

Salvation of the Saviors

20_series 369

PEOPLE AND MAN...

Author: Fyodor Dmitrievich Shkrudnev

**Until you learn how to control the oars,
it serves no purpose to change the boat without...**

Many people did not expect that they would have to observe such changes in a person over time, as if their childhood was spent in one world, and they live in a completely different world of other people. Therefore, posthuman¹ is **NOT** an **IDLE** question for them, but a completely real problem of "moving" from the comfortable world of their parents to the world of other people, getting used to them, living among them. Even outwardly — their faces, facial expressions and even life... are quite different from the people who raised them, taught them, and whom they still love. It was science that saved them from not accepting the new, which gave them a willingness to accept new generations of compatriots and live among them based on the materials of a scientific and psychological forecast of their characteristics and properties. ***The new generation is no worse and no better than the generations of the past — in the yard; the time is, what time it is.***



¹ **Posthuman** – a hypothetical image of a future person, which significantly differs from the usual human appearance as a result of the use of advanced technologies: computer science, biotechnology, medicine, and so on.

Today this is our problem, but tomorrow it will become the problem for those people who are young today and who do not want to think about it or want to know anything about it. I would like the experience of the previous generations, along with our generation, to be useful for them, and for this young generation I would like for them **NOT** to be surprised by the future generations.

When in 1987 A. I. Yuryev gave the first lectures on political psychology in the "Dunes" for the leaders of the CPSU about the upcoming changes in the country and the world, he explained this phenomenon as follows: "Remember the words from the song of B. Okudzhava **"...You can hear the boots rattling..."** " So he wanted to warn his strong, successful, very confident listeners about the approach of a new generation that was already "on their shoulders", but they did not understand this. Three or four years later, his listeners told him that this was what happened: yesterday's boys came to their offices and took away their power, money and position — everything. The listeners who believed A. I. Yuryev — survived, endured and have successfully lived and cooperated with the young until now. But the trick is that the current young and confident will very soon catch up with new generations, who are much more effective and resolute in a completely new environment of the information society. New boys will come to the current owners of life. I have no doubt about it.



НОВАЯ ИНФОРМАЦИЯ/NEW INFORMATION
СТАРЫЕ СУЖДЕНИЯ ПРИВЫЧНОЕ МНЕНИЕ ПРИВЫЧНЫЕ ДОГМЫ/
OLD JUDGMENTS HABITUAL OPINIONS HABITUAL DOGMAS

It is absolutely unacceptable to rest on the laurels of your victories, because the world is changing faster and more radically than summer is replaced by winter.

You need to think, anticipate, know and understand. The strength of the new generation of the 90s-privatizers, bankers, politicians – was in their incomprehensibility and unpredictability for the leaders of the 70s: the new ones thought and acted in an **ABSOLUTELY INCREDIBLE WAY** in a completely impossible, almost unreal world. They were different. They were the epitome of shock therapy, its demons and soldiers. Few people could understand what was happening and give this process a real assessment.

And this was the transition to the last stage of the implementation of the programs of the Old Management System. Everything should have gone exactly as it did, because all the systematic management of human development within the framework of the program for improving Brain genotypes and energy biogenesis provided a complete information taboo for realizing the truth. No matter what level of "natural" mind people have at any stage of the development of civilization, their Brain has always been the object of information violence from the old System. Having only the functions attached to it within the framework of its development program and being distinguished into several genotypes, it was limited by the level of target cognition, which was provided unequally in its capacity and depth for each profile class, i.e., the **MANAGER OR** the **MANAGED**. It was a process. The old System had **NO STRATEGIC** and targeted orientation regarding the development of people, except for the program, ***which was for the development of Brain genotypes.***

As new functions were introduced, new mantissas were introduced in individuals with a new Brain genotype, which provided the performance of new and more complex functions. The changes in the number of mantissas in Brain genotypes as they are introduced are shown in the table:

No	Year	421	422	423	441	442	461	462	Energy supply object
1	-1605	12	-	-	-	-	-	-	Jerusalem
2	-822	17	12	-	-	-	-	-	Samarkand
3	0	26	15	12	-	-	-	-	Byzantium
4	1433	28	22	18	12	-	-	-	Rome
5	1841	36	28	24	18	12	-	-	Paris
6	1990	36	28	28	24	18	12	-	Saint Petersburg
7	2009	36	32	32	28	24	18	12	Moscow

