

Salvation of the Saviors (series 47-369) Time for comprehension

*In the sense of comprehending meaninglessness,
the meaning also has a certain
meaningfulness.*

Today is the time for reflection. Painful reflection, right or wrong, and in general — why? — why do I live, love, work, suffer, worry... what is all this for? What is going on and how to perceive it all? The results of the recent events will excite society for a long time. Before our eyes, records were set for changing shoes from many MEDIA outlets and bloggers who brought us information convincing us of its reliability. And all this happened not meaningfully, but without meaning. The assessment of what happened is fleeting and hasty at all levels, for the sake of certain moments of today, and **NOT** the **SITUATION** as a whole. One side said its word and the other side had to listen to this word. Armed and warring people are not cattle, they are people with a meaningful position, **NO** matter what anyone **SAYS**. You can imagine anything, but sometimes the obvious things are **NOT AS** obvious and important as the small details. If the **OBVIOUS FACTS** contradict logic and common sense, it means that **YOU** have **MISINTERPRETED** them, they only seem obvious to you. Our perception is selective: we do not see reality, but only what we are internally ready to accept. We ignore obvious phenomena and facts if they do not fit into our picture of the world, contradict the established system of values and goals. But literally from scratch we "see" what confirms this system, completely forgetting what has been going on for more than **10 years**¹ with increasing tension. There was a sharp **INCREASE** in **INTENSITY** in the manifestation of cataclysms, as if they were of "natural origin" — there is speculative proof of this. Unfortunately, few people can link the events in Ukraine with the elections in China, where Xi Jinping was re-elected, the charges against Donald Trump, brought for the first time in the American chamber by the grand jury of New York on 30 March, the recent earthquake in Turkey, the victory of Rajep Tayyip Erdogan in the elections, everything related to the Cheka "Wagner", since its formation and recent events involving this organization. Here you can add many other things that have happened and are happening before our eyes, but I **WILL NOT** overload the reader.

¹ **During the period 2012-2013**, a number of large-scale processes of changing the system level took place, associated with the reconstruction of part of the true Control System, i.e., the interventional conditions and control states were replaced with true ones.

All this suggests that changes in the biological environment, including in the life (in all its aspects) of people, are carried out intensively, and it is quite significant. The most important achievement is the beginning of the program process for *"Changing the shape of the radiation frequency scattering space"* (beginning from 2012.11.23), i.e., the formation of a **FUNDAMENTALLY NEW** sphere of living space. This program process is important precisely because within the framework of a specifically expressed geographical part of the planet, the processes of new energy-informational support for managing the entire surrounding world have begun. Including for a very specific orientation of people's performing actions **DIRECTLY RELATED** to the introduction of new elements to correct all states of their organizational existence, including the decisions they make that directly affect the political, economic and everyday processes taking place today. And all this is connected with the unconditional provision of the **POSSIBILITY** of **TRANSITION** to a different path of civilizational development. The former state of public consciousness is no longer there and there **WILL NEVER** be a return to it, and the temporary chaos in consciousness instead of it will soon dry up and this is irreversible. People will cease to be naive and gullible blind people in their state of consciousness. I know and I am sure, because there is a limit to all this, it is systematically accompanied and irreversible.

In order to comprehend what is happening today, as well as in the interests of observing the objectivity of the logic of comprehension itself, it is necessary first, through certain already existing knowledge, to pay attention to how the global scheme of managing people through public consciousness was initially built. Does **HIS RECOGNIZED** definition of the truth seem to be a delusion, is it only the fruit of people's mental and other activities? With the help of what philosophical, religious, ideological or **OTHER DEFINITIONS** was it previously provided for awareness and recognition in human society? How were completely **DIFFERENT JUDGMENTS**



and understandings formed and provided for people to comprehend, were they forced to accept what was presented – simply on faith, instead of the true essence? Does everything depend on the will and desire of people in the correction of public consciousness, if not, what can people themselves do in this case? How and by what means can we help and organize for people such an important and necessary process of changing their social consciousness into its required **EXPEDIENT STATE**, since it is through its level and state that the current society of people can be recognized by Humanity or not? In order to understand this, it is necessary, in my opinion, to carefully look at and analyze the stage of the "transformation" of faith into religion as a tool for

managing people, through the so-called "historic milestones" of the "events" held, **ACCEPTED** by **PEOPLE** simply on faith and not subject to any discussion and reflection, which if there were, they were **RUTHLESSLY SUPPRESSED** within the framework of the Old control system.

Of course, everyone has heard about the existence of Heaven and Hell, and some have even been there and are already preparing themselves for life in Paradise. Fortunately for the thirsty, both Heaven and Hell exist on Earth, but **NO ONE "SEES"** them. The Church has elevated these concepts to the rank of divine miracles, access to which is provided when certain **RITUAL OBLIGATIONS** to the church are fulfilled. However, there is a Heaven in Hell and a Hell in Paradise. There may be heavenly places in Hell and Hellish places in Heaven. Paradise, as a rule, is ruled by God, who is called by his own name, according to every nation - Allah, Buddha, etc. The palaces are ruled by Satan and he **DOES NOT** have as many names as God. It is known that there are religious wars, but there are no wars in the name of Satan. God, as we know, created the world around us and all living things. There is also a feedback - only God is worshipped, all the best is considered divine, and all the vices are from Satan. That is, the **WORLD** is **DIVIDED** in half according to the golden ratio, where most of it belongs to Satan, and the smaller part belongs to God, or, from philosophy, the world lives in a Divine way, and develops on sin. When God wants to punish someone, he deprives him of reason, and when Satan wants to commit sin, he gives an apple.

