

THE MEANING OF LIFE

Author: [Merezhanov V.A.](#)

The meaning of life. The source of a person's goals and desires and, at the same time, a tool for managing them. Have you ever wondered, dear Reader, whether a person (as a very specific construct with a Brain) is capable of thinking and acting independently at all? Now, suppose you want to achieve some goal, whose desire is yours? Or is this desire imputed to you as part of the formation of future actions and events by the System level of Management and imputed so that you yourself think that you want it so? Is there free will, or is it just an illusion and convention? What is free will really? Have you ever wondered that all your aspirations, desires, goals are determined for you and imputed to you from the outside? If the meaning of life is the driving force of a person, prompting him to act, then can he, a person, influence the meaning of life, take it under his control? To paraphrase the words of the classic – is man a trembling creature, or does he have the right? Let's consider the issues raised in the context of New Knowledge.

To begin with – what is the meaning of life? Often, a person through reflection, in this case introspection of his mental states, cannot draw a clear line between the meaning of life, the purpose of life and life values, since they are closely interrelated and flow from one another. I will offer my own version of understanding the essence of the meaning of life, for which I will give a kind of preamble. Separate knowledge is a complete, self-contained element of Consciousness that does not imply the formation of connections with other knowledge. Cause-and-effect relationships between knowledge are formed with the help of understanding, that is, in fact, the understanding of a process is a speculative analogue of the formed neural chain as a system of combining elements of Consciousness. If we consider a series of incarnations of a person, it turns out that he comes every time with some purpose, simultaneously achieving other goals that he sets himself and that are set before him. **Achieving the goal, he receives a set of values for his Essence (including knowledge, which are also values).** The meaning of life is a principle (logic, if you like), according to which certain goals and values become relevant for a person in the current incarnation and in subsequent ones. Knowledge, as we have already found out, is a closed system that does not require integration with other knowledge and a person is not just an archive or a library, he needs to understand how everything is connected to each other, that is, understanding is needed. The analogue of understanding (**the system of connections**) in this case is the meaning of life. It is the meaning of life that determines the cause-and-effect relationships between the goals of life, as well as the order of their achievement. In other words, the meaning of life is a Development Program consistent with the requirements of the Suprasystem [1] and the System [2], defining the principles of choosing the goals of life (or a number of lives in different incarnations) and the development of certain values as an intermediate result.

So – the meaning of life is a vector that builds the path of human development. I do not think I would be mistaken if I called it an individual Goal Vector of future phenomena of actions and events for a person. Let's think about why we need the meaning of human life on a more global scale. I will note a curious nuance – any Mind, in addition to human, controls, manages, develops something primarily within the volume of space located inside the Mind itself. An example is the Planetary Mind. Having dressed up within its construct, it improves objects and their states in different octaves of energies primarily within its own volume and at some distance from itself (from the Planet) within the planetary system.

Its (Mind as a System) primary goal is to form a biostructure that will meet all requirements of the Supersystem Program. In our case, a human being. By analogy, other Minds of large objects and their associations, all the way up to the Mind of the Universe. On the contrary, even though a human being is in a state of comprehensive control of his/her inner states (perspective, today the Brain is not enough for this) and studies (scans) himself/herself with his/her own Brain, his/her conscious creative aspiration is primarily directed outwards. All global tasks that attract a person are outside of him and relate to changes in the stagnant and/or living world around, including issues of changing social organization and social processes in a circle of their own kind. What is the conclusion from this? Any level of dimensional scale, starting from the Planetary and ending with the Universal, is a "forge of frames". We recall Stalin's words: "Cadres decide everything." Indeed, why is it necessary to form the Minds of living beings and even with such a potential for development, which is described in the autobiography of N.V. Levashov? If the CPS needed to create working hands to accelerate certain processes in the controlled space, then it was enough to create biorobots. Let's remember that energy is the true value in the Universe, and Reason is the most energy-consuming element for cultivation. Thus, it logically turns out that in the existence of the Universe, focused on achieving harmony and the expedient expenditure of energy, it would be illogical to represent the Mind of living beings as a secondary application to processes on the planetary, galactic or Universal levels. Within the Universe, the necessary and sufficient number of Minds to control the existence of energies has already been created and even before the formation of man (we are talking about Minds: Planetary, Galactic, Universal), therefore, to assume that the human Mind is needed only as a help for already formed Minds, in my opinion, is illogical. Of course, while the human brain is still weak, it is used to solve particular problems within the space of its existence, However, I am sure this is only for now. As well as our children – they are attached to the family up to a certain age, participate in family affairs, yet, having matured, they gain independence and can help, they may not help – depending on the conditions in which they were brought up and what their inner essence is. To sum up, a person as a carrier of Mind (oriented outward) is created to participate in processes not only within the Universe, but also outside It. And this, in turn, means that on a more global scale, the **meaning of human life** implies the potential to go beyond any limits and **consists in knowing the harmony of systems, coupled with the knowledge of the elements of these systems.**