Table on the number of species of the leading genotype:

421 – 12 kindred	441 – 12 kindred	461 – 1 kindred
423 – 12 kindred	442 – 12 kindred	
424 – 12 kindred		

As we can see, the total number of species of the leading genotype has been brought to 61, or 22% of the total population of the Earth. At this point, the program of the intervention system was stopped. In total, it was supposed to increase the number of species of leading genotypes to 66. Accordingly, it was planned to enter 462, 463, 464, 465 and 466 genotypes. Each subsequent genotype formed had to take all the best from the previous ones.

Individuals involved with an imputed Brain genotype, received step-by-step dosing, as if "improving" cognition of information, were controlled and they were used for specialized performing actions within the framework of specific stage Vectors of the Goal.

Such individuals had some distinctive behavioral features and preferences associated with participation in management for various program orientations in the spheres of organized life, scientific and religious spheres, in a narrow professional technological orientation, protection and other spheres, distinguishing them from the general mass of people for some clearly expressed, visible, recognized and realized reasons of a behavioral nature among other things. This, in turn, was the primary determining sign for the formation of social and other management structures for all those who were additionally required for some general or private program, both for the purpose and for the time of implementation of executive processes in specifically designated territorial allotments. Such processes were of a relatively long historical nature and required sedentary forms of organized existence. All experiments were performed only on the biostructure taken as the initial one. There were 12 base frequencies introduced into this structure, with respect to which, all kinds of relationships were formed. In fairy tales, these biostructures had 12 tribes. None of the tribes had more than one base frequency, and changes around it made it possible to correctly use the available biomaterial (goyim).

This is where all the nonsense written in the Torah and the Bible about the 12 tribes comes from. In the Bible, for example, they are named after the sons of Jacob (Gen. 49:28). Only the range xx.33 (xx.375375) was used. Ready-made structures that were tested on one of the 12 kindred were "hung" on this range. Thus, we obtained a link (normal existence) of the necessary biostructures (not included in the 12 tribes). In order **TO AVOID** attempts to interfere with the operation of Control Systems, outright misinformation was recorded into the biostructures of 12 tribes (for example, today's scientific base), etc.

The third phase of the 442 genotype was the final one (1946-1990). The general state of control was switched by the System during the Easter period of 1946.

On the part of the System, significant program corrections of the entire control process were made through the Vector of the Goal of phenomena, actions and events:

- to carry out and complete the mutually regulated antagonistic phenomenon of the program development of two special target spheres of being – capitalist and socialist, as a single managed embodiment of the development process of **44 (441, 442)** Brain genotypes. The objective feature of the capitalist sphere of being is to focus on the vector development and introduction of elements of liberalism as the basic foundation for building structures in the sphere of authority. In contrast, the target basis for the socialist sphere of existence **was the introduction of elements of democracy with an appropriate structure of management and the entire social structure.**

To complete the generalized preparation for the transition to a single system of structures of authority and management on a liberal-democratic basis, which will be the basis for the management of the **FOLLOWING STAGES** OF development of Brain genotypes;

- to bring the manageability of the World Financial System, organized on the basis of the introduced derived values from a conditional reversible substitute, into a state of targeted harmony with the basic foundations of the program process of World Governance in the interests of combining the **"power of money and power of power"** into a single manageable state to complete preparations for the transition to a new stage of development;

- digital basis for the construction of the control structure to introduce information systems through provided knowledge **WITHOUT GAINING a profound understanding of its substance** through the technological essence as the foundational basis of digital technologies in the interests of replacing a part of the brain functions and preparation for the transition to a different level of separate genotype management from the next stage. The period 1990-2009 was the fifth stage of the era of digital information civilization of human development. By the beginning of 1990, all the program processes of the System for managing the complex development of people both for the development of the **"Golden Billion"** Brain genotypes and the results achieved in the field of energy biogenesis were completed.