All this becomes clear if you touch at least a little on the information that is **ALREADY AVAILABLE**. Information about how, through the construction of the structure of the church itself, a system of governance and people was built and a governance structure was born in the states being formed. Human management is one of the most important components in the creation of specific brain genotypes and through them, the implementation of the same **HUMAN MANAGEMENT** to achieve already defined goals. Let's discard all the husks and religiously contrived terminology from church manuscripts and the variety of their interpretations, for the sake of specific stages of the so-called Torah and translate everything into an understandable language. I will give here only a **SMALL FRACTION** of what we simply **DO NOT PAY** attention to, because of the automotive faith in everything that church servants of all ranks bring to us. The conclusions are, of course, for the readers. There is only one piece of advice – look at today's realities within the framework of what you read, and much will become clear in your understanding.

The first "Christian" cathedral in Constantinople is called "**St. Sophia of the Wisdom of God²**", the same cathedrals in Kiev, Veliky Novgorod and other Russian places are simply called "Sophia" cathedrals, which I would like to "translate" as judicial cathedrals. Sofia is most likely not so much a name as a designation of a judicial rank. Why is it that all of a sudden, the main churches are dedicated, although to a saint, but still to a woman, and **NOT** even to the **VIRGIN**?



We are so used to it that we don't even realize that this is unbearable stupidity. Or rather, an insult to Christ himself and his mother. Logically, if the church is Christian after all, then the main churches should be dedicated to him and his mother, not to mention the Lord God himself. So maybe this building was originally intended for some other purposes? I'll leave this for the readers to think about.

The only characteristic of the root cause is that it has no characteristics of any kind. It is without quality, formless, and so on. Any image **DOES NOT CORRESPOND** TO this entity.



Here it is like with apophatic theology, which claimed that God is not this and not that, and not anything possible, and therefore, if you think of God, this is a sure sign that you are not thinking of God. At the first ecumenical Council, the main issue was to find out the nature of God. One group of state Christians stood for the theory of one God, the second for the Trinity of God. An argument broke out. Konstantin the Great³ was faced with the question: which group to support? The Church teaches that

the emperor was driven by a thirst for truth, so he **LOVED CHRISTIANITY** and sought its purity. But the real motive was political gain. The Emperor was thinking who to support in order to get the maximum benefit. At that time, the majority of the empire's population was pagan. Hence, the theory of polytheism was more in line with the mindset of the inhabitants of the empire. Motivated by such thoughts, the emperor decides in favor of the Trinity. His opinion is declared to be the truth bestowed by the Holy Spirit, **who descended on Constantine first, because he is THE AUTHORITY FROM GOD**. Following him, the truth was "revealed" to all the Soborians. There were several people at the cathedral, on whom, according to the Church, the Holy Spirit did **NOT DESCEND**.

²**Hagia Sophia — The Wisdom of God**, *Hagia Sophia of Constantinople*, *Hagia Sophia* is a former patriarchal Orthodox cathedral located in the historical center of modern Istanbul (formerly Constantinople). The world-famous monument of Byzantine architecture. The official name for today is the **Grand Mosque of Hagia Sophia**

³**In 325, at the insistence of Patriarch Alexander of Alexandria and Emperor Constantine the Great**, the First Ecumenical Council was convened, which was held in the city of Nicaea. His main task was to expose the false teaching of the Alexandrian priest Arius, since it concerned the main Christian dogma on which the faith and the Church of Christ are based to this day.

They refused to accept the emperor's opinion as the truth and continued to stand their ground — to assert that God is by nature one, and not threefold. All of them were declared heretics and criminals, and were sent straight from the cathedral into exile in wild places where death was very likely. THIS was **HOW** the foundations of obedience were **LAI**D. So that they understand what prospects those who oppose the power of God have. The question arises: how then can the Church call the decision of the council unanimous, which was adopted unanimously and unanimously, if there was **NO** unanimity in fact? Here's how: **when counting votes, only the votes of Christians were taken into account**. Christians were considered those on whom the Holy Spirit descended. An indicator of the descent of the Spirit: a good Christian **COULD NOT** go against the authority of God. If he was walking, it is a sure sign that he is tempted by Satan and grace has left him. The voice of such a person **WAS NOT TAKEN INTO ACCOUNT**. According to this logic, any decision of the council could only be unanimous. It simply could **NOT** be any other physical way. Even if 90% of the Soborians were against the emperor's decision, and only 10% were in favor, it still turned out that 100% of Christians were in favor. Because only those who voted "yes" were considered Christians. And all the others were considered tempted by an unclean spirit. According to religious and secular law, the dissenters were accused of two crimes. **The first** is against God. Resistance to authority from God was equated with resistance to the will of God. **The second** is against the ruler. Disagreement with the emperor was an insult to his majesty — the gravest crime for which they could be crucified. And only by the great mercy of the emperor, the heretics were not crucified, but only sent into exile. The atmosphere of the ecumenical councils was **COPIED** by the **CONGRESSES** of the CPSU, where any decisions of the authorities were met **"with a sense of deep satisfaction, accompanied by long and prolonged applause, turning into ovations."** Now this is present in North Korea. There are no dissenters, complete unanimity and agreement... Ten years later, the political situation is changing. Indulging paganism, playing both ours and yours, creates dangerous tendencies. Many people are beginning to think that Christianity is polytheism, because it turns out that there are not one, but three gods. Plus, the emperor, in the status of the son of Jupiter, who is worshipped by pagan Christians. And if the son of Jupiter is worshipped, then Jupiter himself must be worshipped. There was a clear threat to turn state Christianity into the most ordinary paganism. The danger was seen in the fact that traditional Christians would seize the initiative, which undermined the strength of the empire. Court analysts tell the emperor that the Trinity theory is destructive for this situation. It is necessary to declare the **THEORY** of the one God to be **TRUE**. And to make the theory of the Trinity a heresy. Konstantin agrees with the arguments. But how can we abandon the theory if it was publicly stated that it was bestowed by the Holy Spirit? Counselors suggest that **ONE SHOULD DOUBT** the presence of the Holy Spirit at the Council of Nicaea. As part of the advice received, the emperor instructs court theologians to figure out whether the Holy Spirit really descended on the Nicene Council? Rolling up their sleeves, theologians begin a careful study of the circumstances of the case.

