methods of its formation. The content of the consciousness of a political person today is the meaning of life, vital values, the purpose of life and the vital power of their embodiment. So - the functions of political society.

Function 1 - political activity. In general, activity is a universal property inherent in all living things, a source of transformation or maintenance of vital connections of a person, as **an individual**, with the surrounding world and characterized by the specifics of his internal state. Activity is inherent in a person as an individual, "it is based on a natural foundation, because it is dictated by nature: a healthy organism needs ... the cessation of rest" (K. Marx). It is believed that there are unconditional reflexes in activity when it is caused directly by an external stimulus. Political activity is carried out in a group of communities whose destiny is obedience to politics, i.e., it is caused by an external stimulus against the background of its internal state. This population of people is the most numerous, but it is also the most influential in political life. During a quiet political cycle, the range of their opportunities is reduced to participation in political changes (for the population), to joint discussion of politics (for a rally), to complicity in the manifestation of political passions (for the crowd), to consciousness in agreement with politics (for the family). But their political activity **GETS** the **RIGHT** to influence either during election campaigns, or appropriates this right during a political crisis. Isn't that the case today?

Function 2 - political labor. Labor in general (not work, namely labor) is a volitionally motivated activity of a person as a **subject of labor**, based on his ability to produce with extreme stress, physical and mental costs to obtain socially useful products (use value) in the presence of an appropriate life position. "Labor consumption is labor itself. The buyer of labor consumes it, forcing its seller to work..."- so wrote K. Marx and F. Engels. Political labor is a strong-willed compulsion of society to accept the goals, values and meaning of the defended policy through the resistance of opponents, always at great cost to their own health and a threat to their lives.



There is also a group of communities that use to implement policy plans: intellectual expansion – the widespread replacement of old political ideas with new ones; legal regulation - the replacement of outdated legislation with new legal acts; physical suppression in case of open opposition to the implementation of a new policy, economic coercion; forcing collectives, people of productive labor to learn new professions, change their place of work and residence - to "reinvent themselves". This is a large army of employees of hired professional political labor, whether they are senior management bodies, members of the factory team or representatives of the armed forces.



The structure of the political behavior of the masses of people

ПСИХОЛОГИЯ ПОЛИТИЧЕСКОГО ПОВЕДЕНИЯ/PSYCHOLOGY OF POLITICAL BEHAVIOR

Политический труд/Political labor:

Команда - Правовое регулирование/**Team** - Legal regulation

Правительство - Интеллектуальная экспансия/**Government** - Intellectual expansion

Армия - Физические подавление/**Army** - Physical suppression

Коллектив - Экономическое принуждение/**Group** - Economic coercion

Политическая деятельность/Political operation:

Парламент - Целеустремлённость/**Parliament** - Purposefulness

Совет - Целеполагание/**Council** - Goal setting

Нация - Целесообразность/**Nation** - Expediency

Собрание - Целенаправленность/**Meeting** - Purposefulness

Политическая активность/**Political activity**:

Толпа - Соучастие/**Crowd** - Complicity

Семья - Сознательность/**Family** - Consciousness

Население - Сопричастность/**Population** - Ownership

Митинг - Совместность/**Rally** - Compatibility

Политическая работа/**Political work**:

Партия - Убеждение/**Party** - Conviction

Аудитория - Доказательство/**Audience** - Proof

Малая группа - Внушение/**Small group** - Suggestion

Публика - Изменение состояния/**The public** - Change of State

Function 3 - Political work. In general, work in physics is a physical quantity equal to the product of the force on the path traveled by the body under the influence of this force. In politics, the role of force is played by the political motivation of a **person as a personality** – the highest moral problem that his efforts are aimed at solving. And the role of the **PATH TRAVERSED** is performed by approaching the political result for which the individual makes efforts, risking his social position, his freedom, sometimes his life. Political work is assessed by the measure of the dissemination in society of the ideological values for which it is carried out.

Even today, political work is carried out by a group of communities that use indirect and mediated methods of influence to spread the new policy: in a small group, methods of suggestion that are directly addressed to human needs. In political parties, methods of persuasion are used - appeals to the moral principles of a person, the audience uses the method of proof, relying in their statements on their scientifically proven truth. In public (a lot of people at performances, exhibitions, readings) use changing a person's consciousness by referring to the deep structures of his psyche by methods of artistic penetration. This is **NOT** the **LARGEST**, but the most influential population of people who are politically active, especially prepared, but often change their minds about the choice of allies and opponents.

Function 4 - Political operation. Operation in general is the physical and mental activity of a person regulated by a conscious goal. It is inherent in a person as an individual capable of independent goal formation in the process of forming a political scientific picture of the world.

A group of political communities produces the basis of any policy and government - goal formation for society for the **MAXIMUM** possible time perspective. To do this, they use the so-called "scientific picture of the world", which predicts future changes in man, society, nature, production and consumption, etc. This group includes: council, parliament, nation and assembly.

Their political perception, ideas, memory and speech produce goal formation: a complex product consisting of a) goal-setting – an accurate awareness of their place in the world political system, b) purposefulness – choosing the direction of changes in society and man, c) purposefulness – calculating available resources in terms of their sufficiency to achieve the goal, d) expediency – calculating the time factor needed to implement the necessary changes. This is the **SMALLEST** population of specialists with exceptionally high educational training within the framework of the created Brain genotype, which "works" today exclusively on "autopilot", having lost touch with what is really happening.