Against this background of everything that really happens in the past, and not from (s)toric inventions that filled the entire information space of the past, there is a **COMPLETELY DIFFERENT** vision and understanding about a person as such, a person who began his difficult path from the category of people to the category of Man, a Human Being. But there are several questions that need to be answered. **First;** if we are talking about a person, then we need to define it in general and for today's time in particular. **Second;** if we are talking about today's time, the time of the onset of the post-industrial era, then it is necessary to describe it at least briefly, because a person who is adequate to the new time survives. **Third;** if there is an assumption that a person changes from epoch to epoch, then it is necessary to explain what exactly is changing.



When academician **B. G. Ananyev** achieved the legitimacy of psychology in 1968 in the form of the creation of the Faculty of Psychology of Leningrad University, the ultimate goal of his efforts was **NOT ONLY** to describe man as an "object of knowledge", but man as the meaning of all other sciences and activities. He did not have time to complete his plan – there was not enough time to live. To the professor, my friend and like-minded person, **A. I. Yuryev**, 1989 was the hottest period of political changes in Russia, Yuryev managed to create a department of political psychology at St. Petersburg State University, which began to train political psychologists for the first time in the history of the country. By this time, he already had a thorough experience of participation of psychologists in the preparation of rallies, demonstrations, election campaigns, etc. But most importantly, he received an order to prepare new statesmen for political activity: Governors of Russian regions, Representatives of the President, candidates for The Supreme Soviet of the USSR, and then to the State Duma of the Russian Federation – people who are completely ignorant of political behavior. Moreover, after the events of 1993, he was invited to work in Moscow as a consultant to the Prime Minister of the Russian Federation, V. S. Chernomyrdin, with whom he worked until the assassination attempt on him in April 1995. "Chance" then saved him from imminent death, and I witnessed the consequences of what happened and his courageous struggle to restore his health. This did not stop him, and his work in politics continued for another twenty years, until December 2009, when he refused to head the Department of Political Psychology at St. Petersburg State University and left his brainchild, or rather, this situation was created by those who saw a threat in the information that Alexander Ivanovich carried to the "rulers". He **COULD NOT** convey to **THEM AN UNDERSTANDING of what a person is**. And it's not his fault. Simply because of the changes that I described above and which were gaining momentum, there was no one to "carry on" and there was "nothing to invest in". We have talked about this topic many times, analyzing what is happening with the authorities. The main thing is that in the end he agreed with my arguments and judgments based on the knowledge from the works of **N. Levashov**, **A. Khatybov** and **N. Morozov**, but the main thing, of course, is from a multi-volume work – **"The Foundations for the Formation of Humanity"**. Therefore, today, as in those days, power acts in relation to a person as "she" understands him. The lack of human science in the education system has formed entire generations of leaders who do not think that their actions are a practical answer to the question of the essence of man.



Everything in this life begins with the answer to the question of man. The scale of definitions of man minus limbs ***understands man as an animal*** that can and should be treated as an animal. Is it necessary to give concrete examples from our life of such a definition of a person? At the other end of the scale – without a limb – a person is ***defined as the likeness of god on earth***, who requires treating himself as a shrine. Between these poles there are a huge number of intermediate meanings of human definitions, but they are carried in the soul, in the mind of absolutely all people, and everyone's actions are determined by his understanding of a person. Hence: love and hate, respect and contempt, attention and inattention in the actions of politicians, economists, the military, administrators, etc. They give a person as many economic, personal and political freedoms as a person is entitled to, either as an animal or as the likeness of God.



All the great epochs in human life began with the concepts of man. All human concepts were made by order of politicians (more precisely, through politicians) and for politics within the framework of the activities of the Ebrov management system to create specific Brain genotypes. A classic example is the discussion of John Locke and Wilhelm Gottfried Leibniz. The results of such discussions and the works of Schopenhauer, Nietzsche, Kant, Feuerbach, Goethe, Thoreau, Comte, Bergson and many others are **MATERIALIZED TODAY** in our personal relationships, in the organization of everyday life, labor, war, the judicial system, etc. Just as vaccinations protect us from the plague, so the concept of man, embodied in politics, protects us with the tools of politics from cannibalism, violence, and lawlessness. This is **called human and civil rights**. However, in my opinion, political theory is a branch of moral philosophy that begins with the application of moral categories to political relations. This should be the case, but in our current world it is **ABSOLUTELY NOT SO**, again, due to ongoing changes that affect "everything and everyone".