Any spaces in which a person is or may be in the future are constructive, have their own properties and qualities and for their existence must be in perfect balance – in harmony. If you paid attention, this is exactly how N.V. Levashov described the possibility of entering other spaces – creating qualities in oneself that are harmonious to zones that at first glance it is impossible to get into. Any internal tension in the system for its existence requires external energy supply necessary to maintain the stability of the system during the internal struggle of its constituent elements. A harmonious system always tends to zero albedo, which is an indicator of the ideal ratio of energy costs and needs. If we take into account the Law of Conservation of Energy described by N.V. Levashov, then we can conclude that the Big Universe is a harmonious structure, that is, when internal tension (antagonism, hegemony, parasitism) arises, the "tense" structure has nothing to do except first spend its internal reserves to maintain stability and then demand external ones when its own run out. The external system has two main ways (I don't consider the other variations, they eventually come down to two) – to agree with high costs, or to eliminate the "parasite". If it decides to give more, then this energy will have to be taken from somewhere, that is, other elements of the system will begin to suffer (the development program of other elements will be disrupted), which ultimately led to the death of two Large Universes[3].

Reflecting on the questions asked at the beginning of the article, it is impossible to ignore the following questions – what is the nature of the dictate as such, can system and suprasystem management be considered a dictate? This, among other things, follows from the definition of harmony as "disagreement". Antagonism and hegemony, characteristic of parasitic systems, presuppose a lack of harmony due to the infringed, unequal position of some elements of the system relative to others, that is, this "discordant disagreement". This can even be fixed speculatively, since it is impossible to consider a person in isolation from these processes. Remember how you feel being under the dictate in unfair conditions? It destroys you, depresses you, depresses your psyche. This indicates the destructive influence of hegemony and antagonism as such in any manifestations, even at the level of the dimensional scale of a person. Any compulsion causes a response, it can harden or destroy a person and it will happen until a person eliminates the destructive influence, that is, the vector of actions of any system that has fallen into such conditions is the elimination of hegemony and antagonism.

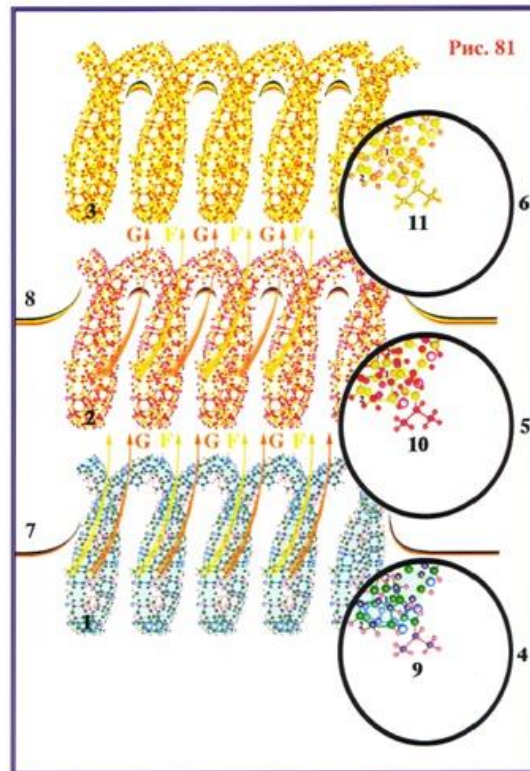
The very existence of any systems of any level of dimensional scale is possible provided that four types of harmony are observed[4]. The harmony of minimally indivisible actions and the harmony of form are the harmonies of creation that give an answer to the questions: "How to create it (due to what – due to minimally indivisible actions) and in what form (composed of minimally indivisible forms)?", the harmony of expediency is the correspondence of the created goal (that is, the harmony of management) and the harmony of peace – this, in my opinion, is an indicator of the stability of the created and given that hegemony and antagonism destroy the stable state of the structure, cause, so to speak, "zones of tension," "stress surges," then the harmony of rest of the structure in question cannot be achieved by parasitic methods.