All together: **political activity, work, labor and operation**, shape political behavior by the forces of the entire political society. A political person who has emerged from the depths of a political society bears all the qualitative and quantitative signs of what is happening in a political society – he is its product. The effectiveness of political behavior is determined by the effectiveness of the entire system of creation, execution, dissemination, obedience to politics, which is experienced by a person as a feeling of satisfaction from such realization of his needs when he considers the problem solved, i.e., if the expected goals of his efforts coincide with the actual result obtained. Think about this conclusion, look at the realities of today, and everything will fall into place. Depending on the goal formation in the process of forming a political scientific picture of the world, the conditions for the functioning of the system, more stringent measures were taken, up to breaking the system and building a more rigid or flexible system (dynamization stage), or attempts to increase the degree of "mobility (flexibility)" of parts of the political system being formed. This happened at any system level and concerned the elite itself. Let's recall examples from the Second World War, when non-fulfillment of a GKO order threatened with being shot, so the elite showed resourcefulness, the most rational solution to the problem in a matter of hours (setting the Katyusha on a pneumatic tube in 13 hours; instead of building a new workshop, a rational arrangement of aircraft in an old hangar, etc.).

After the formation of the elite and its adaptation to the prevailing conditions, there was a process of both its evolution and the political system, built by it, in changing conditions until it "met" with a new problem that prevented the system from further developing under the control of the existing elite. And then there was a change of elites and a new attempt to build a new system.



This is the systematization of the elite proposed by A. I. Yuryev⁴ shortly before his departure, which fully determines the current state of what (whom) is presented to us today as the "elite".

⁴ **Alexander Ivanovich Yuryev** (6 October, 1942, Leningrad, USSR - 26 November, 2020, Saint Petersburg, Russia) was a Soviet and Russian psychologist. The creator of the scientific direction of political psychology in the USSR and modern Russia. Doctor of Psychological Sciences, Professor.

Systematization of the psychological and political signs of the elite, which should be seen in the new political reality

<p>Global changes in the world and Russian Federation</p>	<p>Changes in the psychology of the elite in the new political reality (NPR - changing the world order)</p>			
	<p>The new system of power is dominated by network geometry, in which power relations are always relative to a given configuration of actors and institutions. Strategic games, modified by the order of the representative offices, and personalized leadership games replace class associations, ideological mobilization and party control, which were characteristic of the politics of the industrial era.</p>			
<p>Incentives to change the activities of the elite</p>				
<p>Psychological changes in the structure of the elite as subjects (NPR Innovations)</p> <p>It was before the NPR - the main types of economic activity, such as production, consumption and circulation of goods and Psychological changes in the structure of the elite as subjects (Innovations of the NPR) It was before the NPR - the main types of economic activity, such as production, consumption and circulation of goods and services, as well as their components (capital, raw materials, labor, management, information, technology markets)</p>	<p>Psychological changes in the structure of the elite as individuals (Demography of the NPR)</p> <p>It was before the NPR – the life expectancy of men in Russia is lower than at the beginning of the century. The whole century-long progress in our country has been reduced to Psychological changes in the structure of the elite as individuals (Demography of the NPR) It was before the NPR – the life expectancy of men in Russia is lower than at the beginning of the century. All the century-long</p>	<p>Psychological changes in the structure of the elite as individuals (Regionalization of the NPR)</p> <p>It was before the NPR – "cartographic illusion", which allows us to state exactly where Psychological changes take place in the structure of the elite as individuals (Regionalization of the NPR) It was before the NPR - "cartographic illusion", which allows us to state exactly where the border lines are, where "these are our people, and these are not ours; these are our interests, and these are not ours; these are our enterprises, and these are not ours". In fact, the borders and connections that play an important role in</p>	<p>Psychological Changes in the structure of the elite as individuals (Information in the NPR)</p> <p>It was before the NPR - <i>information technology paradigm: we have technology to influence information, and not Psychological Changes in the structure of the elite as individuals (Information in the NPR) It was before the NPR - information technology paradigm: we have technology to influence information, and not just information designed to influence technology, as it was</i></p>	

	<p>were organized on a global scale directly or using an extensive network connecting economic agents. Profitability and competitiveness actually determine technological innovation and productivity growth and serve as motivation for firms.</p>	<p>progress in our country has been reduced to a decrease in the mortality of children, and the mortality of adult men has virtually not decreased. In other words, Russia has "fallen out of the global context" of life expectancy growth, and adult mortality has not decreased in the twentieth century. Since the generation of women born in 1927-1930, the birth rate has fallen below the level of simple reproduction of the population: that is, the number of daughters has become less than the number of mothers.</p>	<p>the world are displayed on the new maps no more accurately than on the maps of the first cartographers. In any case, the post-war prescriptions of the central governments in no way have the force that they possessed just a generation ago.</p>	<p>in the case of previous technological revolutions. Real virtuality is a system in which reality itself (i.e., the material and symbolic existence of people) is completely captured, completely immersed in virtual images, in a fictional world in which external displays are not just on the screen through which experience is transmitted, but become experience themselves.</p>
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ELITE KINGDOM