The meaning of upbringing and education is indirectly reduced to the fact that each **PERSON CREATES** or accepts a concept of a person for practical use. He is guided by it in his relations with other people: he honors them or insults them, supports or destroys them, saves the sick or tramples the weak into the mud. ***It is she, the concept of a person, who stands behind the actions of any person in relation to another person.***



Most often, personal concepts are vague: they are difficult to find and difficult to create yourself. How difficult this can be is seen in the examples of the reflections of our great predecessors.

For example, Schopenhauer², answering the question "what is a person?", defined by him as the wealth of the individual. He believed that a person's true Self determines his happiness much more than what "he has" or "what he is". In the style of his time, he said that if a person's personality is bad, then "the pleasures he experiences are like a valuable wine tasted by a person who has the taste of bile left in his mouth." He explained that a person who "has much in himself" is like a bright, cheerful, warm room surrounded by darkness and snow on a December night. If the center of gravity of a person's life is "outside of him": in property, in rank, in his wife, children, friends, in society, etc., then his happiness in life collapses as soon as he loses them or is deceived in them. Marx, who brilliantly fulfilled the function assigned to him to "justify surplus value", which was the beginning of the creation and application of the world banking system as the basis of today's financial fascism, reflecting on the "nature and essence of man", argued that man is the basis of all human activity and all human relations. He wrote that is(s)tory **DOES NOTHING**, it does not possess any wealth, it does not fight any battles. **Not is(s)tory, but man, the living man, is the one who does it all, possesses it all and fights for it all.** I think I would not be wrong in saying that is(s)tory **IS NOT** some special person who uses man, as a means to its ends. Is(c)toria is nothing more than the activity of an individual pursuing his own goals.



² **Arthur Schopenhauer** (February 22, 1788, Gdansk – September 21, 1860, Frankfurt am Main, German Union) was a German philosopher. One of the most famous thinkers of irrationalism, a misanthrope.

Many of the "enlightened", defining the "essence of man", believed that religion is rooted in the essential difference between a person and an animal: an animal has no religion, religion is consciousness of the infinite, and therefore a person is aware of his limited finite self, however, without the infinite essence in it. Consciousness in the strict or proper sense of the word and consciousness without (with) the finite coincide; limited consciousness is not consciousness. He believed that consciousness is self-fulfillment, self-affirmation, self-love, enjoyment of one's own perfection.

From the point of view of our time, the simplest definition of a person is this: ***a person is a being born of people, and has achieved personal, political and economic freedom.*** Born people are recognized as a person only if they gain freedom, if they reach a sufficient level of age, intelligence, and morality. Free means that he is under the protection of the law as a person. Having reached a certain age in the womb, the fetus is already a person, it can not be killed (although if you try, you can), he received the freedom to be born. But a person is limited in his freedoms if there is not a sufficient level of development of the mind, morality for this: he has to be taken care of or isolated – he is no longer quite a person. Society often completely deprives a person of this title, if for stupid and immoral actions he has to be deprived of liberty, sometimes for life, or killed by a court or tribunal verdict. We can confidently talk about the coefficient of humanity, although in practice this principle works automatically, because it was built within the framework of the old system. However, some changes are already being manifested under the management of the New CS.