At the same time, the structure can be stable, however, not due to the harmony of its internal structure, but due to additional energy support from outside or from within, which allows you to keep a structure that has internal contradictions from disintegrating.

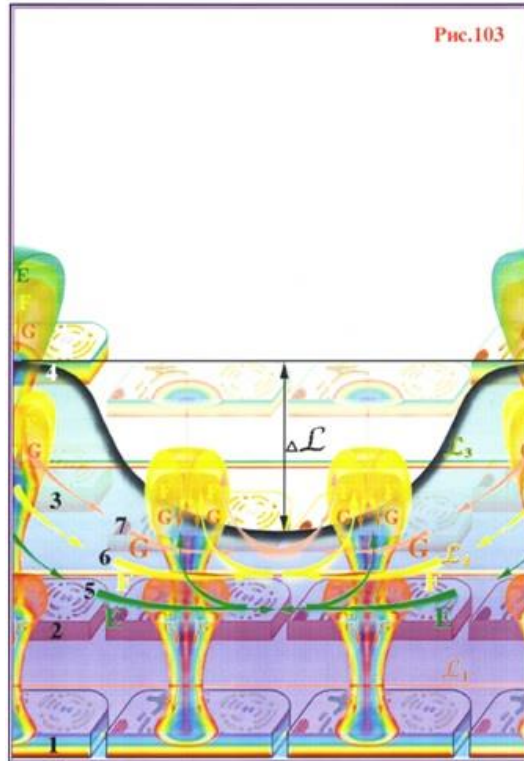
Thus, any dictate, hegemony and antagonism is a violation of harmony and the normal existence of the system is impossible without it, let's recall, for example, human diseases – somewhere the harmony of the processes is violated for one reason or another – the output is a disease or poor health. But in order to answer whether System and Suprasystem management is a dictate, you need to decide what a dictate is. According to Ozhegov's dictionary, a dictate is a requirement, a condition imposed by the strong side and imposed on the weak side for unconditional fulfillment. If we consider the management of a person "from above," then **everything is so**. HOWEVER! From my point of view, it is worth considering another side of this term. Dictate, again in my opinion, is coercion carried out against the will of the object of coercion, not taking into account the values, worldview, desires, goals, etc., of the object of coercion. We can say that today this is also found everywhere, accompanied by a radical breakdown of everything familiar to a person. Yet, there is one more nuance – what is the result of coercion? If the result is stagnation or degradation of the object of coercion, then the use of the term is fully justified. And if coercion leads to development, improvement, then the language does not turn to call such a dictate, since the word dictate itself implies a negative emotional color and the essence of its influence is reduced to the destructive imposition of something for the performer from a position of strength, that is, it is a parasitic type of coercion. If coercion leads to development and improvement, then only the concepts of expediency and guardianship remain, even if the changes are painful, global and are not perceived by the object of coercion as a benefit. They will be perceived as a blessing after awhile, when new values are developed and consciousness changes. Any external influence is an incentive for the development of the object of coercion, remember, for example, "thanks" to whom and what N.V. Levashov was able to develop very quickly. "Thanks" to the attacks of social parasites. On this, I think, we can calm down and let the "Forge of Cadres" do their Work to restore a person, especially since human development is carried out by the hands of the person himself, which is easy to see. Yes, circumstances can create for a person, once in which he will make exactly the decision that the Subject of coercion needs (in the context of reasoning – CPS), but that is why a person and a carrier of Reason should be guided in any life situations by his code of honor, his principles and other established values. Everything else is just an aid for development and decision-making. Another example at a lower level of dimensional scale is the struggle between body and spirit, for example, in the process of getting rid of a bad habit. Any decisions made by the Brain seem like a dictate for the body, cause protest and withdrawal, but if the Spirit turns out to be stronger and rebuilds the body, then the body will become more perfect and everyone will win and if not, then everyone will suffer – both body and spirit.