They find out that **NOTHING DESCENDED** from above on the cathedral of 325. God **DID NOT HEAR** the prayers of the Soborians. But they did not understand this and arbitrarily passed off their decisions and opinions as information from God. According to newly discovered circumstances, the emperor gathered a new ecumenical council. However, he himself did not go to this council. It is inconvenient for the bearer of absolute truth to say one thing first, then another. Konstantin sends representatives instead of himself. In the year 335, many of those who had been in Nicaea ten years earlier gathered in the city of Tyre. In order **NOT to MAKE a MISTAKE**, as last time, and not to take their opinion for divine information, the Soborians pray more carefully for the condescension of grace.

When everyone is convinced that the Holy Spirit has **DEFINITELY DESCENDED**, it is revealed to them that God has one face, not three. The mistake of the last conference has been revealed. On this basis, the decisions of the Council of Nicaea are declared to be robbery, deceitful, and erroneous. New solutions are declared a divine gift from heaven. But even this time there were people on whom grace did **NOT DESCEND**. Tempted by Satan, they resisted the decision given by the Holy Spirit. Heretics insist that **GOD IS A TRINITY**. According to the established good tradition, they are sent into exile directly from the council. And those who were sent there earlier are returned. **Former heretics are declared righteous**. They take the places of the former righteous who became heretics after the Council of Tyre.

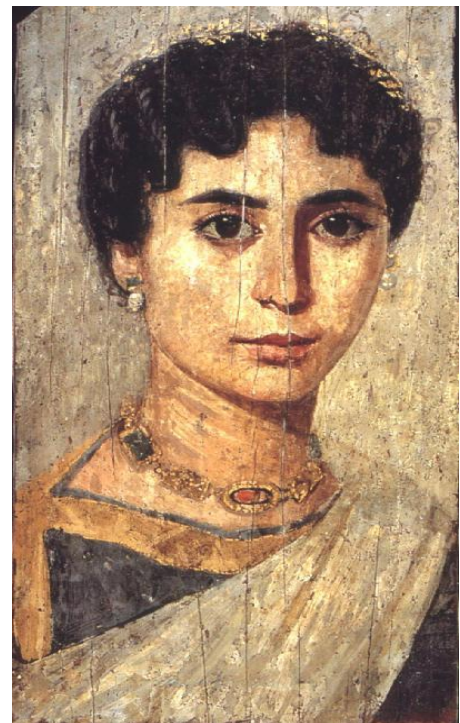
The next emperor Constantius, the son of Constantine, is remembered for the fact that during the conflict with the bishops, who pointed out the contradiction of his decisions to the canon, pulled the sword out of its sheath, hit it on the table where the bishops were sitting, and said: **"Here's the canon for you."** After such a suggestion, all Christian leaders understood who determines the truth. **NO ONE DARED** to contradict the supreme pagan priest. State Christians **DID NOT GO** to death for their beliefs. They could only privatize the merits of others. And if someone among them was found suddenly, he would immediately pass into the category of a heretic. Constantius gathers the cathedral in Milan **in 355**. The participants of the council confirm the truth of the Council of Tyre about the nature of God — that **HE IS NOT THREEFOLD**, but one, and condemn the Nicene heresy. The decision of the council again 100% coincided with the opinion of the emperor, which looked absolutely logical: if the power is from God, its opinion reflects the will of God. The heavenly guidance in the form of the Holy Spirit, who, according to the Church of that time, descended on the two previous councils, guided everyone on the right path. But Satan **WAS NOT ASLEEP** either, as the chroniclers write. Many still continued to adhere to the theory of the Trinity, despite the statements of the Church and the information recorded by it from above. But here comes to power the Emperor Theodosius — the last emperor of the Roman Empire. By determination and perseverance — Stalin of that time. The leader of the USSR declared that the empire needed political unity and unanimity in the ideological sphere. On this basis, anyone who in the past even slightly contradicted Comrade Stalin's general line was sent to camps or put against the wall. Those who contradicted the party line in the present were shot almost on the spot. Theodosius also declares that he needs unanimity in the religious sphere in order **to solder the empire into a monolith**.