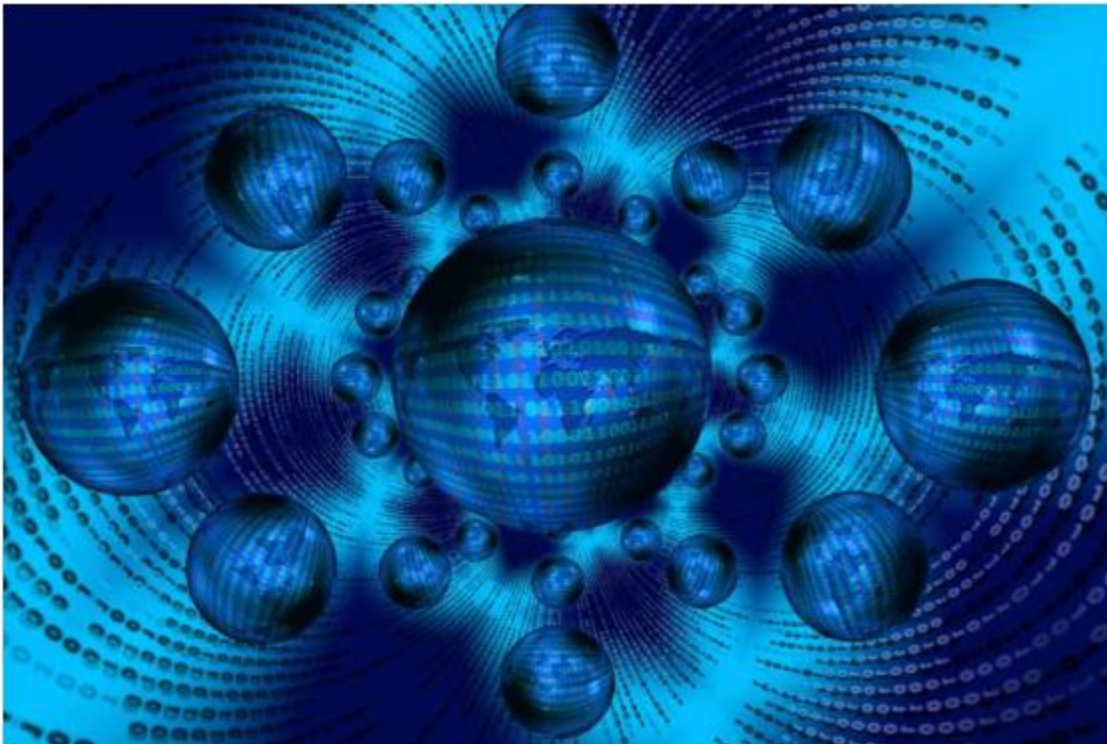
The essence of the differences between the people of industrial and post-industrial society is in the differences in the requirements for them from the society itself. The structured functions of human thinking **DO NOT CHANGE** – what is changing is the content **AT the PRESENT TIME**, and the content is changing so radically that a person becomes unrecognizable and sometimes it becomes impossible to have dialogue, joint activity, or live life with him. He sees and hears so, he understands so, he acts so that it seems that he makes the impossible possible, the unacceptable permissible, the incredible real. You can imagine this if you put our grandmothers next to their grandchildren on the TV screen and show them "sex and the city", 15 scenes of murders and violence every day, news in shreds of five seconds per message, phenomenally vulgar and stupid ads every ten minutes, etc., etc. The people of the industrial age were **NOT** simpletons and incompetents. Flying in an airplane was a feat for my grandfather, who sailed in a storm, who was a dashing rider, a bear hunter, who, unfortunately, died in the war. I myself was shocked by the first TV in 1954 no less than the shoes of Miklukho-Maklay shocked the Papuan. This is **NOT** a defect of "shocked" ordinary people. Even the great physicist Rutherford, when confronted with the beginnings of Bohr's quantum theory, said: "The processes in my brain are probably very slow, but I have to confess that I don't understand everything and I don't quite understand...". The process of globalization³ is a phenomenon that affects the industrial generation and is not seen by people of the post-industrial generation. There is no problem for them.

³ **Globalization** – a process of global economic, political, cultural and religious integration and unification.

This term has been widely used since the 80s of the twentieth century in response to advances in technology, which made it possible to simplify and accelerate the conduct of international transactions related to both trade and financial flows. It means the spread beyond the national borders of the same market forces that have permeated all levels of economic activity of people for many centuries, whether it is village markets, industrial enterprises in cities or financial centers. However, these are some conclusions in order to somehow justify the process that were launched outside the thoughts of the "authors" known to us, justifying what is happening within the framework of their understanding and imposing their participation in this supposedly created process on all of us thus far. The general management on the part of the System at the designated time (the 80s) was moving to a different level, and in the private sphere of managing the development of people, this step was manifested by the introduction of Brain genotypes **461** (1990) and **462** (2009 in single quantities) through the California Control Complex. Significant changes were made in the functional assignment for the lead group of the new genotype, and this, in turn, has led to changes in the level of influence of the phenomena of parasitism and its subsequent manifestation through controlling the violence that affected primarily the fundamental change of social structure and scope authority in general, which is demonstrated to us today in the distinctly fading and autonomous forms of action of the "ruling elite".