Elitist reaction to the incentives of globalization – actualization

<p>1</p>	<p>Changes in the need to preserve life</p> <p>(safety, protection from pain, fear, anger, hunger, cold, etc.)</p> <ul style="list-style-type: none"> • ENERGY • STATE • New legal norms 	<p>Changes in the need for procreation</p> <p>(love, tenderness, recognition, empathy, dedication, etc.)</p> <ul style="list-style-type: none"> • TIME • PEOPLE 	<p>Changes in the need for cooperation</p> <p>(self-actualization, self-esteem, achievement, identification, etc.)</p> <ul style="list-style-type: none"> • MONEY • New economic norms 	<p>Changes in the need for orientation</p> <p>(understanding, comprehension, knowledge, representation of the place, time, your condition and the</p>
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		<ul style="list-style-type: none"> • New religious norms. 		attitude of other people towards yourself) <ul style="list-style-type: none"> • PRODUCTION • New standards of morality.
<p>ELITE TYPE</p> <p>Motives for the elite type of behavior</p>				
<p>2</p>	<p>The motive of achievement</p> <p>is based on the need to preserve life. Generates an indomitable desire for primacy, chieftainship, leadership, as a guarantee of the preservation of their lives and the lives of their loved ones. The motive of achievement leads to the unlimited strengthening of new tools to defeat all the dangers of living and inanimate nature.</p>	<p>The motive of creation</p> <p>grows on the basis of the need for procreation. It induces an irrational passion for construction, arrangement, radically changing the face of the earth. Cyclopean structures, water, transport, energy communications are designed to ensure the reproduction of the species.</p>	<p>The motive of cooperation</p> <p>unites people into societies, states and unions. Cooperation is the basis of work, activity, and all human achievements in social and material culture. The suppression of the motive of cooperation always turns into degradation, destruction, wars and a decline.</p>	<p>The motive of coordination,</p> <p>which comes from the need for orientation, is not inferior in value to the needs for food and air. Knowledge, understanding and information are no less important for a person and a society than bread and water. The product of the motive is an explanatory, navigational picture of the world.</p>

3	<p>ELITE CLASS</p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p>Elitist ability to control behavior in the absence of</p> </div>			
	<p>Self-control – the implementation by the individual of constant monitoring of the degree of mismatch between the chosen standards of behavior and his real actions.</p>	<p>Self-regulation – the fulfillment by a subject of a social role with the obligatory fulfillment of the actions, statements, rights and duties prescribed for it.</p>	<p>Self-government – the choice of a person in a huge range of material, moral, ethical, aesthetic, intellectual values of his own.</p>	<p>Self-education – the development of one's individuality to fulfill a personally assigned scientific and social role. The problem of the highest level is the definition of the goal "to which a person should strive".</p>
4	<p>ELITE SECTION</p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p>A special elite psychological resilience in situations of the highest difficulty</p> </div>			
	<p>Praxic states of the subject – reactions to the amount of labor spent in work (manifested in the form of fatigue, tension, monotony, anxiety, stress, functional comfort, lack of motivation, indifferent state); described by the system: energy -</p>	<p>Emotional states – an individual's reactions to the measure of satisfaction of the body's needs for vital resources (thirst, hunger, hypoxia, sexual tension, fear, horror, panic, etc.); described by the system: curiosity - boredom, readiness - confusion, friendliness</p>	<p>Motivational states – a person's reaction to the problems of society (manifested in: ataraxia and excitement, joy and sorrow, pleasure and suffering, euphoria and anger, ecstasy and rage); described by the system of pairs: sympathy - antipathy; syntonía - asintonía; admiration</p>	<p>Humanitarian states – reactions of an individual to the quality of information; Conditioned by intensive searches for information, recognition of its truth, proof of its validity, etc.; described by the system of pairs of states: tolerance -</p>

fatigue; relaxation - tension; calmness - anxiety; composure – stress.	- hostility, satiety – hunger.	- indignation; love and hate.	principled; disposition - criticality; sociability - closeness; conformity – fanaticism.
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ELITE DEPARTMENT

Using the full spectrum of people management: associates, employees, colleagues, subordinates and opponents

5

Coercion –	Suggestion –	Belief –	Proof –
the implementation of rapid and accurate execution of actions mandatory for an individual, prescribed by the requirements of society and science. Coercion contains an indication of the only correct behavior of an individual, and is not aimed at prohibiting erroneous actions.	the application to the individual of the technology of suggestive influence, uncontrolled on his part during personal communication. The subject develops such feelings, moods, emotions that remove the problem of non-fulfillment of the instructions of the influencing person.	the preparation of a person for purposeful and systematic fulfillment of a certain role in the system of socio-economic relations. The purpose of persuasion is to form a fixed moral attitude of a person to his responsibility and involvement in achieving a specific social goal.	bringing the behavior of an individual in line with reality on the basis of facts that reflect the laws of nature and society. Proof is possible only if there is accurate, complete information, logically irrefutable and in fact.