When one-part thinks that God is threefold, and the other that He is one, and the third generally consists of pagans, there is no place for unity. To get a monolith, you need to bring everyone to a common opinion. The most optimal way to achieve the goal of Theodosius seems **to ban citizens from having their own opinion**. As part of this initiative, he issued a special decree prohibiting thinking about what the authorities have already thought about. With the support of Theodosius (then co-ruler of Gratian, the first emperor to renounce the title of the supreme pagan priest), the **book Panarion**⁴ is published, which lists Christian teachings that **DO NOT RECOGNIZE** the authority of state Christianity over themselves. All these teachings are called nothing but heresies. The teachings of Plato and many other ancient philosophers are also defined as heresies. Theodosius finds it optimal to build a monolith on the idea of a trinity God. The trinity theory was more flexible than the theory of the one God, and therefore with a larger coverage area. To implement it, it is necessary to cancel the official position of the Church that God is one. At that time, the theory of the one God was positioned by the holy truth. To overcome this moment, Theodosius resorts to a proven technology — sets the court theologians the task of finding out whether the Holy Spirit was really present at those councils that abolished the theory of the Trinity? Civil servants in cassocks catch where the wind blows, and take up the usual business — **they raise and study the archives in order to identify whether there were any manifestations of heresy and instigations from an unclean spirit at the council**. As expected, very soon they discover that there was **NO**... guess who at the Councils of Tyre and Milan? According to the data received by the Theodosian theologians, unanimous impiety and malice reigned at those councils. But there was **NO** unity of the Soborians in God. Theologians-analysts report to Theodosius on the results of the examination. As soon as the ruler finds out that the heretics at the past councils gave out their robber decisions for the truth, misleading good Christians, there is no limit to his indignation. Being a zealous Christian, as historians write, he decides to correct the situation. **In 381, he convenes the Council of Constantinople**. It is opened by a prayer for the descent of the Holy Spirit. The Soborians ask God to help them sort out difficult issues.

When the conciliators are convinced that grace has **ABSOLUTELY DESCENDED** on them this time, and now no one has any doubts about it, it is revealed to them from above that the nature of God is threefold. It turned out that the decisions of the Council of Nicaea were the truth. And the decisions of the Councils of Tyre and Milan were a lie, because they were not from God, but from his opponent. As soon as this was revealed, the outraged conciliators unanimously decided to recognize the councils, where there was **NO GRACE**, as robbers. On this basis, deprive them of the status of universal. To anathematize their decisions about the nature of God.

4 The Panarion or Eighty heresies, the so-called Panarium or Ark. The work on the Panarion, which continued the denunciation of heresies, began in 374 or 375 and was completed three years later. Among other things, the Panarion is valuable due to the fragments of lost texts contained in it, in particular the Judeo-Christian gospels.

With tears in their eyes, everyone praised the wisdom of the seer emperor, whom God sent to the people in a difficult hour so that the light of church truth would shine through him. There was complete unanimity — **THERE WERE NO DISSENTERS**. No one had to be sent into exile. A significant role in establishing the new truth was played by Theodosius' cool temper. In order to consolidate the success, Theodosius issues a decree prohibiting discussion on topics on which the ecumenical Council has made a decision. Those who had their own opinion were severely punished. **So, the truth once again swapped places with a lie**. In 393, this ruler **BANNED** the **OLYMPIC GAMES** — pagan games. Two years later, Theodosius revoked the Milan Edict on religious Freedom. During his reign, executions flourished as a means of suppressing dissent. The Church says that with the adoption of Christianity by the empire, the persecution of Christians ended. That's not so. The persecution ended with the sacrificing of Christians. The rest continued to be persecuted. The government **CANNOT** but drive away those who weaken the empire. The persecution could not stop because of the nature of the state. The state system was still a "tree", and the law on insulting the majesty worked. Under Theodosius, the persecution of "wrong" Christians in mass and cruelty, at least, was **NOT INFERIOR** to pagan persecution, at most, surpassed them. It is understandable, the pagan emperors Nero, Aurelius and Diocletian drove out the enemies of the empire. And the Christian emperor Theodosius and his followers persecuted the enemies of God. Feel the difference. During this period, persecution was growing not only against traditional Christians, now called heretics, but also against pagans. The most famous story happened at the beginning of the 5th century, when state Christians brutally murdered a female teacher Hypatia. A crowd of Christians waylaid her, stripped her and began to tear her alive and cut her into pieces, which they then burned. The woman's fault was that she taught philosophy, mathematics, astronomy, while the apostle said: **"I do not allow my wife to teach."** State Christians begin to destroy cultural and scientific monuments. At the end of the IV century, on the instructions of Bishop Theophilus, Christian activists burned 26,000 scrolls of Greek philosophers. At the end of the VI century, Pope Gregory I ordered the burning of the works of Homer Democritus and many other ancient authors. The leaders of state Christians **HAVE NO** illusions about Christianity. This is eloquently indicated by the phrase of the Bishop of Silesia Ptolemais about the key node of Christian teaching, about the resurrection of Christ: "I consider this resurrection, about which so much is being said, to be just a sacred and mysterious allegory and far from agreeing with the opinion of the rabble." Or else: **"The divine truth must remain hidden; the people have need of something else."** This saint writes that for himself he will always be a philosopher, and for the masses only a priest, because the **MASS REQUIRES DECEPTION**, otherwise they are impossible to work with.



Euphonious words are enough for her. Lofty secrets and meanings are not interesting to the rabble. Her interests are in the field of ignorance and superstition. Faith for them has always been and will always be a set of traditions, but **NOT MEANINGS**. Since the XI century, the persecution of the wrong Christians has fallen entirely on the shoulders of the Church. But to comply with the formality, she herself **WILL NOT** do the dirty work. She will humbly ask the authorities to punish dissident Christians "without shedding blood and cutting off members." Translated into human language, this meant burning alive. The all-forgiving Church will find a religious justification for the auto-da-fe (act of faith) in the words of Christ: "Whoever does not abide in Me will be cast out like a branch and wither; and such branches are gathered and thrown into the fire, and they burn up" (John 15:6)⁵. Representatives of the concept of **"do not judge, so that you will not be judged"** condemned people to torment to death for daring to think independently. The last place of book burning, according to some sources, was in Mexico in 1815, and according to others — in Europe in 1825.