On a global scale, we have looked at the essence of the meaning of life, now we will descend to the "sinful earth". Can a person create the meaning of life for himself? Not only can he, but do it every day! Recall N.V. Levashov's description of the development of new brain structures.

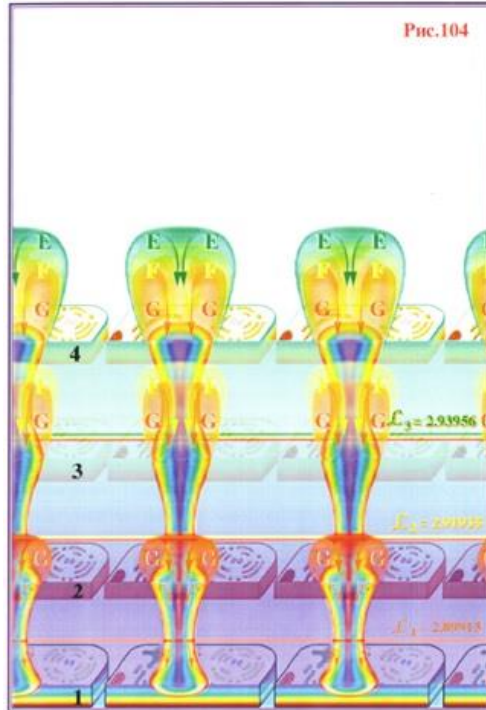
From a physical point of view, at the level of the microcosm, one can imagine a triptych of concepts "meaning of life – goals of life - life values" as follows:



Values are formed elements of Consciousness in their entire hierarchy, with all their formed connections. To a certain degree of approximation to the truth, they are clearly depicted in the figure above (items 9, 10, 11). In fact, spatially all three material bodies are located one inside the other, that is, in fact, each subsequent body is an investment in the previous one and the ability to manifest itself at the level of the next investment appears when the charge equivalent of the Consciousness element in the form of electric and magnetic energies reaches a certain level of density on the previous carrier.



The meaning of life is a potential difference (dimensional difference) between the "advanced" areas of the Brain (having more elements of Consciousness) and the "lagging" areas (having fewer accumulated elements of Consciousness). In the figure above, the meaning is modeled as ΔL . It should be taken into account that this potential difference is a specific density of potentials in the structures of the Brain for a particular person (in the terminology of N.V. Levashov – a specific picture of the micro-deformation of the brain space).



The goals of life are located in areas of the Brain that require filling with elements of Consciousness in accordance with the difference in dimension ΔL (meaning), or, in other words, requiring the development of new values. These are those areas of the Brain space that lag behind the "advanced areas" in terms of their own dimensionality. When the goal is achieved, the Brain structure takes on the form shown in the figure above.