ELITE DETACHMENT

Strict observance of personal elite rules of life

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6	<p>Lifestyle - is a special mode of life, work, rest of an individual, attitude to food, clothing, things, alcohol, drugs, animals, the environment, etc., etc. Lifestyle is an indispensable condition for achieving personal and social goals that require your life and strength without a rest.</p>	<p>The life position, its basis – the attitude to work. Work is accepted by the individual as a prerequisite for life. Work is understood by him as the highest reward, as recognition of his special merits and abilities. His position is the opposite of the position of people who do not want to work. Labor protects against pseudo-culture, the disintegration of the psyche, morality, psychological and physical suicide.</p>	<p>Worldview - gives a person the knowledge of what he can do, what he should do, what his will is limited by, and what his faith is based on. In the chaos of all kinds of parties, sects, leaders, idols, myths, it is impossible to understand without faith in well-defined, constant ideals.</p>	<p>The picture of the world - formed by an individual throughout his life in the process of learning the full range of information about the world and society. The main thing in the picture of the world is to avoid fragmentation in the knowledge of facts and understanding of the laws of nature and society.</p>
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ELITE FAMILY

Decision-making and planning of their activities based on an intellectual understanding of the situation

7	<p>Subject's Mind</p> <p>is connected with practical activity, it is capable of making mistakes, it is not independent, it is devoted to other abilities, it is their tool for achieving specific known goals. It has no tasks of its own and therefore is inactive and weakens when there is no activity. The mind feeds on knowledge. The mind is limited to those signs and forms that are accessible to the senses.</p>	<p>Individual Knowledge</p> <p>occurs by reason, limited to the mere consciousness that the subject exists. Knowledge is disjointed, unrelated, it does not connect different phenomena into a whole, inextricably bound together by an inner causal connection.</p> <p>In knowledge, everything is random and inexplicable. Knowledge increases through the simple addition of one knowledge to another.</p> <p>Each acquired knowledge is closed in itself and does not necessarily cause new knowledge, is limited by external signs and external forms, but not by the inner nature of the phenomenon being known.</p>	<p>Mind of the Person</p> <p>is connected with theoretical activity; it is something withdrawn and profoundly independent. It is not man who possesses the mind, but it lives in man, subduing his will and desires, but not submitting to him. In itself the mind carries its purpose and, rather, makes man forget all his needs and wants rather than serve them.</p> <p>Outside activities suppress it. The mind varies from person to person, and understanding is not peculiar to them to the same degree.</p>	<p>Understanding of Individuality</p> <p>is formed with a purpose. Understanding reveals what lies beneath external objects and forms and what produces them. The purpose of understanding is to comprehend individual phenomena in their mutual connection, to understand the whole, the parts of which make up this phenomenon. In understanding, everything is necessary and understandable. Understanding is improving, becoming deeper and fuller. Truths unite only in understanding. Understanding is formed with the dominant participation of the human mind, and feelings are only tools for it.</p>
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ELITE GENUS

Elite accuracy of working with information: formulation of one’s thoughts, masterly command of words, speech, creation of texts and their understanding

8	<p>Concreteness of information allows an individual to realize it immediately in real time and space.</p> <p>Practicality of information for an individual is assessed by its effectiveness in the process of real work in a real situation.</p>	<p>Readability of information is its proven adaptability to the thesaurus of the subject, the recipient of information.</p> <p>Organization of information is its presentation in a modern form, regulated by the requirements for scientific reports, manuscripts for publication, dissertation research, computer programs, etc.</p>	<p>Sufficiency of information is no more than what is necessary to understand the problem, and which does not overload the perception, memory and thinking of the individual.</p> <p>Necessary information for the individual is the one without which it is impossible to achieve the goals of the recipient of the information.</p>	<p>Objective information has signs of reliability, proven by scientific methods, and its completeness, excluding the loss of information about the object.</p> <p>Consistency of information is determined by its integrity, proven by the 5 principles of harmony.</p>
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ELITE SPECIES

The main sign of the elite: the talent of anticipating and advancing the development of events, which automatically gives the right to power

9	<p>Goal-setting –</p> <p>the definition by the Subject of his state as a point in the space of other regions and countries (point X_1 Y_1) in order to understand what changes need to be made to increase his competitiveness (political, economic, financial, social, scientific, cultural, etc.). Create an Image of the Present.</p>	<p>Purposefulness –</p> <p>an individual's conscious choice of the direction of his development, i.e., the transition from an unsatisfactory state (points X_1, Y_1) to the desired state (point X_2, Y_2). Purposefulness determines the image of the desired Future, to which a person aspires.</p>	<p>Purposefulness -</p> <p>defined as his ability to continue pursuing the same goal, and changing the ways of pursuing it when external conditions change. It is possible if there are sufficient resources:</p> <ol style="list-style-type: none"> 1) raw materials, 2) energy, 3) financial, 4) technological, 5) informational, 6) organizational, 7) intellectual, 8) human. 	<p>Expedient -</p> <p>something for which there is enough time. Individuality is adequate if it does not try to undertake an interplanetary flight to the star Alpha Centauri today, because even with an unattainable speed of 3000 km/sec, it would take 4,260 years. The projects of an individual should be correlated with the time they have at their disposal.</p>
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Elite Kingdom - the highest taxonomic⁵ category in the system of subjects officially recognized by International Codes. It allows us to distinguish the elite from all other communities of a country's citizens. The elite were characterized by an extremely acute need to maintain and develop the livelihood of their country in conditions of unprecedented competition for vital resources, a place in the global division of labor for the level of production and markets. The needs of the elite even today go far beyond personal use and extend to the entire population of the country.

Against this background, the elite are not limited to the task of personal participation in competition. As a rule, needs today are not realized, not described in words, they manifest themselves at the level of reflexes.

⁵ The species is the **main taxonomic category** in taxonomy. Each species belongs to a genus, a genus to a family, a family to an order, an order to a class, a class to a department, a department to a kingdom. If necessary, intermediate taxonomic categories can also be used: subspecies, subgenus, subfamily, superorder, super-kingdom, etc.