After Theodosius, the emperors **DID NOT CHANGE** their opinion about the nature of God. But if the ruler following Theodosius had changed, there is no reason to believe that the court theologians would not have asked the traditional question: "Is it true that...?" But the theologians were **NOT LEFT** without work. As the political situation changed, the authorities changed their views on the issue: what is Christian truth. The church stamped the necessary solutions and could not help but stamp — its architecture was built in such a way that it technically could not contradict the authorities. If a bishop suddenly contradicted the authorities, there were such in the history of the Church, he was defrocked and sent into exile. The place of the rebel was taken by someone who agreed in advance with any opinion of "power from God" and was ready to change it at the first word. Therefore, the new truth was proclaimed as many times as the authorities changed their views. There is **NOT A SINGLE** case in history when the opinion of the Church contradicts the opinion of the authorities (the opinion of the Church is understood as the decision of the council, and not the private opinion of a person or group of persons). For example, when the authorities received information that the population was turning Christianity into paganism, and icons into objects of worship (analogous to idols), they convened a council in 754. On it, the Holy Spirit revealed to three hundred and thirty-eight Orthodox bishops that icons are a God-defying insult to the Christian faith. Raids on icon worshippers began. Icon painters had their fingers chopped off; their hands boiled in boiling water. Pig and dog faces were painted on top of the idol's faces. A wave of destruction of statues, frescoes, mosaics and any images of the divine world swept through the empire. During this period, Islam, which arose under strange circumstances, was **GAINING STRENGTH**. There was a threat of merging Christianity with Islam, in which any images of people and animals, as well as God and saints are prohibited.

⁵*The Gospel of John* 15 verse 6

In order to separate from Islam, **the government holds a new ecumenical council in 787**. For the most part, the same bishops gather there. The Holy Spirit reveals to them a new truth: it turns out that the icons are still **PLEASING to GOD, AND NOT GOD-RESISTING**. This is a political decision, the meaning of which is to protect Christianity from being absorbed by Islam. Raids on iconoclasts begin. They pour lead down their throats, break their hands with which they broke icons. Icons become sacred again. Taught by bitter experience, the population took out or hid icons, depending on the situation. Icons became something like flags: the townsfolk hung or hid them, depending on whose party won - iconoclasts or icon-worshippers. In 813, a new political situation was emerging. The reaction to it is the cancellation of the decisions of the previous council, the deprivation of its title of ecumenical and the recognition of the truth of the council of 754. The new situation of 843 forces the decisions of the council of 754 to be canceled, and the council itself to be **DEPRIVED** of the **TITLE** of ecumenical. They decided to return the ecumenical status to the Council of 787 and recognize its decisions as true. It's not getting funny anymore...Needless to say, all the decisions of the objectionable council were declared to come from the unclean spirit, and all the decisions of the pleasing council were declared to be inspired by the Holy Spirit. All this was invariably accompanied by the researches of court theologians, and they all necessarily relied on unshakable facts. Everything was strictly according to the law. Ecclesiastical.

The beginning of this pandemonium was laid by the **DESIRE** of the **AUTHORITIES** of the Roman Empire to give state Christianity a single monolithic character. To do this, it was necessary to determine the starting point — to answer the key question: who is Christ. The difficulty was that Christ and the apostles declared Judaism to be the truth, and themselves to be Jews. They don't say a single word against Judaism. There are negative reviews about the Sadducean or Pharisaic wing of Judaism, but **NOT** a **SINGLE** bad word about Judaism itself. But the condemnation of the participants in the inter-party struggle is not a condemnation of the idea itself. Communist groups scolded each other, but they **NEVER SCOLDED** communism. They criticized opponents for the wrong view of the teaching. Similarly, the Jewish parties, one of which was represented by the group of Christ, scolded each other, but **NEVER JUDAISM**.

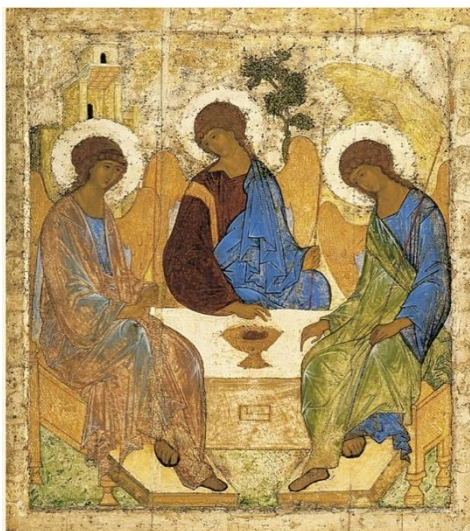
So, it was impossible for Christianity to deny Judaism. And Judaism claimed that there is only one main God. There are many small gods. But God is one. And who is Christ from these positions? It was possible to call him God only by denying **NOT ONLY** Judaism, but also the concept of monotheism, on which Christianity placed even greater emphasis than Judaism. If Judaism recognized the existence of other gods, but called its Master the most important, then Christianity does not even call these entities gods. To declare Christ **NOT** a **PROPHET**, but a God, means to deny the Jewish God. But how, if Christ himself called him his father? If we recognize the Jewish God, and together with him Christ is considered God, it turned out that Christianity recognizes two Gods. But such recognition destroyed Christianity. If there are more than one God, it is paganism. An additional difficulty was presented by the numerous phrases of Christ himself and the apostles, emphasizing that God is primarily in relation to Jesus, and therefore they are not equal. Jesus himself says that "my Father is greater than I" (John 14:28). The Apostle Paul makes a distinction between God and Jesus when he says that "... we have one