You may ask, but how then can it make sense to develop those elements of Consciousness that are higher in dimension than the dimension of the "advanced" parts of the Brain? How can goals be formed in such areas? I believe that in such cases there are at least two options:

1. Trustee management influence on the part of the CPS. This is a pre-installed CPS program striving to achieve a certain degree of perfection of specific elements of the Brain. It can be achieved by preemptively introducing elements of Consciousness into the structure of the human Brain, for the time being "closed" (unable to communicate with the existing network of elements of Consciousness, respectively, unable to decode and use by a person). When a certain level of Brain perfection is reached (when the neural network "grows"), such elements become active, can be decoded and create additional potential for development (create a new meaning (dimensional difference) and new goals (zones requiring filling with elements of Consciousness)).
2. The induced influence of existing elements of Consciousness on the Brain space (the so-called secondary curvature of space in the terminology of N.V. Levashov, caused by the influence on the dimensionality of space of those elements that were synthesized in this area).

That is, there is not only the "filling" of vacant places in the Brain, organized by the CPS at the birth of a person as its purpose, but also the formation of additional zones of increased density of potentials as a consequence of its own influence of the formed elements of Consciousness obtained as a result of the individual path of human development, including those not intended for his/her direct destination.

In my opinion, both of these options coexist together, because any new state of the Brain (it does not matter whether it is initiated by human actions, or it is a pre-established state from the control system) should be accompanied and provided by the control complexes of the control system and checked for the presence/absence of out-of-program deviations, in the presence of which further Brain development will be blocked. Given that there is such a state of Mental Essence, as "dead," it is not always possible to correct the results of a person's "free creativity". And, considering that the Mind is very expensive in terms of the energies spent on its cultivation, the presence of such thorough comprehensive control is more than justified.

In addition to the above, I am sure that one of the tools for developing "advanced" areas of the Brain is the so-called flow state that a person experiences when working on what he is interested in. Remember your feelings when you do what you love – You can forget about food, sleep and other "mundane little things". In this state, a powerful flow of matter and energy is formed to create an increased charge equivalent in the required areas of the Brain, both "advanced" and "lagging behind". This is a very interesting condition that can make the human brain and body function for a long time at the limit of their capabilities. It is also curious why it manifests itself only when working on what a person is interested in. To answer, you need to understand what kind of state this is – interest. From my point of view, a person is interested in what makes sense to him, even if he does not realize it and the greater the difference in dimensionality (meaning), the greater the interest. For example, it can be interesting to watch science fiction films that may seem meaningless to some people, but in reality, in many of them you can find a very deep meaning and a person is subconsciously drawn to this film. But not to everyone, just to some, which suggests that the pictures viewed by him do not always correspond to those areas of meaning that are manifested in his Brain. So why, when a state of flow arises, is a person able to forget everything else? In my opinion, because the emerging flows of matter and energy in this case are so large that for a long time they cannot be exceeded in terms of potential by other flows signaling fatigue, a feeling of tension and other stimuli. As a matter of fact, N.V. Levashov described a state similar to the flow state when describing processes leading to the development of new Entity bodies, so everything is logical.

Returning to the question of the possibility of independent formation of the meaning of life, we can say that what values a person develops, a new picture of the micro-transformation of the brain space will be formed, thereby creating a new meaning that will generate new goals. Schematically, this process is shown in the figure below.



Смысл жизни - The meaning of life

Цели жизни – Life goals

Ценности жизни – Values of life

Taking into account all of the above, it becomes clear that despite the single meaning of life in a global perspective for any Mind like a human, there is no point in hoping that someone will answer what exactly your meaning of life is. An outsider can only give general principles and set the direction, however, only you can understand yourself and create yourself on the basis of what you have learned.

V.A. Merezhanov

July 2022.

[1] In this context, I mean the Mind, which determines the specifics of the development of a particular Soul Essence, in accordance with its functional endowment.

[2] In this context, I mean the Mind of the Planet, which determines the specifics of the development of a particular Soul Essence, in accordance with its purpose.

As I see it, predestination is the purpose with which a person is clothed in flesh at the current stage of event time (the task for the current life) and functional endowment is the purpose with which his immortal Soul Essence was created, that is, a direct analog of predestination, however, at a higher qualitative level.

[3] "The Mirror of my Soul", volume 2, author N.V. Levashov.

[4] "Constructive Theory of Everything", author B.V. Makov.