Elite Type. The concept of type appeared not as directly taken from reality, but as the result of a complex work of scientific thinking, which theoretically reconstructs the most essential characteristics of the studied set of objects and combined them in the concept of type. The type acted as a special ideal object, and not a direct substitute for an empirically given set of objects – this means that needs are transformed into motives, i.e., they were formulated in words, realized, and acquired the meaning of a personal doctrine for an individual.

Elite Class - an aggregate, a group of people with common characteristics. Previously, class was defined as a concept to denote social strata that make up a special "open" system of social stratification characteristic of industrial society. Now the elite group is trying to show and prove that it, this group, differs from the non-elite in that it is able to act independently in the interests of society, without external control – and they themselves "determine the values" necessary for the life of all people.

Elite Section - one of the main ranks of hierarchical classification, for example in zoological systematics. An extremely important attribute of the elite is rank, defined by the presence or absence of a code of strict personal rules of life, which they follow themselves and require all the people around them to follow. The elite, on the basis of their personal rules of life, organize their own behavior and lead the people who **BELIEVE THEM** and their values by virtue of their own lack of understanding.

Elite Family – a very important rank of hierarchical classification in biological systematics. In the taxonomy of the elite, this family included people with particularly high intelligence, allowing them to make infallible decisions, but within the framework of their specific Brain genotype. These are people who had a fundamental general education and special elite training in managing large masses of people. Special training was mandatory for effective actions in the conditions of post-global innovative changes in all spheres of life. General intelligence means that in addition to the well-known mental intelligence (IQ - understanding), the elite must also have emotional intelligence (EQ - knowledge), spiritual or social intelligence (SQ – mind), and physical intelligence (PQ – mind). This is lost today when we "consider" their activities.

Elite Genus - united people in the elite who possess such technologies for receiving information and transmitting it, which fully and accurately reflected the situation and allowed them to manage it accurately and effectively. The elite perfectly mastered the transmission of **NOT ONLY** scientific information, but also emotional and instructional information. The special perfection of the mastery of the word, the pen has always been a special sign of elitism. This manifested itself most vividly at the end of the 20th century, in the so-called 90s.

Elite Species - in science is a social object consisting of subjects, preserving their individuality in time and space, and having their own evolutionary destiny and historical trends. A species is a group of people from among the elite, similar in their ability to **FORESEE** the **DEVELOPMENT** of geopolitical events and, by their actions, to anticipate their changes in interests that go beyond their body, their personality – in the interests of their people and their country.

Today, this is possible and accessible only to those who have found the strength to embark on the path of mastering New knowledge and seek to know what is happening from a completely different angle of vision and understanding.

The psychology of political society today is identical, as in the past, to the psychology of the political man. To describe, understand, characterize it, it is possible to apply the **THE SAME CONCEPTS** which are applied to a person. Political society is an aggregate mass of its former, present and future functionaries who, on its behalf, perceive the political situation, remember it, comprehend it, make decisions and act. Psychological regularities of these processes in political society are **exactly the same as those of a real individual person** and exactly at the present time of objectively occurring changes. Having entered into interaction with political society, a person immediately realizes that he is dealing **NOT WITH AN ABSTRACT** deprived of a living psyche, but with a real "aggregate person".

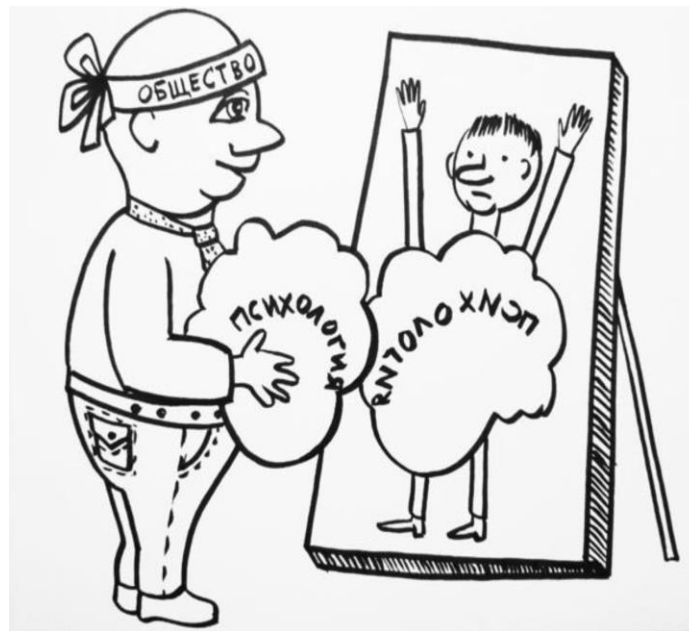
To achieve the fulfillment of his intentions, the individual has to seriously strain his psychological resources, as if he were playing chess with political society or competing with it in a marathon. Society, as an "aggregate human being," confronts the political individual with an organized system of storing, receiving, processing information, making decisions, and implementing them. The psychological qualities of political society differ from the similar qualities of the political individual only in the fact that they are **MULTIPLE TIMES** bigger, stronger, more precise, more organized. In other words, a political person's thinking has to constantly interact with the thinking of political society, his memory competes with society's memory, his will collides with the will of political society. It can be said that the psychological composition, structure, and functions of political society and the political person are identical. But often, and especially in recent decades, their political assessments of facts, actions, and evaluations of events **DO NOT COINCIDE**, and then society and the individual get into real psychological conflicts.