God the Father, ... and one Lord Jesus Christ." (1 Corinthians 8:6)⁶"; "God is the head of Christ." (1 Corinthians 11:3). If Christ and God are one and the same entity, in the New Testament the word "Christ" can be replaced by the word "God". In this reading, it turns out "God is more than God"; "God is the head of God." If desired, you can see a deep meaning in this. But if you **DO NOT ENGAGE** in theological acrobatics, if you follow common sense, from the information said by Christ and the apostles, it followed that God and Christ are not the same thing at all. But if Jesus is not God, then who is? It doesn't matter anymore. If Christ is not God, then he is a Jewish prophet or teacher. This means that information from him **CANNOT** be placed above the Jewish Law. Jewish teaching turns out to be a priority. Christianity then is **NOT** a **SEPARATE** religion, but a kind of Judaism, a wing of the prophetic party. With the difference that this wing has no blood restrictions. And if the Law dominates, then Judaism is above Christianity, since the Law says that Jews are chosen.

It was **VITAL** for the Roman Empire to **SEPARATE** Christianity from Judaism — to create an insurmountable difference between them. This could be done only through the declaration of Christ as God. But to declare it so as not to deny Judaism. Otherwise, it was possible to slip into paganism and otsebyatin, and bury a new religion. At first glance, the task looks absolutely unsolvable. Here again we can say about the madness of the brave, whose creative and intellectual audacity knows no bounds. The technologists of the Roman Empire find a way out of this dead end. They turn to the theory of the Trinity, which makes it possible to declare Christ as God, but at the same time avoid polytheism. According to this theory, God is a **UNITY** of **THREE PERSONS** (hypostases) — ***God is the Father, God is the Son and God is the Holy Spirit.*** But the trick is that all three Persons are identical to each other and together form God. The trick is that each Person individually is also a whole God. I emphasize, not a part of God, but the whole God. To understand the Trinity, an analogy is given with the Sun — ***it is round, bright and hot.*** The Circle, Light and Heat together form the Sun. The Father, the Son and the Holy Spirit form God according to the same principle. It seems that everything is more or less clear, but...

The circle does not possess the qualities of light and heat, just as heat and light cannot be said to have an inherent geometric form, or that heat inherently has light and light inherently has heat. Light can be warm and cold, just as heat can be luminous but may not. In other words, these are different qualities combined in one object, the Sun. The Christian theory of the Trinity, on the other hand, states that God consists of three identical entities, each of which possesses all the qualities of God. Because if the entities are different, it means that they are already **THREE GODS**, not one. One is when they are 100% identical and fused together. In fact, Christ is as complete a God as the Father or the Holy Spirit. If all the Faces of the Trinity are the same, then they are the same. And then the theater of the absurd begins... Christ is declared to be an entity born "before all ages" — before the beginning of time.

1 Corinthians 8 verse 6



Андрей Рублёв
«Троица», 1411 год или 1425-27

God the Father and God the Holy Spirit are declared NOT TO HAVE BEEN BORN, but to have been forever. Christ was born once. God the Father and God the Holy Spirit WERE NEVER BORN. The entity that was born and the one that was not born are different concepts. How can they be considered the same? The second contradiction of the Trinity: if Christ is God, then HE is NOT a MAN. If not a person, it means that he did not experience human torment during his stay on the cross. This destroys the key dogma of the theory of Christ's redemption of human sins. "You know, it didn't occur to you that if Christ didn't want to suffer, he would always, like God, be able to go away, and it turns out that suffering is of his own free will..." (M. Prishvin, "The Worldly Cup"). In search of a way out of this conflict, in 451, the Council of Chalcedon

decided to consider that Christ has two natures — divine and human. Christ is the perfect God and the perfect man — the God-man. But this creates A NEW CONFLICT. The Church claims that the Holy Spirit revealed to her at the council that Christ is the God-man. He also claims that through the apostle, the Holy Spirit said that Christ is a man "... the man is Christ Jesus." (1 Tim. 2, 5)⁷. It turns out that the Holy Spirit says different things: he told the Church that he was a God-man, and he told the apostle that he was a man. Well, then who is Christ really?

The Church, by the power of its authority, ignores the words of the apostle and declares Christ the POSSESSOR of TWO NATURES, human and divine. On this basis, he declares that the sufferings of the God-man on the cross are no different from human ones. But there is a problem here too... The theory of the two natures of Christ contradicts the theory of the Trinity. How can we say that the nature of Christ and the nature of God and the Holy Spirit are identical, if the nature of God the Father and God the Holy Spirit is only divine, there is nothing human in it, and the nature of Christ contains both divine and human? In the same piggy bank is the Filioque⁸ theory, which appeared at a time when, for political reasons, it was necessary to make distinctions between the Western and Eastern Churches. Since then, among the Orthodox, the Holy Spirit comes only from the Father, but does not come from Christ. But at the same time, Christ is no different from the Father. But the Spirit does not come from him... How's that?