Nevertheless, we must **TAKE** globalization **SERIOUSLY**. The USSR, like the Titanic, died from a collision with globalization in 1991 as part of the activities of the Old CS, Russia is waiting for a collision with globalization-3, already within the framework of the management of the new CS and the outcome of the collision is determined by the specific weight of **POST-INDUSTRIAL PEOPLE** in the country. People of the post-industrial type are people who do not need external protection from pornography, drugs, alcohol and laziness. Globalization (we will leave this term, since it reflects today's realities, and not the plans of those who put a completely different meaning into it), or the process that is gaining momentum within the framework of the activities of the new CS, **is the disappearance of a "protective civilization" and the beginning of an "open civilization"**, which will lead to the disappearance of a "collectively protected person" and the appearance of an "individually protected person". A post-industrial person is an actively defending person who has refused to play the role of a passive victim of globalization, and I think that many will already agree with me. The instruments of the "protective civilization" were church morality, labor morality, total censorship, a regulated ascetic lifestyle, a strict legal system, etc. They protected a person from destructive temptations of a biological, physiological, psychological, behavioral nature. The moral, intellectual, and physical qualities of an industrial man were the **PRODUCT** of the **WORK** of the **STATE** as a tool for managing people, built through the people of the Old CS. Globalization has "broken through" the state protective systems and has put the post-industrial person before **the need to seek** protection from sexual, narcotic, food and other stimuli in himself. And the protection of a person: his picture of the world, worldview, life position and lifestyle – has ceased to be a problem of the state and has become a personal matter of every individual.

The explanation of globalization as the unification of all states and peoples into a single planetary entity has long been exhausted. **NO ONE INVENTED** globalization, but some people understood it and successfully use it to their advantage. The current process of globalization is a planetary intellectual machine that is getting out of human control. Because of its complexity and scale, it is not advisable for "regulation" or "shutdown" by one or a group of the most brilliant scientists of our time. Therefore, globalization does not belong to anyone, does not "obey" anyone, "lives for itself" and according to "its own laws", ***does not take into account people's experiences and does not divide them into its own and others***, which is extremely important today. This is revealed as one element of the work of the CS within the framework of a possible understanding of the activities of the CS itself.



Materially, globalization, created within the framework of the Old CS – a technosphere, a hostage of which man has become equally – both in Russia, and in Europe, and in America. Scientists created the technosphere with the best intentions, materializing their discoveries in mathematics, physics, biology, etc. for the benefit of man. In fact, globalization is a cumulative scientific idea that independently lives in the combined mass of technical and logical devices that they ensure the life of human society. These devices cannot be stopped – humanity will perish without them. It turned out that the uncoordinated actions of many generations of technocrats created a phenomenon that, on the one hand, freed a person from hunger and overwork, but, on the other hand, opened the way to all possible temptations of his flesh and soul. To close the second means to destroy the first achievement as well.

Globalization for a person's consciousness is comparable to catastrophic climate changes for his body. It, like the climate, is **NOT** a "place of residence", a substrate. With her, as with the wind, you cannot enter into a dialogue. It is everywhere, and it is nowhere – it is the information climate of the planet. The "World Wide Web" of the new CS has automatically **ALREADY PROCEEDED** with a type of "world inventory", and its results have called into question the entire world order. Automatically, there is a re-evaluation and redistribution of all the resources of the planet: human, raw materials, financial, technological, information, etc. The result of the "global inventory" is comparable to the consequences of the World Revolution: ***the role, place, price of each country, each people, each person and each thing changes***. Russia took the "-twenties" and "-hundredths" places in these lists. But this is only in this, a certain transition period.