It is quite obvious that the "modern Russian elite" is something pathological. It was formed in the 90s and is the product, first of all, of a change in system management, expressed through the collapse of Soviet society. Its typical figures are people from corrupt bureaucracy, criminals and direct agents of Western influence, who hastily retrained from "communists" and "Komsomol members" to liberals. With the complete end of the processes under the old management System, a lot has changed in Russia, but the "elite" has **REMAINED THE SAME**. The change did not take place due to certain circumstances that made it possible to avoid complete chaos within the framework of the inclusion of a new management System with its task of a **NON-VIOLENT** "transition period". This elite, influenced by the very atmosphere of the 90s, when it rose to the heights of power, most often moved from the very bottom. Its origins were obscurity, poverty, insignificance, bitterness and hopelessness. The presence of any idea, position, ethics and even a minimal cultural level **WAS EXCLUDED** – such a thing would only fatally interfere with climbing up, competing with many other similar aggressive, vain and greedy crooks rushing from the bottom, but still with a specific and definite Brain genotype that "did not want" to give up its previous positions. This elite of the 90s was cynical, cruel and ruthless. Those who have reached the top have overstepped all possible norms and rules. This elite **COULD NOT** change. Once in power, they actually established a monopoly, tightly blocking the entrance to everyone who continued to climb from below. Today, it is clear to almost everyone that Russia is doomed with such an elite. This is the main conclusion in the reasoning of many people. She has exhausted the entire resource, and screwed tightly the social elevators to the zero level. It will stand where it stands to the end, no matter what it costs. This creates a taste of social depression and everyday "experiences" of people, which are manifested everywhere and especially acutely in the conditions of the so-called "pandemic". Today, such an elite is clearly **NOT SATISFIED** with people, but it will **NOT LEAVE** of its own free will. However, it still has enough strength to prevent the formation of any kind of counter-elite on the periphery of society – liberal, right-wing (patriotic) or left-wing (socialist). Any attempt in this direction, the ruling stratum presses mercilessly. This is an example of solving transformation problems within the framework of a New Control System through those "mechanisms" (Brain genotypes) that were left in the "legacy". But as the years go by, this "elite" willy-nilly gradually **LOSES ITS STRENGTH**. Their biological potential is coming to an end. And that's where the most interesting and revealing for us begins. It would be natural in such a situation to transfer power and accumulated resources to their direct physical descendants. However, it is **IMPOSSIBLE** to **TRANSFER** the skills that caused the current leadership to break through to power. The children of the existing elite have grown up in completely different conditions. They knowingly have everything, which means they have no incentives to desperately strive to radically improve their already high position. The children of the Russian elite are overwhelmingly not "new nobles", but **PSYCHO-SOCIAL CRIPPLES**. Most often, they are not even able to keep the positions captured by their fathers and mothers. High material wealth combined with a **LOW MENTAL LEVEL** and other factors listed above paralyzes any will to power. Therefore, these children can only **FAIL AND SQUANDER** (sometimes rapidly) everything that was captured by their ancestors.

At some point, the elite of the 90s will finally age, and there will be no genetic replacement. **Since no one prepares the elite, and nothing but cynicism, rudeness, ignorance and cruelty passes on to today's political class, sooner or later there will be a collapse of the political system created by this elite.** This process is stretched over time. Sometimes it is completely invisible. But it goes on and cannot be stopped. The indicator is that this historical and social environment has almost exhausted its potential, and **NO** other elite **APPEARS**. Everything in real manifestation will begin only when this turbid wave disappears into nothingness.

If anyone doubts that political society, as an "aggregate human being," possesses the entire set of human psychological qualities, he can try to face it like a tree or a streetcar. "Aggregate man," representing society, very quickly forces any citizen to address himself with the full strain of all his intellectual, emotional, volitional qualities. The complete system of psychological properties of a political society is given in **Table 2** by analogy with the psychological characteristics of a person. Society has a psychology, whatever one may say about it, and an individual political person is only a reflection of this psychology. He is generated by it.



1. **Psychology of political will** – the ability to use authority to overcome obstacles that prevent the practical result of politics. Otherwise, it is the implementation of decisive, bold, tireless political actions based on the desire to get satisfaction from achieving the set goal. It is based on psychological and power superiority over opponents.
2. **Psychology of political thinking** – the ability to use the tools of power to solve the problems of society based on the essential laws of the functioning of politics. Thinking binds together perception - the present, memory - the past, imagination - the future of the political

process. Thinking is the conscious identification of essential relations and patterns of politics and their fixation in the form of thought embodied in text, speech, images.

3. ***Psychology of political affect*** – the ability of the authorities to give political emotions, feelings and moods of the population a politically acceptable form. This is the ability to "short-circuit affect" with cultural forms: music, dance, literature, sports, election campaigns with discussions, rallies, in order to prevent the explosive release of excess vitality of the masses of excited people.

4. ***Psychology of political stereotypes*** – the ability to apply stereotypes of approved behavior in work, in public places, in the family to manage the masses of people. Introduction of criteria of efficiency, productivity, costs, human qualities. The system of standards of the necessary perception of political events and behavioral reactions to them is applied.