1st Epistle of Timothy 2:5

⁸ **Filioque** (Latin Filioque — "and from the Son") is an addition to the Latin text of the Nicene-Constantinople Creed, made in the VII study of the (Roman) Church in the dogma of the Trinity: about the exodus of the Holy Spirit not only from God the Father, but "the Father and the Son", and is officially applied in theory XI.

The differences between the Persons of the Trinity are not pointed out by someone, but by the Church itself. She says that the faces of the Trinity are different. And then says they are the same. But different. She could never say anything intelligible about this wonderful statement. The situation was complicated by the fact that Christ **NEVER** called himself God. He was called the son of man, but this is not a synonym for the word "God". He called himself the son of God and offered others to become the sons of God: "... *that you may be the sons of your heavenly Father*" (Matthew 5:45). If the son of God and God are synonyms, it turns out that Christ offered everyone to become sons of God, i.e., also God? In addition, all Jews already considered themselves sons of God (unlike Christians, who were convinced that they were not sons, but slaves of God). When the Essenes asked head-on who you were, Christ avoided a direct answer. *"But John, having heard in prison about the works of Christ, sent two of his disciples to say to Him: Are you the One who is to come, or do we expect another? And Jesus answered and said to them, "Go and tell John what you hear and see: the blind see and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up and the poor preach the gospel; and blessed is he who will not be offended by me"* (Matthew 11:2-6). The question is clearly posed: are you the one we are waiting for, or the wrong one? Yes or no? And what is the answer? Neither yes or no. How can we not remember the words of Christ that "... *let your word be: yes, yes; no, no; and what is beyond that, is from the onion*" (Matthew 5:37). When a whole delegation came to Jesus with this question, he again **SAYS NOTHING** about himself, evading the answer in general words, like a politician: *"And when He came to the temple and taught, the chief priests and elders of the people came to Him and said: by what authority do you do this? and who gave You such power? Jesus answered and said to them: I will also ask you about one thing; if you tell Me about it, then I will also tell you by what authority I do it; where did the baptism of John come from: from heaven, or from men? But they reasoned among themselves: if we say: from heaven, then He will say to us: why did you not believe him? and if we say: from men, we are afraid of the people, for everyone regards John as a prophet. And they said in response to Jesus: we don't know. He also said to them, "And I will not tell you by what authority I do this"* (Matthew 21:23-27). Among the Jews, "good" meant likening to God. When Christ is called good, he sharply opposes: *"And one of the rulers asked Him: Good Teacher! What should I do to inherit eternal life? Jesus said to him: Why do you call Me good? no one is good but God alone"* (Luke 18:18-19). Well, what do you mean by that? Is there no rejection of the title of "God" in the rejection of the status of "good"? Followers considered Christ their teacher and prophet, but **NOT GOD**. If he had positioned himself as a God who came to create a new religion, not a single Jew would have followed him. **Firstly**, because God cannot be seen. Whoever saw God and lived, he did not see God: "... you cannot see my face, because a person cannot see Me and live" (Exodus 33, 20). **Secondly**, the Law says that the **INFORMATION** recorded there is **GIVEN FOREVER**. There is no place for the emergence of a new religion. So, there was no way Jesus could claim to be God. The Jews followed Christ because they saw in him a co-religionist, a teacher and a prophet. But not God, who brought a new teaching, as state Christianity would later declare. And Christ himself repeatedly says that he has **NO RIGHT** to solve issues that are within the competence of God. It is curious how Christ answers when asked: "who are You?"

Jesus said to them, "I am from the beginning" (John 8:25). He bluntly said that he does **NOT** exist **FOREVER**, but from a certain beginning. An eternally existing God, as we know, **CANNOT HAVE** a beginning. What has a beginning has a reason. God **HAS NO** beginning, and therefore he has **NO REASON**. If Christ is God, and he says that there is someone above him, then it is necessary to clarify what to call God. Traditionally, this word is called an entity above which there is nothing, and it can solve any issues. The words of Christ paint a completely different picture. The only place where Jesus directly answers the question is the story of Saul becoming Paul. But even here Jesus **DOES NOT SAY** that he is God. To Saul's direct question "who are you?" he answers: "I am the Christ whom you persecute." There is not even a hint in this answer that he is a God. The theory of the Trinity turned out to be so contrary to common sense that even the authority of the Holy Spirit (though somewhat tarnished by that time) did not help. "I have not believed in the Trinity until now/To me, the triple god seemed all the wiser" (A. Pushkin) The affirmation of Christ in the status of God generates a conflict. If Christ is God, it turns out that he sacrificed himself to himself. How can this be understood at all? No matter how much I asked this question, I didn't get a clear answer. Instead of an answer, they gave me something completely different. It was said that the sinless Christ took upon himself the sins of mankind. Yes, I agree, I agree... But that's not what I'm asking. I ask, **NOT FOR WHAT PURPOSE** was almighty God sacrificed, but **TO WHOM WAS HE** sacrificed? By analogy with the ancient Sumerians: the king represented his people before the gods and sometimes **TOOK THEIR SINS** upon himself, and then he was sacrificed to the gods, atoning for sins. To the question of what the tsar was sacrificed for, there was a clear answer: for the sins of the people taken upon themselves. There is also a clear answer to the question to whom the sacrifice was made: to Sumerian deities. Christianity has a clear answer only to the question: for what purpose Christ was sacrificed. The Church suggests that this should be considered an atonement for the sins of mankind. In the original, the meaning of this word means a monetary ransom that a slave paid for his freedom, and a condemned man to death for his life. Humanity was enslaved by sin, and Christ set it free by paying a ransom for it, sacrificing himself. Everything is clear here. But with the answer to the second part of the question — **TO WHOM** the sacrifice was made, to whom the ransom was paid — there are so many big problems that a council is going to meet on this topic (Constantinople, in the middle of the XII century). Its task is to answer the question **WITHOUT DESTROYING** the theory of the Trinity, the foundations of Christianity, which, in turn, was the foundation of the Byzantine Empire. Christian leaders and authorities, calling on the Holy Spirit to help, began to search for an answer. In the conditions of the task, it stood that Christ is **NOT** a **PART OF God**, but full-fledged almighty God. It was necessary to answer: why almighty God, who could get what he wanted without any ransoms, pays the ransom. If we say that God **HAD NO** other option to free people from sin, except. The denial of another option for the liberation of mankind from sin means the denial of omnipotence. If we do not deny the omnipotence of God, then we must admit that he had many more options. He could have lifted a finger, and the issue would have been resolved. But if God chooses this one out of all the options, at least the choice was **NOT** dictated by **NECESSITY**.