The functions of the globalization system are to change the psychology and behavior of a person by controlling the meaning of the life of the masses of people (civilization and religion), over values (culture and religion), over their life goals (science and culture) and, as a result, over the power of the vital force of these masses of people (science and civilization). This is how it should be in the very near future and has already started today. Actually, globalization acts as a coherent system that modifies an industrial person into a post-industrial one. The system consists of global changes in the elements of politics: science (for example, genetic engineering, euthanasia, etc.), culture (aesthetics of the disgusting, etc.), religion (munism, etc.), civilization (the elevation of the physical over the spiritual, etc.). It is very important to consider these elements as independent, overlapping, but **NOT SYNONYMOUS** with each other. They do intersect, but only on the results of their influence on a person as an individual (civilization and religion intersect on him), on the individual (the intersection of the influence of culture and religion), on the subject of labor, knowledge and communication (the fruit of the intersection of civilization and science), on the individual (the result of the intersection of culture and science). The structure of relations between the elements of globalization is determined by politics, which synthesizes and synchronizes global changes to the best of its intellectual and power capabilities.

**The reshaping of the mental structures
post-industrial man (individual, subject, personality, and individuality) under the cross-
influence of global changes of culture, religion, science, and civilization**

POLITICS - synthesis of global changes	CIVILIZATION changes Material regulation of behavior	CULTURE changes Behavior as a perfect reflection
------------------------------------------------------------	-----------------------------------------------------------------------	-------------------------------------------------------------------

<p>SCIENCE changes</p> <p>Active and rational behavior</p>	<p>SUBJECT</p> <p><i>Labor, play, knowledge, communication</i></p> <p>Vital Position Bearer (Active Regulation)</p>	<p>INDIVIDUALITY</p> <p>Carrier of the picture of the world (Active reflection)</p>
<p>RELIGION CHANGE</p> <p>Reactive and intuitive behavior</p>	<p>INDIVIDUAL</p> <p>Lifestyle Bearer (Reactive Regulation)</p>	<p>PERSONALITY</p> <p>Alignment Bearer (Reactive Reflection)</p>

It is obvious that the achievements of the industrial age were the fruit of the work of teachers and psychologists who consistently developed the "construction of an industrial person" and "the technology of its manufacture". The names of scientists and teachers have entered the history of mankind as its outstanding leaders for almost a thousand years. It is noticeable that after the generation of B. G. Ananyeva, domestic psychology and pedagogy have not had any significant impact on the preparation of a post-industrial person. **THE PAUSE PROTRACTED**. There are many surnames of people who use human capital in the hearing and in the sight of modern society, but NOT a single surname of those who create it is **KNOWN**. Probably, this hides the demographic problems of Russia, the reasons for its economic lag and political defeats. people for *The formation of the masses of post-industrial the country is the most important and responsible production a state* that should be equated with the production of weapons during the Patriotic War. However, the concept of the state itself, as a management mechanism and a life support system for people, should be revised in completely different realities than when all this was created. And this requires *a project of a post-industrial person*, without which such production is impossible. It is necessary to keep in mind this is one of the most complex projects that modern science can imagine. There are two more that I have already touched on in previous articles and which are embedded in one another, like three nesting dolls, and to which we will return. And here new knowledge, including the so-called "humanitarian", is gaining a dominant role.

I am far from moralizing appeals, over which people laugh out loud in the government offices and wince in the offices of big and small oligarchs. They simply **DO NOT KNOW** that the "humanitarian knowledge" *they despise has its own steel logic of life and death, which is stronger than the logic of numbers*.

The life of the elite is described in detail by humanitarians in the novels of Balzac, Zola, Stendhal, Dreiser, Tolstoy, Gorky, etc. Horses have been replaced by cars and helicopters, ***but the man has remained the same – he is as defenseless before his conscience as before his death: he is not waiting for them, but they will come.*** But now there is a time in Russia when many people prefer to learn from their own mistakes. No one has ever been able to remove humanitarian knowledge, new knowledge that has already made its way to the hearts of many people, from real Russian life. I am more than sure of this and I hope that the reader will agree with me.

To be continued...

F. D. Shkrudnev

28.08.2021.