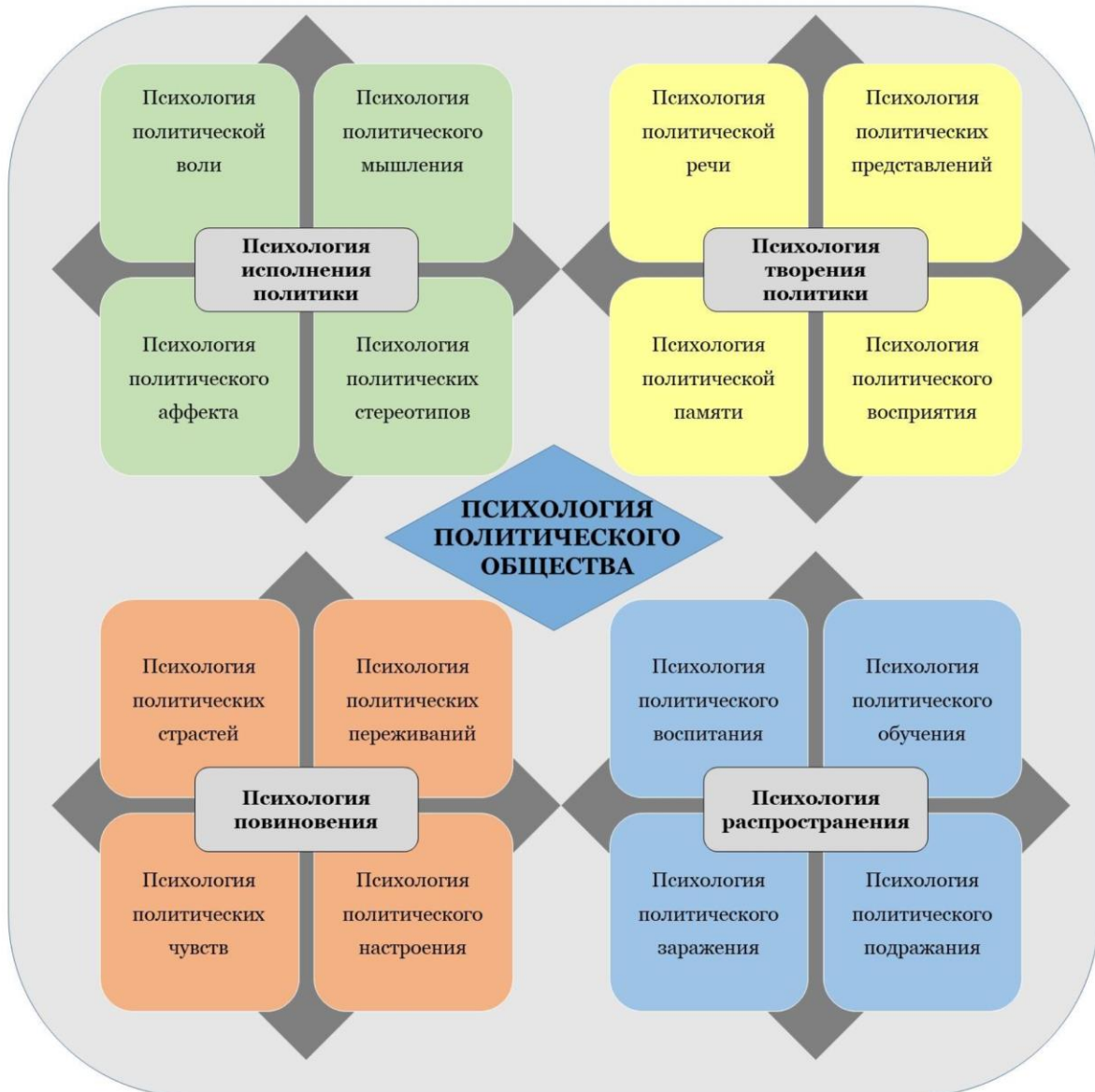
5. ***Psychology of political speech*** – the use of the communication of language in politics to formulate its goals and ways to achieve them. This is the talent of suggestion, persuasion and proof of the correctness of the proposed policy in a monologue, dialogue, conversation.

6. ***Psychology of political ideas*** – the formation of a dream, a non-existent image of the future. Such a picture of the world is drawn and the goal of politics is formulated in such a way that it attracts masses of people to it.

7. ***Psychology of political memory*** - reacting to the political events of the present on the basis of past political experience. It is based on memorization, preservation, reproduction and recognition of previously known political goals of the people and the country: freedom, justice, equality, beauty, human rights.

8. ***The psychology of political perception*** – the vision of politics in the form of an integral harmonious system having a complete composition, all the functions of its elements, all the relationships between the elements. This is a condition for the formation of political goals, consisting of goal-setting (identification), purposefulness (direction of action), purposefulness (resource mobilization) and expediency (time of action) of power.

9. ***The psychology of political passions*** – a violent and rapid reaction to power in the form of a poorly controlled emotional reaction of love or hate in the process of complicity in the political process. It is characterized by the loss of the ability to correctly perceive reality, the possibility of organizing purposeful activities due to the loss of the meaning of their efforts.