And what then, if we do not forget that God is alive and every life strives for the good. If you have many options in front of you to achieve the goal, and they are **NO DIFFERENT** for you in terms of time, material, creative and other costs, if all efforts in all options are exactly the same, and you choose one option, this can only be explained by the fact that it attracts you more. He's more interesting. If almighty God, who is Love, could free mankind from sin in a variety of ways, without any ransom and sacrifices, but chose a sacrificial path, how can one answer this question without offending the feelings of believers? There are two possible answers. **The first:** God chose a bloody and painful path, rejecting others, at least bloodless and painless, and at most also pleasant (almighty God could do anything), because he liked it more than others. Just as climbers climb a mountain, although they can arrive by helicopter because they like the process, so God, having an infinite number of other solutions, chooses the bloody option. But someone else could. In other words, the option was **NOT** dictated by **NECESSITY**. But if there is no need for action, what is the motive in it? I can't find any other explanation than entertainment. It sounds blasphemous, but I can't find another definition for the chosen technology.

The second option: the painful way of freeing humanity from sin WAS **THE ONLY OPTION**. God had no other solution to the problem. But this means that God is **NOT OMNIPOTENT**. What kind of omnipotence can we talk about if there are restrictions? The question immediately arises: who set the limits that God cannot overcome? And it does not matter what answer will be given to this question. It is important that there is a setter of restrictions, and that he is stronger than God. But how is this? This contradicts the very concept of God. If all the previous questions can be blabbed, then it is impossible to blab the question to whom exactly Christ was sacrificed. Especially if we **DO NOT FORGET** that Christ and God are synonyms in Christianity. We say God, we mean the Trinity and Christ. We say Christ, we mean the Trinity and God. To whom was God sacrificed? From whom did he buy humanity? To whom did he pay for his deliverance from sin? I proceed from the fact that the ransom can only be paid either to an equal, or to someone who is higher. It is impossible for the strong to sacrifice to the weak. If there is no one above God, it cannot be assumed that God is paying a ransom to someone there. It cannot be assumed that God was sacrificed to someone. For example, angels, demons, or infirm people. The last one is something completely ridiculous. **Whoever wants to buy a slave from the master pays the master, not the slave.** If a slave can make decisions about his release, then he is **NOT** originally a **SLAVE**. He just plays the slave, as it happens in sadomasochistic games. But if we are not talking about a game, the option of buying a slave from a slave is an absurd set of words. If not angels, demons, and humans, what other candidates are there to accept God as a sacrifice? The only candidate is God himself. It turns out that almighty God sacrificed himself to himself. Agree, this statement sounds **SO STRANGE** that it is difficult to find the appropriate words to express this strangeness. But I **DON'T SEE** any other options. I only see that God has been sacrificed to God. Can you see? Tell...

A slave's ransom is paid to the slave owner. If a sacrifice was offered to God, it means that humanity was redeemed from him. If humanity was not redeemed from him, then the meaning of the sacrifice is lost. If I want to redeem a slave, but I do not pay the slave owner,

but someone else, this does not lead to a result. A slave is redeemed only by paying a ransom for him to the master. And if the ransom could **ONLY** be **PAID** to God, it turns out that humanity was redeemed from God. But this is already going beyond all shores. It turns out that God bought humanity from himself. How can this be understood at all? And what about the statement that God saved mankind from sin? If so, the ransom had to be paid to Sin, not to oneself. But in Christianity there is no deity named Sin. And if we assume its presence, and God was sacrificed to him, it turns out that it is at least **EQUAL** to **GOD**. But then the whole Christian concept collapses. If you look objectively at the theory of redemption, it looks like this: ***God brought himself a ransom in the form of himself in order to free mankind from himself.*** Sin has nothing to do with it. No one could pay any ransom to sin due to the fact that there is no such deity. Sin can be compared to shackles. The ransom was paid to the owner of the keys to the shackles. And if the ransom was paid to God, it turns out that the owner of the shackles is God. It turned out that humanity was not freed from sin, in whose power it was, but from the owner of the shackles, from God. And then, in general, an impassable absurdity ... It's embarrassing to write these lines — it looks like nonsense. But how do you talk about this topic, and at the same time avoid negative connotations? The topic does **NOT FIT** into any gate so much that any words sound like wild absurdity and terrible heresy (plus attempts to figure it out, get to the roots, generate an atmosphere of boredom). You can take all this for the holy truth if you **DON'T THINK** about it for a second, but **JUST BELIEVE** in what you are **TOLD** to **BELIEVE**.

To be continued...

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F. Shkrudnev