Psychology of political society

ПСИХОЛОГИЯ ПОЛИТИЧЕСКОГО ОБЩЕСТВА/PSYCHOLOGY OF POLITICAL SOCIETY

Психология исполнения политики/Psychology of policy execution:

Психология политической воли/Psychology of political will

Психология политического мышления/Psychology of political thinking

Психология политического аффекта/Psychology of political affect

Психология политического стереотипов/Psychology of political stereotypes

Психология творения политики/Psychology of the creation of politics:

Психология политической речи/Psychology of political speech

Психология политических представлений/Psychology of political ideas

Психология политической памяти/Psychology of political memory

Психология политического восприятия/Psychology of political perception

Психология повиновения/The psychology of obedience:

Психология политического страстей/Psychology of political passions

Психология политического переживаний/Psychology of political experiences

Психология политического чувств/Psychology of political feelings

Психология политического настроения/Psychology of political moods

Психология распространения/Psychology of distribution:

Психология политического воспитания/Psychology of political upbringing

Психология политического обучения/Psychology of political education

Психология политического заражения/The psychology of political contagion

Психология политического подражания/Psychology of political imitation

10. ***The psychology of political experiences*** - a form of emotional activity that occurs when it is impossible to achieve one's political goals. Problems with the meaning of politics have a deep personal meaning, create a critical life situation and encourage rethinking their attitude to politics. They generate a desire to change their attitude to power and their political behavior.

11. ***Psychology of political feelings*** – a long-term and stable emotional attitude to politics. Politics becomes a subject that evokes feelings when the development of events significant for a political person depends on it, i.e., when anxiety, grief, joy, anger appears – when politics does not justify or justifies people's hopes. Morality, truthfulness, aesthetics of politics determines love or hatred for it.

12. ***Psychology of political moods*** - unstable and moderate manifestations of emotions in relation to current politics, which are a reaction to political events that invade people's lives. They are caused by the influence of politics on the implementation of people's life plans, which affects their interests and expectations. Acquiring the character of a mass phenomenon, it encourages people to become politically active and changes the behavior of entire collectives, nations, and strata of society.

13. ***Psychology of political upbringing*** – purposeful and systematic impact on human development in order to prepare him to perform certain roles in the system of political relations. It is carried out through specially selected, systematized and organized knowledge about politics and special organization of cognitive activities of people. Values and faith are at the heart of education.

14. ***Psychology of political education*** – a joint activity of teachers and trainees, in which the former transmits political knowledge, skills and abilities and guide the process of their understanding, and the latter assimilate them. As a result, the personality of a political person is formed, built on exercises in the search, evaluation and application of political values.

15. **The psychology of political contagion** – the process of transferring an emotional state from person to person at the psychophysiological level of contact in addition to semantic impact. Involuntary formation of a reaction to political power as part of a group professing its own list of values of life. It is based on the lack of consciousness and criticality in assessing life values and following them because of dependence on people around them.

16. **The psychology of political imitation** – the formation of the public's reaction to political power according to the proposed models of values that are accepted and values that are rejected. It is based on a conscious desire to identify oneself with a specific, significant person who discovers specific life values in his behavior.

Today, it is impossible to **CARRY OUT** a **POLITICAL PROCESS** without an integral system of psychological parameters. People are scattered across numerous political communities, and access to each of them is carried out in the "language" of the mental process or mental characteristics of this community. A political society **DOES NOT EXIST** without political memory or political thinking, or political perception, because it is analogous to a person's memory loss. **Only the scale of the consequences of forgetting or misunderstanding in a political society is immeasurably greater than that of an individual citizen.** The system of psychological qualities of a political society **DIFFERS FROM THE SYSTEM** of psychological qualities of a person and consists only in the fact that **THEY ALL** have the definition of "political" - i.e., manifest in the process of research, design, exploitation of power and nothing more.

There is a very simple understanding of the elites, and it is very important for us today. The elite are those who wanted and continue to want to form the dependence of power on themselves. The moment they get this addiction satisfied, they become what is today called the "elite". Our theory – the struggle of the people and the state, including the autocracy, with the aim of forming an elite through the development of certain Brain genotypes that influenced the processes that took place. If we look at the time of the so-called (is)torii, presented to all of us through the closeness of real information, then all our so-called crises are crises caused by attempts to form an elite, on which the government will depend and which will **MEDIATE** between the government and the people. Take, as an example, the year 1612, pronounced in the semiboyarschina. The whole dispute between Andrei Kurbsky and Ivan the Terrible is dedicated to this. And Ivan the Terrible said: **no, we will not have any elite. And the government will not depend on anyone. There is power, and there are people. And there is an attitude of trust and responsibility between them.** Intermediaries who will influence decisions are **NOT NEEDED**. This was revealed in all its glory in the era of Ivan the Terrible. And then there was the year 1612 and an attempt to form a boyar elite in the design – "the sovereign will be responsible for everything, and they will rule". This attempt was successful. And then there would be 1917. Remember - who overthrew the tsar? The Bolsheviks? No. It was those **WHO WANTED TO BECOME** the elite. If you look briefly at the party crises – it's the same story. Everything that happened to N. Khrushchev after I. Stalin was an attempt to become an elite.

Today's elite is the elite because it has **NO RESPONSIBILITY**. Responsibility lies with the authorities, which it, this so-called "elite", manipulates, and with the people. This is the essence of the elite today.

It shouldn't be like this. There should be a government built by the people, and there are a people who built the government. ***And there is a relationship of trust and responsibility between them.*** I am sure that it will be so. And it will be in the foreseeable future.

F. Shkrudnev

12.02.2022